

ST. MATTHEW'S EPISCOPAL CHURCH



THE TENTH SUNDAY AFTER PENTECOST JULY 28, 2024

7:30AM
ST. MARY'S CHAPEL

9:00AM
LAKEFRONT



*Welcoming all in community;
Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE WORD OF GOD

All stand as able.

THE OPENING HYMN (9:00AM)

THE OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE Cantic D: A Song of the Wilderness

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad, *

the desert shall rejoice and blossom;

It shall blossom abundantly, *

and rejoice with joy and singing.

They shall see the glory of the Lord, *

the majesty of our God.

Strengthen the weary hands, *

and make firm the feeble knees.

Say to the anxious, "Be strong, do not fear! *

Here is your God, coming with judgment to save you."

Then shall the eyes of the blind be opened, *

and the ears of the deaf be unstopped.

Then shall the lame leap like a deer, *

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness *

and streams in the desert;

The burning sand shall become a pool *

and the thirsty ground, springs of water.

(Continued on the next page)

The ransomed of God shall return with singing, *
with everlasting joy upon their heads.
Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together

All **God of true abundance,
in whom nothing is lost
and all are fed:
liberate us
from meagre rations
of scarce and grudging love
for which we must compete;
show us another kingdom
which stills our all-consuming fear
and fills us with new hope;
through Jesus Christ, the peace of creation.**

Amen.

The people sit.

A READING FROM THE SECOND BOOK OF KINGS (4:42-44)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 145:10-19 *Exaltabo te, Deus*

We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.

- ¹⁰ All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹ They make known the glory of your kingdom *
and speak of your power;
- ¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴ The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ The LORD is righteous in all his ways *
and loving in all his works.
- ¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.

The people sit.

A READING FROM THE LETTER TO THE EPHESIANS (3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (6:1-21).

People **Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Anne Wridler

THE AFFIRMATION OF FAITH

(Source: Church of England, adapted)

Presider Let us declare our faith in God.

**We believe in God the Creator,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Creator, Savior, and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; for Paula, our Bishop; and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Ramona, Jerry, Brian, Becky, Sue, Harriet, Paige, David, Curt, Kate, Bob, Joan, Maria and family, Benjamin, Cobe, Bob, Ralph, Phil, Cindy, Betty, Jessica, Maeve, Fame, Mike, Cathy, Donna, Carol, Angela, Sharon, Will, Don, and for the Congolese family we've been matched with in partnership with RefugeeOne.

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy; we pray especially for Mary Buzard and Mark Jacobsen.

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Presider O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Jesus, our deliverer,
we take your freedom from others.
God, have mercy.

People **God, have mercy.**

Presider Jesus, our hope,
we deprive others of hope.

People Christ, have mercy.
Christ, have mercy.

Presider Jesus, God's shalom,
we distort your peace.
God, have mercy.

People **God, have mercy.**

Presider In silence before God, we confess our sins.

Silence

Presider God forgives you. Be at peace.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

THE HOLY COMMUNION

THE OFFERTORY

The people remain standing.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, as able.

Presider And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION HYMN (9:00AM) Let Us Break Bread Together on Our Knees

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BRIEF ANNOUNCEMENTS

THE BLESSING

Presider Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE CLOSING HYMN (9:00AM)

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Leading Our Worship This Morning

7:30AM

Preacher and Presider: The Rev. Anne Wridler

Deacon: The Rev. Terri J. Morrissey

Lector: Volunteer

Prayer Leader: Volunteer

Chalice Bearer: Volunteer

9:00AM

Preacher and Presider: The Rev. Anne Wridler

Deacon: The Rev. Terri J. Morrissey

Musician: Tim Patenode

Lectors: Kathy Riley

Prayer Leader: Judy Royal

Chalice Bearer: Kathy Riley

Usher: Volunteer

Concierge: Volunteer

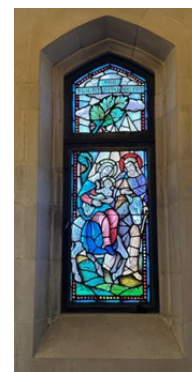
BOTH SERVICES

Altar Guild: Volunteers

Green Team: Volunteer

Halfway To a House For Asylum Seekers

We still need you! We have nearly \$30,000 of the \$66,500 needed to start renovating the St. Andrew's Pentecost rectory. We hope to raise the full amount by late summer or early fall to have the house ready for a family before the cold weather settles in this fall. Once up to code, it will be a safe, welcoming place for those seeking asylum after fleeing violence and persecution in their home country. The project, United in Welcome, is a collaboration across the deanery led by Cynthia Doucet, Marta Humphreys (St. Andrew's Pentecost), and Damon Doucet. For questions or information on donating or volunteering, contact Roberta Buchanan at robertabuchanan@comcast.net and Kristin Jacobsen at kejcat@gmail.com.



TO DONATE:

- Donations by check can be written to: St. Matthew's Evanston (United in Welcome in the memo field), 2120 Lincoln Street, Evanston IL 60201
- Donations online: www.stmatthewsevanston.org > Give > scroll down under "Fund" to United in Welcome. Please provide your contact information in the Note field so that we can send a confirmation and thank you.
- If you have questions about donating, your receipt, or matching opportunities, please contact Kristin Jacobsen at kejcat@gmail.com, 847-687-3737.



