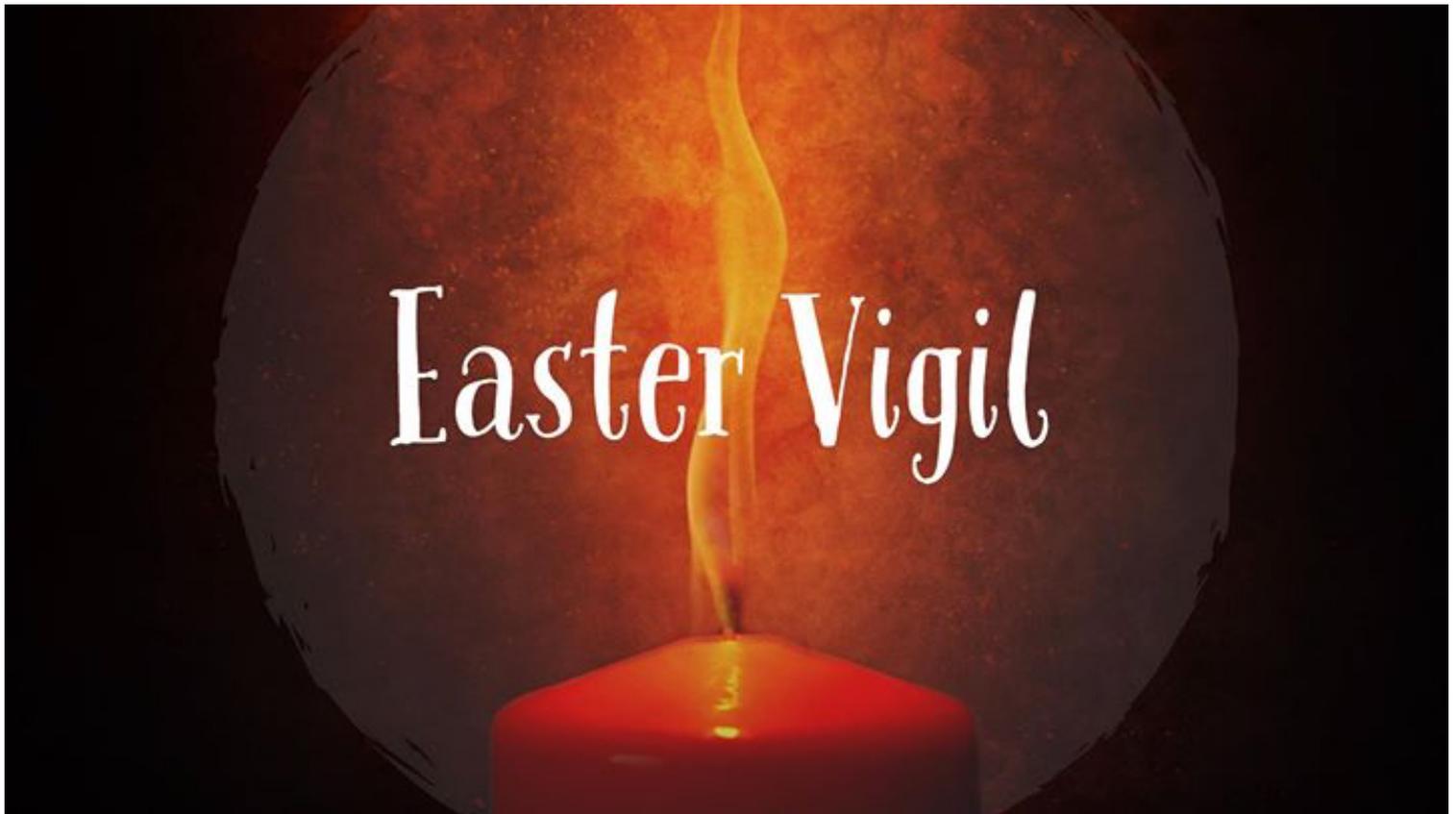


# ST. MATTHEW'S EPISCOPAL CHURCH



APRIL 16, 2022  
7:30PM IN THE CHURCH



*Welcoming all in community;  
joyfully doing God's work in  
the world.*

2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

## WELCOME TO ST. MATTHEW'S CHURCH

Whomever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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*In the twilight following the sunset, a fire is kindled.*

