

ST. MATTHEW'S EPISCOPAL CHURCH



Maundy Thursday

7:00 pm Holy Eucharist
April 14, 2022



*Welcoming all in community;
joyfully doing God's work in
the world.*

2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

WELCOME TO ST. MATTHEW'S CHURCH

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread made holy.

THE PRELUDE

O Mensch, bewein' dein' Sünde gross
James Janssen, organ

Johann Pachelbel

THE OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

People **God's mercy endures forever.**

THE OPENING DIALOGUE

Presider This is the day

People **This is the day**

Voice 1 That Christ the Lamb of God gave himself into the hands of those who would slay him.

People **This is the day**

Voice 2 That Christ gathered with his disciples in the upper room.

People **This is the day**

Voice 3 That Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done for us.

People **This is the day**

Voice 4 That Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection and at the last day may reign with him in heaven.

THE WORD OF GOD

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Let us pray together, saying:

People **God, you are always breaking apart our communities,
our identities, our images of you:
open hand and heart to receive this uncalled for gift,
this fractured food, this feast
where untouchables meet, human and divine;
through Jesus Christ, the passion of God. Amen.**

The people sit.

A READING FROM THE BOOK OF EXODUS (12:1-4, 11-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

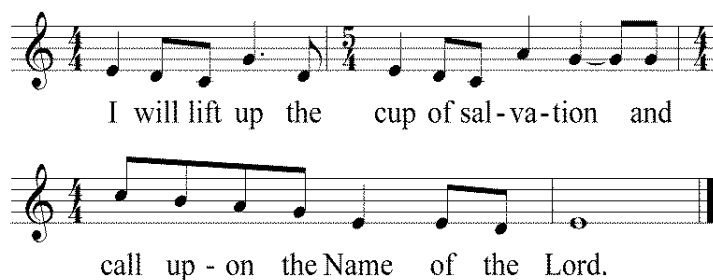
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1, 10-17

The cantor sings the refrain first, then the congregation repeats it; thereafter, the congregation sings the refrain where noted.

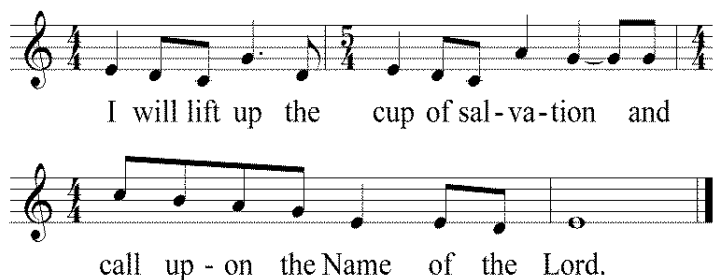


I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. **REFRAIN**

How shall I repay the LORD*
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.



Precious in the sight of the LORD*
is the death of his servants. **REFRAIN**

O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. **REFRAIN**

I will fulfill my vows to the LORD*
in the presence of all his people,

In the courts of the LORD's house, *
in the midst of you, O Jerusalem. **REFRAIN**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SEQUENCE HYMN 439

What wondrous love is this

Wondrous Love

All stand as able to sing verses 1-2 before the Gospel, verse 3 after

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (13:1-17, 31B-35).

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

After a time of silent reflection, the people stand as able as the presider extends an invitation to Foot-washing.

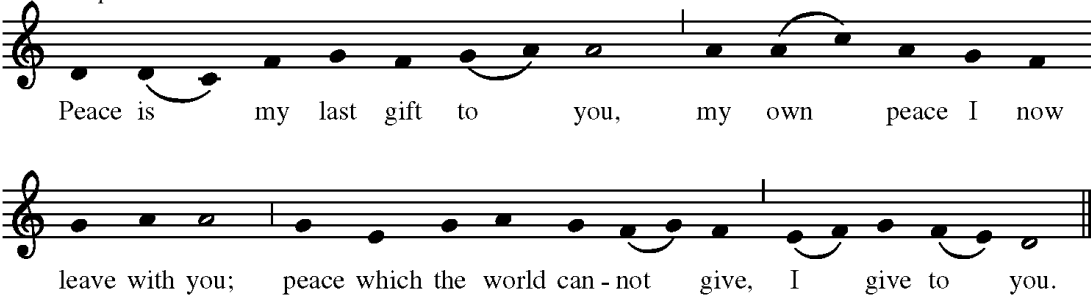
THE INVITATION TO FOOT-WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by love as illuminated by such acts of lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than their master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them."

THE ANTHEM AT THE FOOTWASHING

Antiphon



Peace is my last gift to you, my own peace I now
leave with you; peace which the world can - not give, I give to you.

1. The Lord Jesus, after he had supped with his disciples and had
washed their feet, said to them, "Do you know what I, your Lord and
Mas - ter, have done to you? I have given you an example,
that you should do as I have done." [Ant.] 2. I give
you a new com - mand - ment: Love one another as I have
loved you. [Ant.] 3. By this shall the world know that you are
my dis - ci - ples: that you have love for one an - o - ther. [Ant.]

THE PRAYERS OF THE PEOPLE AND CONFESSION OF SIN

Presider God of extravagant love,

People **Transform us with the freedom of forgiveness.**

God of unbounded, sacrificial love,

Teach us to give ourselves in joyful service.

