

ST. MATTHEW'S EPISCOPAL CHURCH



THE FEAST OF ALL SAINTS
NOVEMBER 1, 2026
10:30AM IN THE CHURCH



2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

ST. MATTHEW'S EVENTS

Worship Schedule and St. Matthew's Events

<i>Sundays</i>	Sunday Forum: Practicing Hope led by Whayne, 9:15am in the Parlor Youth Group , 6pm at Church of the Holy Comforter
<i>Tuesdays</i>	Bible Study , We will resume on Tuesday, November 3
<i>Nov 13</i>	Friday Night CoffeeHouse , 7pm at St. Matthew's
<i>Nov 15</i>	EChO Presents: Tetrapin Cello Quartet , 7pm at St. Matthew's
<i>Nov 25</i>	Interfaith Thanksgiving Service , 7pm at St. Matthew's

Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:

ADDRESS:

PHONE:

EMAIL:

RECEIVE EMAILS FROM ST. MATTHEW'S? ☐ YES ☐ NO

HOUSEHOLD MEMBERS:



ONLINE FORM

St. Matthew's Episcopal Church

2120 Lincoln St. Evanston, IL 60201

847-869-4850

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

THE WORD OF GOD

THE OPENING HYMN *Hymnal 1982 #287* For all the saints, who from the labors rest *Sine Nomine*



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:____
4 O blest com - mun - ion, fel - low - ship di - vine!____

thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
all are____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
saints tri - umph - ant rise in bright ar - ray; the
King of____ glo - ry pass - es on his way.
Al - le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE

Mass for St. Columba

Francis Lynch

(Organ) (All Voices)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord

God, hea-ven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sins of the

world: have mer - cy on us; you are sea-ted at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

A READING FROM THE REVELATION TO JOHN (7:9-17).

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

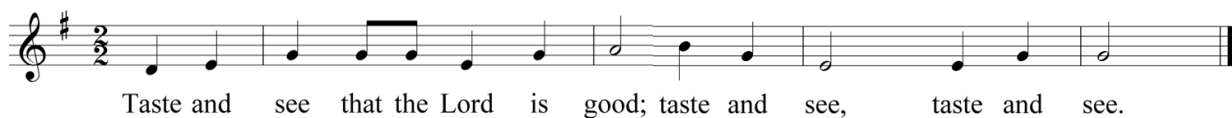
"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM 34:1-10, 22 *Benedicam Dominum*

Zachary Schwartz



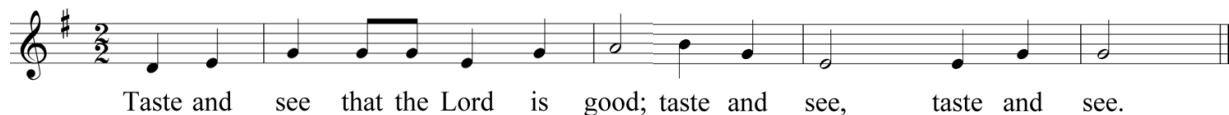
¹ I will bless the Lord at all times; *
his praise shall ever be in my mouth.

² I will glory in the Lord; *
let the humble hear and rejoice.

³ Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

THE PSALM 34:1-10, 22 *Benedicam Dominum*

Zachary Schwartz



⁴ I sought the Lord, and he answered me *
and delivered me out of all my terror.

REFRAIN

⁵ Look upon him and be radiant, *
and let not your faces be ashamed.

⁶ I called in my affliction and the Lord heard me *
and saved me from all my troubles.

⁷ The angel of the Lord encompasses those who fear him, *
and he will deliver them.

⁸ Taste and see that the Lord is good; *
happy are they who trust in him!

REFRAIN

⁹ Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

¹⁰ The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

²² The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

REFRAIN

The people sit.

A READING FROM THE FIRST LETTER OF JOHN (3:1-3).

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to God's people.

