

ST. MATTHEW'S EPISCOPAL CHURCH



THE ELEVENTH SUNDAY AFTER PENTECOST AUGUST 4, 2024

7:30AM
ST. MARY'S CHAPEL

9:00AM
LAKEFRONT



*Welcoming all in community;
Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

ST. MATTHEW'S NEWS & EVENTS

August 13 **Movie Group.** We will discuss the 2023 film "Past Lives" at 4pm at the home of Ann and John Searles.

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

*The flowers for this service are given by Heath Howe in thanksgiving for the ministry of the Rt. Rev. Whayne Hougland, Jr.
and St. Matthew's Church as they begin a new chapter together.*

THE WORD OF GOD

All stand as able.

THE OPENING HYMN (9:00AM) In Christ there is no east or west

THE OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE Canticle D: A Song of the Wilderness

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad, *

the desert shall rejoice and blossom;

It shall blossom abundantly, *

and rejoice with joy and singing.

They shall see the glory of the Lord, *

the majesty of our God.

Strengthen the weary hands, *

and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *

Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, *

and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness *

and streams in the desert;

The burning sand shall become a pool *

and the thirsty ground, springs of water.

(Continued on the next page)

The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together

All **God of Moses,
who rained down bread
on Israel's wandering people:
lead us to the food
that never leaves us craving,
addicted to consuming,
but fills our whole humanity
with life enough for all;
through Jesus Christ, the bread of heaven.
Amen.**

The people sit.

A READING FROM THE BOOK OF EXODUS (16:2-4, 9-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'

(Continued on the next page)

“In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 78:23-29 *Attendite, popule*

We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.

- ²³ So he commanded the clouds above *
and opened the doors of heaven.
- ²⁴ He rained down manna upon them to eat *
and gave them grain from heaven.
- ²⁵ So mortals ate the bread of angels; *
he provided for them food enough.
- ²⁶ He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- ²⁷ He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- ²⁸ He let it fall in the midst of their camp *
and round about their dwellings.
- ²⁹ So they ate and were well filled, *
for he gave them what they craved.

The people sit.

A READING FROM THE LETTER TO THE EPHESIANS (4:1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(Continued on the next page)

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (6:24-35).

People **Glory to you, O Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE AFFIRMATION OF FAITH

(Source: Church of England, adapted)

Presider Let us declare our faith in God.

**We believe in God the Creator,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Creator, Savior, and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; for Paula, our Bishop; and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Ramona, Jerry, Becky, Sue, Harriet, Paige, David, Curt, Kate, Bob, Joan, Maria and family, Benjamin, Cobe, Bob, Ralph, Phil, Cindy, Betty, Jessica, Maeve, Fame, Mike, Cathy, Donna, Carol, Angela, Sharon, Will, Don, and for the Congolese family we've been matched with in partnership with RefugeeOne.

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy; we pray especially for Mary Buzard and Mark Jacobsen.

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Jesus, our deliverer,
we take your freedom from others.
God, have mercy.

People **God, have mercy.**

Presider Jesus, our hope,
we deprive others of hope.

People Christ, have mercy.
Christ, have mercy.

Presider Jesus, God's shalom,
we distort your peace.
God, have mercy.

People **God, have mercy.**

Presider In silence before God, we confess our sins.

Silence

Presider God forgives you. Be at peace.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

THE HOLY COMMUNION

THE OFFERTORY

The people remain standing.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel, as able.

Presider And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

(Continued on the next page)

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION HYMN (9:00AM) Let us break bread together

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BRIEF ANNOUNCEMENTS

THE BLESSING

Presider Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE CLOSING HYMN (9:00AM)

Leaning on the everlasting arms

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Leading Our Worship This Morning

7:30AM

Preacher and Presider: The Rt. Rev. Wayne Hougland, Jr.

Deacon: The Rev. Terri J. Morrissey

Lector: Volunteer

Prayer Leader: Volunteer

Chalice Bearer: Volunteer

9:00AM

Preacher and Presider:

The Rt. Rev. Wayne Hougland, Jr.

Deacon: The Rev. Terri J. Morrissey

Musicians: Tim Patenode

Lectors: Volunteer

Prayer Leader: Ann Searles

Chalice Bearers: Mary Clark, John Searles

Usher: Ann Searles

Concierge: Andy Miles

BOTH SERVICES

Altar Guild: Volunteers

Green Team: Volunteer

God loves a cheerful giver.

“Each of you must give as you have made up your mind,
not regretfully or under compulsion, for **God loves a cheerful giver.** And God is able to provide you with every
blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.”

– 2 Corinthians 9:7



If you'd like to make an offering for
today's service, please scan the QR code which will
bring you to St. Matthew's onRealm Giving Page.

Thank you for supporting
St. Matthew's as we bring love to the world.

St. Matt's Movie Group

Movie group meetings planned... Please join us!

