

ST. MATTHEW'S EPISCOPAL CHURCH



THE SIXTH SUNDAY AFTER PENTECOST JUNE 30, 2024

7:30AM
ST. MARY'S CHAPEL

9:00AM
LAKEFRONT



*Welcoming all in community;
Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In the our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

ST. MATTHEW'S NEWS & EVENTS

- June 23* **Beach Church Season begins.** Sunday services: 7:30am in the chapel; 9am lakefront at Grosse Point Lighthouse Park (weather permitting; otherwise, an email will be sent to all on our email list that we will be worshipping in the church).
- July 4* **Office Closed,** in observance of the 4th of July holiday.
- July 6* **Celebration of the life of Frances Cothran,** 10am in the church.
- July 7* **Five-Church Beachapalooza:** St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's Episcopal Churches gather for our annual collaborative worship service. 10am at the Lakefront at Hamilton Street in Elliott Park.
- July 14* **St. Matt's Movie Group,** 4pm at the home of the Buchanan's. See page 13.

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE WORD OF GOD

All stand as able.

THE OPENING HYMN (9:00AM)

THE OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE Cantic D: A Song of the Wilderness

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad, *

the desert shall rejoice and blossom;

It shall blossom abundantly, *

and rejoice with joy and singing.

They shall see the glory of the Lord, *

the majesty of our God.

Strengthen the weary hands, *

and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *

Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, *

and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness *

and streams in the desert;

The burning sand shall become a pool *

and the thirsty ground, springs of water.

(Continued on the next page)

The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together

All **God of inclusive love,
who knows us each by name:
we thank you for the woman,
who stood out of the crowd
and defied her uncleanness
to connect with you;
we praise you for the leader of the synagogue,
who faced the mockery of others
to give his daughter hope;
may the flowing power of Christ
bring healing and acceptance,
to the rejected and abused.
Through Jesus Christ, give of life.
Amen.**

The people sit.

A READING FROM THE WISDOM OF SOLOMON (1:13-15; 2:23-24)

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 30 *Exaltabo te, Domine*

We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.

- ¹ I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- ² O LORD my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O LORD; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- ¹¹ Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (5:21-43).

People **Glory to you, O Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Larry Handwerk

THE AFFIRMATION OF FAITH

(Source: Church of England, adapted)

Presider Let us declare our faith in God.

**We believe in God the Creator,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Creator, Savior, and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Michael, our Presiding Bishop; for Paula, our Bishop; and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Jerry, Brian, Becky, Sue, Hariett, Paige, David, Curt, Kate, Bob, Joan, Maria and family, Benjamin, Cobe, Bob, Ralph, Phil, Cindy, Betty, Jessica, Maeve, Fame, Mike, Cathy, Mark, Donna, Carol, Angela, Sharon, Will, Don, and for the Congolese family we've been matched with in partnership with RefugeeOne.

People **That they may be delivered from any distress.**

(Continued on the next page)

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Presider Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Jesus, our deliverer,
we take your freedom from others.
God, have mercy.

People **God, have mercy.**
Jesus, our hope,
we deprive others of hope.
Christ, have mercy.
Christ, have mercy.

Presider Jesus, God's shalom,
we distort your peace.
God, have mercy.

People **God, have mercy.**

Presider In silence before God, we confess our sins.

Silence

Presider God forgives you. Be at peace.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

THE HOLY COMMUNION

THE OFFERTORY

The people remain standing.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, as able.

Presider And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION HYMN (9:00AM) Let Us Break Bread Together on Our Knees

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BRIEF ANNOUNCEMENTS

THE BLESSING

Presider Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE CLOSING HYMN (9:00AM)

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Leading Our Worship This Morning

7:30AM

Preacher and Presider: The Rev. Larry Handwerk

Deacon: The Rev. Terri J. Morrissey

Lector: Volunteer

Prayer Leader: Volunteer

Chalice Bearer: Volunteer

9:00AM

Preacher and Presider: The Rev. Larry Handwerk

Deacon: The Rev. Terri J. Morrissey

Musicians: Tim Patenode

Lectors: Kristin Jacobsen, Judy Royal

Prayer Leader: Connie Conley

Chalice Bearers: Volunteer

Usher: Volunteer

Concierge: Andy Miles

BOTH SERVICES

Altar Guild: Susan Rundle, Kate Lauderbaugh

Green Team: Volunteer

5-Church Beachapalooza

July 7 | 10am | Lakefront at Hamilton Street

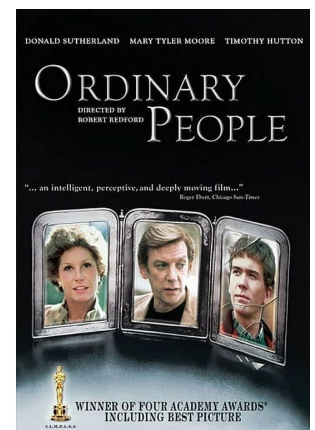
Join neighboring Episcopal Churches - St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's - for our annual collaborative worship service.

St. Matt's Movie Group

July 14 | 10am | Buchanan's Home

Honoring the recently deceased actor Donald Sutherland, the St. Matthew's movie fans will next discuss the 1980 film Ordinary People. Lots of scenes from the north shore! The film is available at some libraries on DVD, on several streaming services, and via Kanopy at the libraries.