People

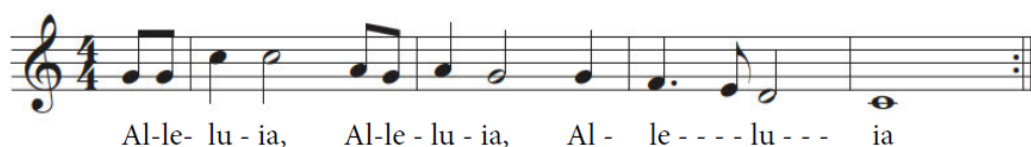
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia

Mark Crayton

Verse sung by Karlos Piñero-Mercado



Verse: God, my heart is yours. I will sing praise with all that I am.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (5:1-12)

People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rt. Rev. Whayne Hougland, Jr., Priest in Charge

All stand as able.

THE RENEWAL OF OUR BAPTISMAL COVENANT

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Continued on the next page

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People Amen.

THE LIGHTING OF THE MEMORIAL CANDLES

Celebrant Dear Friends, I invite you now to light a candle as a symbol of resurrection and place it on the altar in remembrance of those who have died.

Any who desire are invited to come forward, take a candle from one of the baskets, light it, and place the lit candle on the Altar as a remembrance of those who have died, as together all sing:

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Celebrant Let us pray.

O God, whose days are without end, and whose mercies cannot be numbered:
Make us, we pray, deeply aware of the shortness and uncertainties of human life;
and let your Holy Spirit lead us in holiness and righteousness all our days;
that, when we shall have served you in our generation,
we may be gathered to our ancestors, having the testimony of a good conscience,
in the communion of the catholic Church, in the confidence of a certain faith,
in the comfort of a religious and holy hope, in favor with you, our God,
and in perfect charity with the world.

All this we ask through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

ANNOUNCEMENTS

† THE HOLY COMMUNION †

THE OFFERTORY ANTHEM

The journey home
Ginny Voedisch, cello

Craig Courtney

Alleluia. We walk by faith and not by sight, this life a winding journey home. Although at times the path is dark, we do not travel it alone. There is no cause for fear or dread. The Spirit knows what lies ahead, Remaining faithful by our side, an ever-present help and guide. We know in part; we dimly see as through a darkened glass, yet we shall know as we are known, our vision clear at last. What waits for us beyond the veil lies hidden from our sight in mystery until the time, we cross into its light. Our journey does not go unseen by those who stand on heaven's shore. They do not sleep. They watch and wait, the saints who traveled here before. Like them, we too will run the race and meet the Savior face to face inside the new Jerusalem, our homeward journey at an end.

Craig Courtney, a native of Indiana, began playing the piano at age three and the cello at age eleven. He received a bachelor's and a master's degree in piano performance at the University of Cincinnati, studying piano under Raymond Dudley and chamber music under Walter Levin of the LaSalle Quartet. In demand nationwide as a choral clinician and featured composer, Craig Courtney now lives in Columbus, Ohio, with his wife, Susan, and his fourth son, Nathan. Mr. Courtney and his family attend The Church at Mill Run, where he directs the choir and plans and leads worship at several services each Sunday.

THE OFFERTORY HYMN *Hymnal 1982 #623* O what their joy and their glory must be

O quanta qualia

1 O what their joy and their glo - ry must be,
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,

1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
3 we the sweet an - thems of Zi - on shall sing;

1 crown for the val - iant, to wea - ry ones rest:
2 wish and ful - fill - ment are not sev - ered there,
3 while for thy grace, Lord, their voic - es of praise

1 God shall be all, and in all ev - er blest.
2 nor do things prayed for come short of the prayer.
3 thy bless - ed peo - ple e - ter - nal - ly raise.

The people remain standing.

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP PRAYER 3

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give our thanks to Almighty God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Organ) (All Voices)

Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the highest.
 (Upper notes descant)
 Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, as able.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Continued on the next page

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever.
AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.
Alleluia.**

Lamb of God, you take a - way the sins of the world. Have
mer - cy on us. Lamb of God, you take a - way the sins of the world. Have
mer - cy on us. Lamb of God, you take a - way the sins of the world. Grant us peace.

Celebrant The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION ANTHEM *Shall we gather at the river* Robert Lowry / arr. Russell Robinson
Soloist: Michaela Bateman

Shall we gather at the river, Where bright angel feet have trod, With its crystal tide forever
Flowing by the throne of God? Yes, we'll gather by the river, The beautiful, the beautiful river,
Gather with the saints at the river That flows by the throne of God. On the margin of the
river, Washing up its silver spray, We shall walk and worship ever All the happy golden day.
Yes, we'll gather by the river, The beautiful, the beautiful river, Gather with the saints at the
river That flows by the throne of God. Soon we'll reach the shining river, Soon our pilgrimage
will cease, Soon our happy hearts will quiver With the melody of peace. Yes, we'll gather by
the river, The beautiful, the beautiful river, Gather with the saints at the river That flows by
the throne of God.