*This service begins in darkness. If you are worshipping with us online, we encourage you to use as little light, possibly candlelight, as available.*

## THE LIGHTING OF THE PASCHAL CANDLE

*Presider* Dear friends in Christ: On this most holy night, in which our Savior Jesus passed over from death to life, the Church invites us, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing God's Word and celebrating God's Sacraments, we share in Jesus' victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Savior.

*People* **Amen.**

*The Paschal Candle is lit and carried as the light is announced three times.*

*Cantor* The light of Christ.

*People* **Thanks be to God.**

*After the first announcement, the congregation are encouraged now to light their candles from the Paschal candle. Following the third announcement, the Paschal candle is placed in its stand and the ancient hymn, the Exsultet, is sung.*

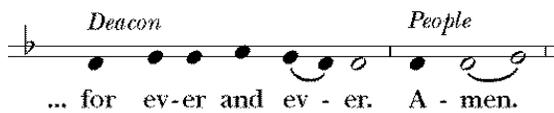
*Cantor* Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.



Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns...



## THE LITURGY OF THE WORD

*Presider* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The people sit and may extinguish their candles*

### ISRAEL'S DELIVERANCE AT THE RED SEA (EXODUS 14:10-15:10).

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord:

“I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.

### THE RESPONSE HYMN 425

Sing now with joy

*Adon Olam*



1 Sing now with joy un - to the Lord, for  
 2 God is our strength, he is our song, he  
 3 He on - ly is the might - y Lord. He



he has tri - umphed glo - rious - ly! The horse, the rid - er,  
 saved us from our en - e - my. All praise and thanks to  
 on - ly can des - troy the foe. He on - ly is to



and the sword he cast in - to the rag - ing sea.  
 him be - long who came to set his peo - ple free.  
 be a - dored for he a - lone can strength be - stow.

## THE COLLECT

*Presider* Let us pray. (Silence)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*People* Amen.

## A NEW HEART AND A NEW SPIRIT (EZEKIEL 36:24-28).

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

## THE RESPONSE: HYMN 658

As longs the deer for cooling streams

*Martyrdom*

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

## THE COLLECT

*Presider* Let us pray. *(Silence)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation; grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

*People* **Amen.**

## THE VALLEY OF DRY BONES (EZEKIEL 37:1-14).

*The congregation reads the parts in bold.*

*Reader* The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me,

*People* **“Mortal, can these bones live?”**

*Reader* I answered, “O Lord God, you know.” Then he said to me,

*People* **“Prophesy to these bones, and say to them:**

**O dry bones, hear the word of the Lord.**

**Thus says the Lord God to these bones:**

**I will cause breath to enter you, and you shall live.**

**I will lay sinews on you, and will cause flesh to come upon you,**

**and cover you with skin, and put breath in you,**

**and you shall live;**

**and you shall know that I am the Lord.”**

*Reader* So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me,

*People* **“Prophesy to the breath, prophesy, mortal, and say to the breath:**

**Thus says the Lord God:**

**Come from the four winds, O breath,**

**and breathe upon these slain, that they may live.”**

*Reader* I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me,

*People* **“Mortal, these bones are the whole house of Israel.**

**They say, ‘Our bones are dried up, and our hope is lost;  
we are cut off completely.’**

**Therefore prophesy, and say to them,**

**Thus says the Lord God:**

**I am going to open your graves, and bring you up from your graves,**

O my people; and I will bring you back to the land of Israel.  
 And you shall know that I am the Lord, when I open your graves,  
 and bring you up from your graves, O my people.  
 I will put my spirit within you, and you shall live,  
 and I will place you on your own soil;  
 then you shall know that I,  
 the Lord, have spoken and will act,  
 says the Lord.”