Meet at Roberta and John Buchanan's courtyard, 918 Hinman Ave., at 4 pm on Sunday, July 14. Please RSVP to Roberta at 847-910-4490. In case of inclement weather, venue will be changed so watch your email for last minute instructions.



Bishop Sean W. Rowe Elected 28th Presiding Bishop



The Rt. Rev. Sean Rowe, bishop of the Episcopal Dioceses of Northwestern Pennsylvania and Western New York, was elected and confirmed the 28th presiding bishop and primate of The Episcopal Church on June 26 for a nine-year term beginning Nov. 1. Rowe was chosen from among five nominees on the first ballot.

Rowe, 49, was ordained bishop of the Episcopal Diocese of Northwestern Pennsylvania in 2007 and became bishop provisional of Western New York in 2019. From 2014 to 2018, he served as bishop provisional of the Episcopal Diocese of Bethlehem.

Born in Sharon, Pennsylvania, Rowe earned a bachelor's degree in history from Grove City College, a master of divinity from Virginia Theological Seminary, and a doctorate in organizational learning and leadership from Gannon University.

Rowe was the youngest Episcopal priest in the U.S. when he was ordained in 2000 at age 24, and he was the youngest member of the House of Bishops when he was ordained and consecrated at age 32. Rowe is married to Carly Rowe, a Christian educator; they have a daughter named Lauren.

Antiracism Team

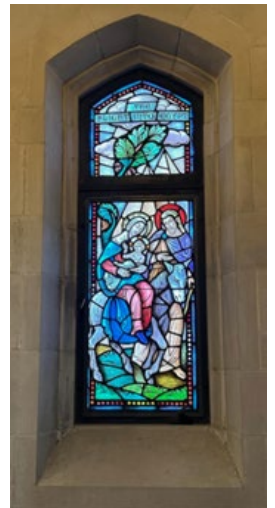
Real estate discrimination still exists: Most assume that buying and selling real estate is a neutral process since the Fair Housing Act of 1968 makes it illegal to discriminate based on race and other categories. Black people know otherwise. Just this year, [The New York Times reported](#) that a white seller pulled out of a sale when she found out the buyer was black. Discrimination has been found, too, in the appraisal process where homes owned by whites are usually valued higher than those owned by blacks (see articles in [The New York Times](#) and [CNN](#)). We still have a long way to go.

Antiracism Events:

- Now - 6/30: **Musical at Fleetwood-Jourdain Theatre: 1619: The Journey of a People** starts June 15 at Fleetwood-Jourdain Theatre, 927 Noyes St. in Evanston. Bid on the auction package offered by the Antiracism Team or buy tickets at <https://www.cityofevanston.org/about-evanston/arts-and-culture/theatre/fleetwood-jourdain-theatre#ad-image-0>
- Through 2024: Exhibit *No Rest: The Epidemic of Stolen Indigenous Women, Girls, and 2Spirits*. Visit <https://mitchellmuseum.org/no-rest-exhibit/>.
- Sat/Sun, 1-4pm: **Native American exhibit:** "Indigenous Edgewater: Exploring Native History," exhibit at Edgewater Historical Society, 5358 N. Ashland Ave., Chicago. Ongoing.

Join the New Project to Support Families Seeking Asylum

Thank you to the interested and enthusiastic group who attended the June 2 presentation on our latest outreach initiative, which will also be in collaboration with our friends across the Deanery, as "United in Welcome". Cynthia Doucet, Marta Humphreys (St. Andrew's Pentecost) and Damon Doucet outlined a powerful project to bring the vicarage at St. Andrew's Pentecost up to code so it can be a residence for families seeking asylum after fleeing violence and persecution in their home country. To start the process, we are helping raise funds by this summer to renovate the house before the cold weather settles in this fall.



Join this group of people committed to acting in love. As a St. Andrew's Pentecost parishioner put it, "We are God's hands, feet, head and heart, and we are called by God to lift up our very beings to help our neighbors." There are many opportunities to help, short and long term, in areas ranging from communications, collecting household items, moving, and translating, to legal assistance, grant writing, and meeting with the refugees on a regular basis.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

In the Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui.

In our Diocesan Cycle of Prayer: *Congregations in the Peoria Deanery:* All Saints in Moline, St. Paul's in Peoria, St. Paul's in Warsaw. *Companion Dioceses of SE Mexico and Renk:* La Santa Cruz in Oaxaca; St. Michael in Geiger Centre.

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in June: Hunter Bothfeld, Ginger Carr, Nancy Churchill, Mary Jo Deysach, Katie Kelly, Gary LaBranche, Bill McSweeney, Catherine Motogawa, Roxanne Myers, Willow Myers and Bob Purse.

We pray for all those who celebrate anniversaries in June: Ginger & Stephen Carr, Karen Hertel & Pete Meyer, Ann & John Searles and Diane & Robert Teska.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Jerry Moody, Brian Marischen, Becky Wilson, Sue Aikin Zundel, Harriett Brandt, Paige D, David Crummy, Curt Nilsson, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Mark Jacobsen, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*
Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)
Kelsey Davies, Jim Kelly (2026)
Dudley Conley, Larkin Myers, Tim Patenode (2027)
Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024
To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*
The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org
Mark Crayton, *Music Director* | mark@stmatthewsevanston.org
Julie Salako, *Communications Director* | julie@stmatthewsevanston.org
Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org
Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org
info@stmatthewsevanston.org