Dr. Russell L. Robinson, Emeritus Professor of Music Education at the University of Florida, has made over 300 appearances as a conductor, speaker, consultant and presenter at festivals, workshops, honor choirs, all-state choirs and state, regional, national and international conferences in the US, Europe, Asia, Africa, Central America, South America, Mexico, Canada, the Middle East, and Australia as well as conducting venues, which include: Carnegie Hall (6 times), Lincoln Center, the Kennedy Center, Boston's Symphony Hall, the White House, and Washington's National Cathedral. Dr. Robinson was the 2016 inductee into the Florida Music Educators Association (FMEA) Hall of Fame, and is a past President of FMEA, Associate Dean of the UF College of the Arts, National Collegiate Chair and Choral Adviser for the National Association for Music Education (NAfME). Dr. Robinson is a published author, composer, and arranger with over 600 publications in print, including choral compositions, arrangements, articles, books, and instructional DVD's.

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE CLOSING HYMN *Hymnal 1982 #618* Ye watchers and ye holy ones *Lasst uns erfreuen*

Verses 1, 2 & 4

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

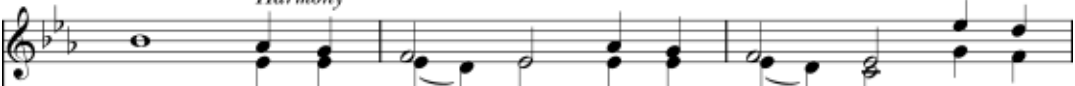


bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



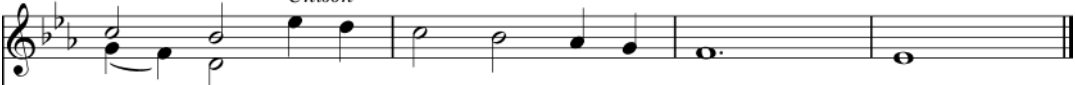
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Deacon Let us go forth into the world,
 rejoicing in the power of the Spirit.

People Thanks be to God.

THE POSTLUDE

Leading Our Worship This Morning

Celebrant: The Rt. Wayne Hougland, Jr.

Deacon: The Rev. Terri J. Morrissey

Music Director: Mark Crayton

Organist: Quinn Brann

Greeter: Curt Nilsson

Lectors: Tim Patenode, Judy Royal

Prayer Leader: Oluseye Fakinlede

Chalice Bearers: Volunteers

Acolytes: Roxanne Myers, Willow Myers,
Molly Purse, Bob Purse

Bread Baker: Volunteer

Altar Guild: Volunteer

Green Team: Volunteer

Livestream: Volunteer

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director and Conductor

Quinn Brann, Organist/Pianist

Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Alice Dolan

Michaela Bateman*

Aliyah Necaie*

Alto

Bernadette Brockman*

Nancy Churchill

Angela Torres-Kutkuhn*†

Tenor

Francis Lynch

Karlos Piñero-Mercado*

Zachary Schwartz*

Bass

Terry Bucher*

Steve Carr

Samuel Orsi-Weiser*

Donnell Dorsey***

*Section Leader

**Staff Singer

†Choral Assistant

***Substitute Staff Singer

Follow Rev. Wayne
on Substack



Sermon text can be found on Substack @theritualway or Wayne Hougland, Jr.

All Saints' Day - Día de Muertos

All are invited to add a photo or memento of their loved ones to the memorial ofrenda at the back of the church near the baptismal font.



Rev. Whayne Led Adult Forum: Practicing Hope Sundays, 9:15 - 10:15 am in the Parlor

This twelve-week forum treats hope as something Christians practice together, drawing on Scripture, the Book of Common Prayer, the saints, and writers including Moltmann, Wright, Williams, Tutu, Buechner, and Rohr. It is part of the Practicing Hope stewardship campaign. No prior study is needed.

Dates: Sundays, Now through December 27, 2026.