God whose love persists even in the darkest hours,

Deepen our faith,

renew our spirits,

and strengthen our confidence in you

that we may truly learn

to walk in self-giving love.

The people may add intercessions, either silently or aloud.

Let us bring to mind the things that separate us from the love of God, and neighbor, and self.

We are human; we strive to love, but we often fail.

Jesus, we confess that we do not always answer

when you call us to bear your light in the world.

Although we long for love,

too often we fail to accept it or offer it.

Help us to let go of our failings.

Renew our hearts.

Fill us anew with your love.

We ask these things in your most holy name.

Amen.

God says to us, "I love you for your own sake."

Know that you are loved and forgiven.

Jesus invites us to pick up our lives anew

and walk in love.

Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Ubi caritas

Michael John Trotta

Jonathan Weyent, tenor

Trans: Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

All stand as able.

OFFERTORY HYMN 315

Thou, who at thy first Eucharist

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done,"
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

Continue on next page.

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give thanks to Almighty God.

It is right to give our thanks and praise.

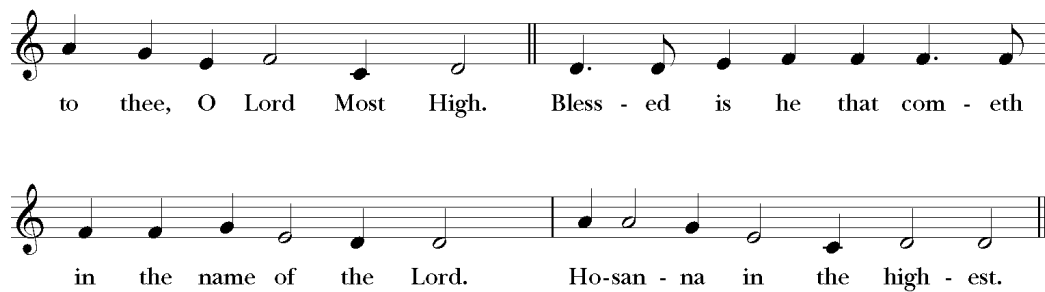
It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be



The people stand or kneel, as able.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin.

To the poor Jesus proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, Jesus broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, Jesus gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, we pray, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the peoples of Ukraine and of Russia, and all who are at war.

Remember all who suffer from a warming climate. Remember those who suffer in body, mind, soul, or spirit,

The people are invited to name those in need of prayer.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Grant that we may find our inheritance with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast.**

The people join in singing the Fraction Anthem.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

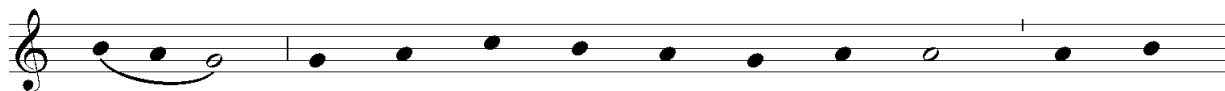
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Presider The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the break and wine made holy.

Verses 1-4



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
 *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
 2 filled, born for this, he meets his pas - sion, this the
 3 reed; from that ho - ly bo - dy bro - ken blood and
 4 tree! None in fo - liage, none in blos - som, none in
 5 bend; for a - while the an - cient ri - gor that thy
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
 2 Sa - vior free - ly willed: on the cross the Lamb is
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
 4 fruit thy peer may be: sweet - est wood and sweet - est
 5 birth be - stowed, sus - pend; and the King of heaven - ly
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
 2 lift - ed, where his pre - cious blood is spilled.
 3 o - cean, by that flood from stain are freed.
 4 i - ron! sweet - est weight is hung on thee.
 5 beau - ty gent - ly on thine arms ex - tend.
 6 glo - ry while e - ter - nal a - ges run.

THE POST COMMUNION PRAYER

Presider Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

All kneel, as able.

THE SOLEMN PRAYER OVER THE PEOPLE

Presider Almighty God, we pray you graciously to behold this your family,
for whom our Savior Jesus Christ was willing to be betrayed,
and given into the hands of sinners,
and to suffer death upon the cross;
who lives and reigns for ever and ever.

People Amen.

THE STRIPPING OF THE ALTAR

As the Altar is stripped, the following is sung

The musical score is written for two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Stay with me, re - main here with me, watch and pray, watch and pray." The first system ends with a double bar line. The second system continues the melody and accompaniment, also ending with a double bar line.

After the worship participants have exited, we depart in silence.

A solemn vigil will be kept throughout the night in the Chapel.

All are invited to take hour-long shifts.

A sign-up sheet is located at the back of the Church.

Leading Worship

Preacher/Presider: The Rev. Charlie de Kay

Deacon: The Rev. Terri Morrissey

Organist: James Janssen

Director: Mark Crayton

Usher: Curt Nilsson

Acolyte: Bob Purse

Lector: Steve Steiber, Steve Carr

Altar Guild: Mary Clark, Kristin Jacobsen, Melissa Warden

Livestream: Diane Senechal

About this evening's service

While the shape and format of our service is from the 1979 Book of Common Prayer, St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "building community in a complicated world." Therefore we draw upon a variety of authorized sources:

The Collect of the Day is from *Prayers for an Inclusive Church* by Steven Shakespeare and the Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Invitation to Footwashing and The Solemn Lenten Prayer are from *The Book of Occasional Services*. Music reprinted by permission. OneLicense.net #A-714089