RESPONSE HYMN 508

Breathe on me, Breath of God

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

THE COLLECT

*Presider* Let us pray. (Silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*People* Amen.

*The candles at the Altar are now lighted from the Paschal Candle. All the lights are turned on. If you have them, ring your bells at the first Alleluia!*

*Presider* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

# THE GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together:

*People* **God of new creation,  
from the womb of earth  
you raised the Lord of life:  
may we receive the word of women  
who braved the soldier's spears  
and met him in the dawning light;  
may we live with morning joy  
that love will never die,  
through Jesus Christ, the resurrection and the life.  
Amen.**

## A READING FROM THE LETTER OF PAUL TO THE ROMANS (6:3-11).

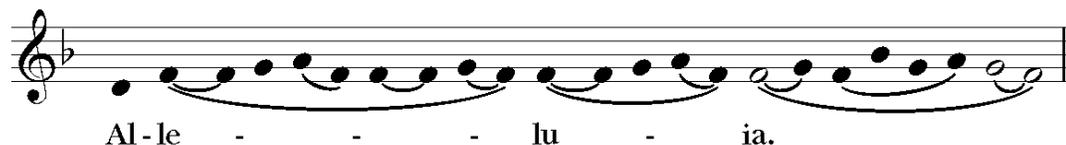
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GREAT ALLELUIA

*Sung three times: the first by the Cantor and then by the congregation.*



## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (28:1-10).

*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

## THE EASTER HOMILY OF JOHN CHRYSOSTOM (*circa 400 AD*).

*Presider:* Are there any who are devout lovers of God?  
Let them enjoy this beautiful bright festival!

*Presider:* Are there any who are grateful servants?  
*All:* **Let them rejoice and enter into the joy of their Lord!**

*Presider:* Are there any weary with fasting?  
*All:* **Let them now receive their wages!**

*Presider:* If any have toiled from the first hour,  
*Men:* **let them receive their due reward;**

*Presider:* If any have come after the third hour,  
*Women:* **let her with gratitude join in the Feast!**

*Presider:* And he that arrived after the sixth hour,  
*All:* **let him not doubt; for he too shall sustain no loss.**

*Presider:* And if any delayed until the ninth hour,  
*All:* **let her not hesitate; but let her come too.**

*Presider:* And he who arrived only at the eleventh hour,  
*All:* **let him not be afraid by reason of his delay.**

*Presider:* For the Lord is gracious and receives the last even as the first. Christ gives rest to the one that comes at the eleventh hour, as well as to the one that toiled from the first.

*Presider:* To this one Christ gives, and upon another He bestows.

*Women:* **Christ accepts the works as He greets the endeavor.**

*Men:* **The deed He honors and the intention He commends.**

*Women:* **Let us all enter into the joy of the Lord!**

*Presider:* First and last alike receive your reward;

*Men:* **rich and poor, rejoice together!**

*Women:* **Sober and slothful, celebrate the day!**

*All:* **You that have kept the fast,  
and you that have not,  
rejoice today for the Table is richly laden.**

*Presider:* Feast royally on it, the calf is a fatted one.

*All:* **Let no one go away hungry.**

*Presider:* Partake, all, of the cup of faith.

*All:* **Enjoy all the riches of His goodness!**

*Presider:* Let no one grieve at his poverty,  
for the universal kingdom has been revealed.

*Men:* **Let no one mourn that he has fallen again and again;**

*Women:* **for forgiveness has risen from the grave.**

*Presider:* Let no one fear death, for the Death of our Savior has set us free.

Christ has destroyed it by enduring it.

Christ destroyed Hell when He descended into it.

Christ put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said,

"You, O Hell, have been troubled by encountering Him below."