Format: 60 minutes: gather and prayer, a short teaching, table conversation, and a practice to take home.

What to bring: a Prayer Book if you have one, a Bible, and a notebook for the Hope Journal (two or three lines after each week's practice). Prayer beads are welcome from Session 3 on.

Expectations: come as you are, whether hopeful or not. Read the week's texts if you can; the session works without them. Speak from your own experience, and listen the same way.

Questions about the series: contact the parish office.

- **November 1:** Hope in Company *Hebrew 11-12; All Saints; Baptismal Covenant*
Write a letter to a saint in your life

Bible Study with Rev. Whayne Tuesdays at 12 Noon, St. Matt's Library

Join Rev. Whayne for Bible Study every Tuesday. We will meet at Noon in St. Matt's Library / Gallery. Bible Study will last around an hour. Bring your lunch - and a friend!



Vestry Vacancies

Our Vestry has four vacancies coming soon. We are looking for 3 parishioners for a 3-year term and 1 parishioner for a 2-year term. If you would like to join our Vestry or have a recommendation of someone you think would like to join our Vestry, please contact Rev. Whayne at whayne@stmatthewsevanston.org.



Community of Saints – St. Matthew's History

In honor and in memory of St. Matthew's members past and present, the pews in the sanctuary each carry a plaque. These new pews were purchased in the 1980's during the rectorship of Ted Copland.

North

1. Given in Thanksgiving by Mr. and Mrs. Charles M. Rowley, Marilyn and Marc Franson, Mrs. Richard Procter, Martha Lemke, Harold Coleman, Philip and Jeanne Whittaker Ward and Margaret Schori, Paul and Betty Browder
2. In Thanksgiving by Elizabeth and Redmond Hogan
3. In Thanksgiving by the Whit Hillyer Family
4. In memory of Jenny and Edward Harju by Michael and Salme Steinberg
5. In memory of Richard H. & Virginia L. Marshall by Ann Marshall Fairman
6. In thanksgiving by Connie and Dudley Conley Dorothy and George Done
7. In thanksgiving by Jacqueline and Robert Sullivan
8. In memory of Hazer and Frank Danner by Betty Danner & Mildred D. Moody
9. In thanksgiving by Bill Brennan
10. In thanksgiving by Mrs. S. Ingraham
11. In thanksgiving by Miss Laura Paullin
12. In thanksgiving by Alice and Charles Southward
13. In memory of Alice Van Dyke & Dorothy P. Platt by Nancy Van Dyke Platt and by David S. K. Platt
14. In thanksgiving by Mr. and Mrs. Allen Ludlow
15. In memory of Thomas MacLean Foster by his family
16. Given in thanksgiving anonymously
17. In memory of her family by Adeline Sjoberg Pruyn
18. In memory of Edward C. Wilson family and William Williams family by Rosalie M. and William Williams III
19. In thanksgiving by Mrs. Thomas McKeown
20. Given in memory of Harry Baumann by Sarah Baumann, John Griffiths by Dulce Gressens, Caroline M. Lapperre by Ruth M. Lapperre, Robert P. Meyer by Myra P. Meyer, Kearney D. Roane by Josephine W. Roane, Fred & Cecile Prouse by the Rt. Rev.& Mrs. F.W. Putnam, Richard Walter Stafford by Jane T. Stafford

South

1. In thanksgiving by Dorothy Armstrong
2. In thanksgiving by Carl and Maureen Bohne
3. In thanksgiving by Mr. and Mrs. Carl W. Clader
4. In memory of Kingsley Dale Scott by Mr. and Mrs. Richard Loew
5. In thanksgiving by Dr. and Mrs. George B. Callahan
6. In memory of Carl H. McKenzie by George and Bette Martin
7. In thanksgiving by John Lapperre
8. In thanksgiving for our many Saint Matthew's friends by Terrie and Jon Barsanti
9. In memory of Rudolph and Mable Ahlenius & John and Anna Trenkle by Kathryn and William Ahlenius
10. In thanksgiving by Mr. & Mrs. Thornton W. Snead, Jr.
11. In thanksgiving by Christy, Elizabeth, Katherine and Dorothy and John Wyandt
12. In memory of Julia P. & Frederic B. Schmidt by Mr. & Mrs. Frederick P. Schmidt
13. In thanksgiving by Louis and Nancy Allred
14. In thanksgiving by Emerson and Idamay Raymond
15. In thanksgiving by Florene and George Darrell
16. In thanksgiving by Mr. and Mrs. J. Timothy Weigel
17. In memory of George Wahlquist by Joesph and Emily Beck and Cynthia W. Wahlquist
18. In memory of Elizabeth Shields by her family
19. In thanksgiving by Mrs. Earl M. Lux