Green Team Fall Tour

St Matthew's Green Team has scheduled a private tour at LRS Chicago Facility. It is scheduled for Tuesday, September 10 from 1-3. Steve Carr has taken this tour with some of his students and highly recommends it. The Green Team would like to encourage attendance at this interesting, informative event. For LRS information, please visit <https://www.lrsrecycles.com/facilities/chicago-exchange-waste-service/>.

Children over 18 are invited. Contact Anne Branning with questions and your reservation via email at aab2725@gmail.com or by phone at 847.309.2223.

LRS operates the Exchange Material Recovery Facility (MRF) to sort and divert recyclables in the Chicagoland area. On the tour of this state-of-the-art facility, we will explore the technology and people power that makes recycling possible. We will also identify recycling rules and discuss how recycling is important to protecting our natural resources, combating climate change, and building a circular economy. LRS prioritizes innovation and sustainability. We look forward to welcoming you to the LRS Exchange MRF!

- The LRS Exchange MRF is located at 4121 S Packers Ave. Chicago IL
- All visitors need to sign the attached safety waiver before visiting. We will have printed copies available for all guests to sign.
- Safety is the top priority for everyone entering LRS facilities.

Safety equipment and waivers will be required at the facility.

God loves a cheerful giver.

“Each of you must give as you have made up your mind, not regretfully or under compulsion, for **God loves a cheerful giver**. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.”
– 2 Corinthians 9:7



If you'd like to make an offering for today's service, please scan the QR code which will bring you to St. Matthew's onRealm Giving Page.

Thank you for supporting
St. Matthew's as we bring love to the world.

Antiracism Team

Project for asylum seekers receives \$20,000 grant: St. Matthew's Evanston, in partnership with St. Andrew's Pentecost, is excited to receive a \$20,000 grant from Episcopal Charities for the project "Safe and Welcoming Housing for Immigrants Seeking Asylum."

The grant brings the total raised to nearly \$30,000, almost half the required \$66,500 to begin construction that will bring the St. Andrew's Pentecost rectory up to code.

In addition to funding St. Matthew's and two other projects, Episcopal Charities also will develop a plan "that convenes, organizes, and supports the 20+ parishes around the diocese that are currently engaged in work supporting the plight of migrants and asylum seekers," according to Matthew Berryman, executive director of Episcopal Charities.

Consider whether you would like to donate to or become involved in this project. For more information, contact [Kristin Jacobsen](mailto:kejcat@gmail.com) at kejcat@gmail.com or [Roberta Buchanan](mailto:robertabuchanan@comcast.net) at robertabuchanan@comcast.net. To donate, see instructions below.

Antiracism Events:

- Tues./Wed./Thurs.: **Summer Tours at the Mitchell Museum** are offered Tuesdays (11 a.m. and 2 p.m.), Wednesdays (10:30 a.m.) and Thursdays (6:30 p.m.). You can also reserve private tours or group tours (<https://mitchellmuseum.org/tours/>) at the museum, 3001 Central St. in Evanston.
- Through 2024: **Exhibit *No Rest: The Epidemic of Stolen Indigenous Women, Girls, and 2Spirits*** at the Mitchell Museum, 3001 Central St. in Evanston (<https://mitchellmuseum.org/no-rest-exhibit/>).
- Sat/Sun, 1-4 p.m.: **Native American exhibit:** "Indigenous Edgewater: Exploring Native History," exhibit at Edgewater Historical Society, 5358 N. Ashland Ave., Chicago. Ongoing.
- Ongoing: **Spagat Family Voices of Genocide Exhibition** at the Illinois Holocaust Museum, 9603 Woods Drive in Skokie. More information at <https://www.ilholocaustmuseum.org/exhibitions/voices-of-genocide/>.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The The Episcopal Church in Jerusalem & The Middle East.

In our Diocesan Cycle of Prayer: *Congregations in the Rockford Deanery:* Grace in Galena; St. Peter Chapel in Grand Detour; St. Paul in LaSalle; St. Anne in Morrison; *Companion Dioceses of SE Mexico and Renk:* Holy Trinity in Oaxaca; St. Luke in Khor Adaar

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in July: Alana Burns, Mark Crayton, Damon Doucet, Antje Draganski, Sofie Onuscheck, Will Onuscheck, Angela Pennisi, Molly Purse, Judy Royal, Ann Searles, Jack Skidmore, Craig Thompson, Melissa Warden and Siobhan Wee.

We pray for all those who celebrate anniversaries in July: Anne & Thomas Branning, Elise & Jack Lerman, Betty & Richard Stafford.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Mary Buzzard, Ramona Frederickson, Jerry Moody, Brian Marischen, Becky Wilson, Sue Aikin Zundel, Harriet Brandt, Paige D, David Crummy, Curt Nilsson, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078-updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*

Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers, Tim Patenode (2027)

Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024

To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Salako, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org

info@stmatthewsevanston.org