Hell was in an uproar because it was done away with.

*Men:* **It was in an uproar because it is mocked.**

*Women:* **It was in an uproar, for it is destroyed.**

*Men:* **It is in an uproar, for it is annihilated.**

*Presider:* It is in an uproar, for it is now made captive.

*Presider:* Hell took a body, and discovered God.

It took earth, and encountered heaven.

It took what it saw, and was overcome by what it did not see.

*All:* **O death, where is thy sting?**

**O Hell, where is thy victory?**

*Presider:* Christ is Risen, and you, o death, are annihilated!

*Men:* Christ is Risen, and the evil ones are cast down!  
*All:* Christ is Risen, and the angels rejoice!  
*Women:* Christ is Risen, and life is liberated!  
*All:* Christ is Risen, and the tomb is emptied of its dead;  
for Christ having risen from the dead,  
is become the first-fruits of those who have fallen asleep.  
*Presider:* To Him be Glory and Power forever and ever.  
*All:* Amen!

## THE RENEWAL OF BAPTISMAL VOWS

*The presider blesses the water in the Baptismal font.*

*Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy Catholic Church.

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.***Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God,  
who has given us a new birth  
by water and the Holy Spirit,  
and bestowed upon us  
the forgiveness of sins,  
keep us in eternal life by grace,  
in Christ Jesus our Lord.

*People* **Amen.**

## THE PRAYERS

*Presider* God of extravagant love,

*People* **Transform us with the freedom of forgiveness.**

*Presider* God of unbounded, sacrificial love,

*People* **Teach us to give ourselves in joyful service.**

*Presider* God whose love persists even in the darkest hour,

*People* **Deepen our faith, renew our spirits,  
and strengthen our confidence in you,  
that we may truly learn to walk in self-giving love.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

## HOLY COMMUNION

### THE OFFERTORY ANTHEM

*Alleluia*

Fredrik Sixten

### THE OFFERTORY HYMN 190

Lift your voice rejoicing, Mary

*Fisk of Gloucester*



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
2 Raise your wea - ry eye - lids, Ma - ry, see him  
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
liv - ing ev - er - more; see his coun - te - nance, how  
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
gra - cious, see the wounds for you he bore. All the  
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
glo - ry of the morn - ing pales be - fore those wounds re -  
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
deem - ing. Let your al - le - lu - ias rise!  
mo - rrow. Let your al - le - lu - ias rise!

# THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3

[Enriching Our Worship]

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. you laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel, as able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*        **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in Glory!**

*Presider*    Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever.**

*All*        **AMEN.**

## **THE LORD'S PRAYER**

*Presider*    And now, as our Savior Christ has taught us, we are bold to say,

*People*    **Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia.

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat) and a 4/4 time signature. It consists of four lines of music with lyrics underneath. The first line begins with a fermata over the first measure. The second and third lines feature triplet markings over groups of three notes. The fourth line ends with a double bar line. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace."

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread made holy.

THE COMMUNION HYMN 186 Christ Jesus lay in death's strong bands *Christ lag in Totesbanden*

1 Christ Je - sus lay in death's strong bands for  
 2 It was a strange and dread - ful strife when  
 3 So let us keep the fes - ti - val to  
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,**  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## THE EASTER BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

*Presider* And the blessing of God Almighty,  
the Creator, the Redeemer, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

## THE CLOSING HYMN 187 Through the red sea brought at last

*Straf mich nicht*



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

## THE DISMISSAL

*Deacon* Let us go forth into the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Donations toward Easter Flowers are given by:**

- By John and Dorrie Lloyd-Still in thanksgiving for Julian, Sofia, Anna, and Isabel.
- By David and Romana Frederickson in loving memory of Ramon LaRusso, Anna & Saro LaRusso, and Max & Virgie Hirsh.
- By David and Romana Frederickson in thanksgiving for Sam Frederickson and the Choir of St. Matthew's
- By Anne Branning, in loving memory of Tom Branning.
- By Charlie de Kay in loving memory of Chloe Padilla, the dog, and in thanksgiving for Christina, Norberto & Meagan, Daniel, Ghost, and Lenore, the cat.
- By Penelope Whiteside in thanksgiving for friends and family.