THE *Episcopal* CHURCH

Join Election Night Compline

Tuesday, Nov. 3

8 p.m. ET

As polling places close on the East Coast on Nov. 3, join other Episcopalians in a prayerful service of compline, hosted by the church's Division of Public Policy, Partnership, and Witness in collaboration with the Mission Program team.

The Rev. Sarah Shipman, director of the church's Migration Ministries, will officiate. Prayers and readings will be offered in a variety of languages, and participants will be invited to share personal prayers in the chat.

Spanish interpretation will be available. Register at <https://tinyurl.com/4hu8fzaf>.



Change your light habits. To save money and Earth, transition to LED bulbs. Also, engage the whole family in turning off lights when they are not in use. This easy practice is a reminder to care for Earth in other actions too.



LEAVE THE LEAVES

Most of us grew up thinking a tidy yard meant clearing every leaf each fall. There's a better way to care for your yard and the life that depends on it.

Fallen leaves aren't debris. They're shelter, food, and nesting material for the wildlife living in your yard through winter. Small changes in how you handle them can support a lot more life.

For more info, go to <https://homegrownnationalpark.org/leave-the-leaves/>

FRIDAY NIGHT COFFEEHOUSE



Perform. Listen. Be Heard.



NOVEMBER 13
ST. MATTHEW'S
7:00 - 9:30PM



Special Guest:
SAM GENUALDI
Open Mic
Live Music
Snacks
BYOB

ST. MATTHEW'S EPISCOPAL CHURCH
CORNER OF HARTREY & LINCOLN
2120 LINCOLN ST

One Day Silent Retreat with Chris Chroniak

Saturday, November 14 at St. Matthew's

9:30am – 5:00pm

Chris Chroniak, a psychologist and meditation teacher, invites those who have some familiarity with meditation practices to a one day silent retreat at St. Matthew's on Saturday, November 14. For more information, please contact Chris at cchroniak@gmail.com or 773-255-0500.

What you will need to bring: your mat and cushion if you use one for sitting meditation. I will not have extra mats, so please remember to bring your own. Water bottle, a lunch you want to eat mindfully (there is no refrigerator available), and layered clothing. I strongly encourage you, if at all possible, to not bring your phones into the room with you.

*EChO presents our musical friends
again! Tetrapin Cello Quartet returns
to Evanston*



Sunday, November 15, at 7:00 pm

St. Matthew's Episcopal Church

A free concert, sponsored by Evanston Chamber Opera Company

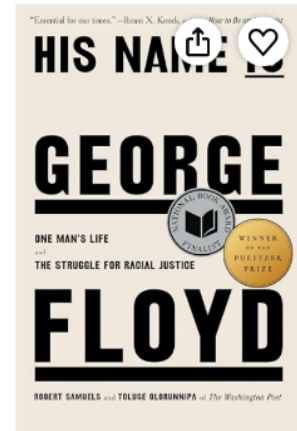
Tetrapin Cello Quartet (featuring EChO's principal cellist Elizabeth Anderson) returns to St. Matthew's Episcopal Church in Evanston for a special free concert of music for four cellos, much like the one they performed at St. Matthew's in December 2023. The program will include two new works that EChO's resident composer Francis Lynch has written for cello quartet: *Four Hymn Tunes for Four Cellos*, and a short piece titled *Introduction and Allegro for Four Cellos*. A good will offering will be accepted and the proceeds divided equally between EChO and the music program at St. Matthew's.

Please join us in Evanston for music, stories, and marvelous music written or arranged for an underappreciated ensemble!

Anti-Racism Team / Loving Our Neighbor

You can still be part of the antiracism book discussion:

The group discussing *His Name is George Floyd* has only met once. Please join if you'd like to hear more about the person, not just the symbol, who was killed when a police officer knelt on his neck for nine minutes. The book, which won a Pulitzer Prize, promises to be very engaging. Let Kristin Jacobsen at kejcat@gmail.com know if you'd like to join, so she can let you know the schedule.