Current plans are to discuss the 2023 film **"Past Lives"** on **Tuesday, August 13 at 4 pm**. Ann and John Searles will be hosts at their home, 9028 Forestview Rd, 60203. **"After losing touch when one family emigrates from Korea to the U.S., two childhood classmates with a magnetic connection wonder where destiny will push their friendship when they reunite as adults."**

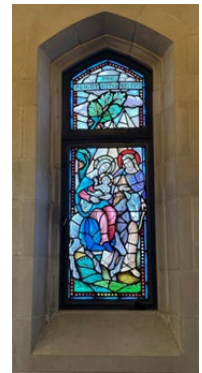
Please let the hosts know at 847-679-2372 or searlesil@yahoo.com if you plan to attend so that you can get parking instructions and directions. All are welcome.

"Next up for discussion is **"Ghostlight"**, a very current film created by local producers and filmed on the north shore. Rotten Tomatoes says, **"A small film that elicits a huge emotional response, Ghostlight is a deeply moving and superbly acted meditation on grief."** A host and date for discussion in September are currently open.

Both films are available on various streaming platforms. Join some of the regulars and find out how much we learn about films and from each other. And have fun too!!!

Halfway To a House For Asylum Seekers

We still need you! We have nearly \$30,000 of the \$66,500 needed to start renovating the St. Andrew's Pentecost rectory. We hope to raise the full amount by late summer or early fall to have the house ready for a family before the cold weather settles in this fall. Once up to code, it will be a safe, welcoming place for those seeking asylum after fleeing violence and persecution in their home country. The project, United in Welcome, is a collaboration across the deanery led by Cynthia Doucet, Marta Humphreys (St. Andrew's Pentecost), and Damon Doucet. For questions or information on donating or volunteering, contact Roberta Buchanan at robertabuchanan@comcast.net and Kristin Jacobsen at kejcat@gmail.com.



TO DONATE:

- Donations by check can be written to: St. Matthew's Evanston (United in Welcome in the memo field), 2120 Lincoln Street, Evanston IL 60201
- Donations online: www.stmatthewsevanston.org > Give > scroll down under "Fund" to United in Welcome. Please provide your contact information in the Note field so that we can send a confirmation and thank you.
- If you have questions about donating, your receipt, or matching opportunities, please contact Kristin Jacobsen at kejcat@gmail.com, 847-687-3737.



Green Team Fall Tour

St Matthew's Green Team has scheduled a private tour at LRS Chicago Facility. It is scheduled for Tuesday, September 10 from 1-3. Steve Carr has taken this tour with some of his students and highly recommends it. The Green Team would like to encourage attendance at this interesting, informative event. For LRS information, please visit <https://www.lrsrecycles.com/facilities/chicago-exchange-waste-service/>.

Children over 18 are invited. Contact Anne Branning with questions and your reservation via email at aab2725@gmail.com or by phone at 847.309.2223.

LRS operates the Exchange Material Recovery Facility (MRF) to sort and divert recyclables in the Chicagoland area. On the tour of this state-of-the-art facility, we will explore the technology and people power that makes recycling possible. We will also identify recycling rules and discuss how recycling is important to protecting our natural resources, combating climate change, and building a circular economy. LRS prioritizes innovation and sustainability. We look forward to welcoming you to the LRS Exchange MRF!

- The LRS Exchange MRF is located at 4121 S Packers Ave. Chicago IL
- All visitors need to sign the attached safety waiver before visiting. We will have printed copies available for all guests to sign.
- Safety is the top priority for everyone entering LRS facilities.

Safety equipment and waivers will be required at the facility.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The Anglican Church of Kenya.

In our Diocesan Cycle of Prayer: *Congregations in the Waukegan Deanery:* Holy Apostles in Wauconda; Christ Church in Waukegan; Nuestra Senora de Guadalupe in Waukegan; St. Ann in Woodstock; *Companion Dioceses in SE Mexico and Renk:* San Andrés in Veracruz; St. Bartholomew in Thiangular.

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in August: Evan Gowell, Karen LaBranche, Dorothy Lloyd-Still, Gregory Peebles, John Searles, Susan Torma, David Van Zanten, Jennie Woodring.

We pray for all those who celebrate anniversaries in August: Nancy & Louis Allred, Susan Rundle & Philip Castillo, Nancy & Don Churchill, Mark Crayton & James Janssen, Antje & Donald Draganski, Dorothy & John Wyandt.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Mary Buzzard, Ramona Frederickson, Jerry Moody, Becky Wilson, Sue Aikin Zundel, Harriet Brandt, Paige D, David Crummy, Curt Nilsson, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

Music Copyrights: All music reprinted by permission. OneLicense.net #A-714089.



St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*

Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers, Tim Patenode (2027)

Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024

To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge*

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Salako, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org

info@stmatthewsevanston.org