**Donations toward our Easter Music are given by:**

- By Stephen and Ginger Carr in honor of their family.
- By Nancy & Don Churchill in thanksgiving for Mark, James, and all the members of the St. Matthew's choir.
- By David and Romana Frederickson in loving memory of Ramon LaRusso, Anna & Saro LaRusso, and Max & Virgie Hirsh.
- By David and Romana Frederickson in thanksgiving for Sam Frederickson and the Choir of St. Matthew's.
- By Dorothy Wyandt and the Wyandt family in loving memory of John O. Wyandt.
- By Sandi McPhee in loving memory of John Sidley Strong and in thanksgiving for Daasabre, Barbara, Abena, Shaan, David, Linden, and Ruth.
- By Charlie de Kay in loving memory of George C. de Kay & Mary E de Kay and in thanksgiving for Manuel & Margaret Padilla.



## LEADING OUR WORSHIP THIS EVENING

*Presider:* The Rev. Charlie A. de Kay

*Deacon:* The Rev. Terri Morrissey

*Cantor:* James Janssen

*Music:* James Janssen, Mark Crayton

*Usher:* Jeff Wison

*Lectors:* Steve Carr, Ginger Carr, Francis Lynch,  
Quincy Senechal

*Prayers:* Mary Jo Deysach

*Altar Guild:* Mary Clark, Kate Lauderbaugh,  
Sarah Muyres, Kati Olsen, Susan Rundle,  
Melissa Warden

*Livestream:* Diane Senechal

### **The Choir:**

#### Soprano

Monique Austin  
Charlotte Bishop  
Ginger Carr  
Megan Cook\*  
Alice Dolan  
Kari Sorenson\*\*  
Alannah Spencer\*

#### Alto

Scott Bass\*  
Nancy Churchill  
Allyn Rawling  
Amy Shuldiner+  
Angela Torres-  
Kutkuhn\*  
+Choral Assistant

#### Tenor

Francis Lynch  
Karlos Piñero-  
Mercado\*  
Jonathan Weyant\*  
  
\*Section Leader/Staff  
Singer

#### Bass

Nikolas Arden\*\*  
Terry Bucher\*  
Steve Carr  
Jeremiah Strickler\*  
\*\* Staff Singer



St. Matthew's lay leaders duly elected and appointed at  
The 146<sup>th</sup> Annual Meeting of the Parish on January 30, 2022

### **St. Matthew's Vestry**

Melissa Warden, *Senior Warden*  
Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)  
William Siegfriedt, Penelope Whiteside (2024)  
Curtis Nilsson, William Widmer, Deborah Williams (2025)  
Virginia Voedisch, *Clerk of the Vestry* (2023)  
Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

### **Trustees of St. Matthew's Endowment**

Tim Patenode (2023)      Damon Doucet (2024)      Stephen Carr (2025)

### **St. Matthew's Lay Delegation to the 185<sup>th</sup> Annual Convention of the Diocese of Chicago November 18-19, 2022**

#### **Delegates**

Sandra McPhee  
Damon Doucet  
Virginia Voedisch

#### **Alternates**

Christopher Motogawa  
Sally Craige Christensen  
Kristin Jacobsen

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, 27<sup>th</sup> *Presiding Bishop, The Episcopal Church*  
The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*  
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

James Janssen, *Organist/Associate Choir Director* | [james@stmatthewsevanston.org](mailto:james@stmatthewsevanston.org)

Mark Crayton, *Choir Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Hinz, *Parish Administrator* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

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St. Matthew's Publishing Deadline: Wednesday by Noon