Race is a factor in our power grid: As climate change influences the type and intensity of weather around the world, Black people feel it disproportionately worse. Areas that depend on fossil fuels are most at risk, and these areas impact people of color most. See the article at Capital B news (<https://tinyurl.com/vfsv9456>).



Food donation bin now at the back of the church: On your next trip to the grocery store or Costco, pick up a few extra items for the Hearts & Hands fridge and pantry outside of St. Andrew's Pentecost. Bring them to church and put them in the green bin at the back near the entrance. You can also take them to Hearts & Hands (1928-1930 Darrow in Evanston) yourself. Thank you very much to those who have already donated. The need is incredible. For more information or to volunteer, contact Roberta Buchanan (robertabuchanan@comcast.net).

“Figures, Fauna and Flora”

Jack Lerman & Elise Pike



An Exhibition on Display in our First Floor Gallery

Figures, Fauna and Flora brings together the work of two local artists Jack Lerman (b.1930 -) and Elise Pike (b.1927 – 2018). Married to each other, Jack and Elise each share with us their extraordinary vision of beauty and spirituality that surrounds the human condition and our environment. Jack begins with a studied approach to the human form and its psychology. As he begins to describe other forms of life in his drawings and paintings, we subtly, and not so subtly, become aware of the interconnected nature of all living things – great and small. Elise also begins with a studied approach to the human form and its psychology but rarely ventures far from its most essential nature – our emotions, life experiences and highest ideals. Elise creates paintings and drawings that never lets us forget that the story of the human condition can just as easily lie behind a set of *Dancing Cats* as it does a *Lady With a Red Flower*.

To purchase artwork, please note the catalogue number on the lower right hand side of each art work and visit our parish office (847-869-4850) or contact the Rev. Terri Morrissey at terri@stmatthewsevanston.org. A portion of all sales support St. Matthews Episcopal Church, Evanston.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America

In our Diocesan Cycle of Prayer: *Diocesan Institutions and Organizations:* Brotherhood of St. Andrew; Daughters of the King; Episcopal Church Women; Brotherhood of St. Gregory; The Community of the Mother of Jesus; Sisters of St. Gregory; Community of Francis and Clare; and other religious life communities active in the Diocese of Chicago.

And for ministries in our Companion Dioceses of SE Mexico and Renk

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in November: Shelia Ahranjani, Charlotte Bishop, Alexander Burt, Sally Craig Christensen, Dudley Conley, Cynthia Doucet, Samuel Frederickson, Joe Kelly, Terry McDermott, Pete Meyer, Andy Miles, Terri Morrissey, Hannah Motogawa, Chad Pennisi

We pray for all those who celebrate anniversaries in November.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Penny Whiteside, Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: The Herschaft Family, Cathy Conley Schiltz, Connie Conley, Alison Widmer, Jan Dark, Tobin Hudgins, Becky Wilson, Bob Baker, Steve Steiber, Bill Weber, Jack Cummings, Ethan Muffett, Carol Imperial, Timmy Arondale, David Julian, Larry Anderson, Harriet Brandt, Kate Martin, Bob Teska, Jessica Mueller, Maeve Shampine, Donna Wagner, Carol Wagner and for Maua and her 5 daughters.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

Music Copyrights: All music reprinted by permission. OneLicense.net #A-714089.



St. Matthew's lay leaders duly elected and appointed at
The 150th Annual Meeting of the Parish on January 25, 2026

St. Matthew's Vestry

Tim Patenode, *Senior Warden*

Karen Hertel, *Junior Warden*

Kelsey Davies, Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, David Parks (2028)

Charlotte Bishop, Don Churchill (2029)

Clerk of the Vestry, Larkin Myers (2027)

Christopher Motogawa, *Treasurer* (2026)

Trustees of St. Matthew's Endowment

Steve Carr (2028) William Widmer (2028) Rick Worden (2028)

**St. Matthew's Lay Delegation to the
187th Annual Convention of the Diocese of Chicago**

Ann Searles, Steve Carr

Clergy and St. Matthew's Staff

The Most Rev. Sean Rowe, 28th *Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | whayne@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Tetede, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org
info@stmatthewsevanston.org