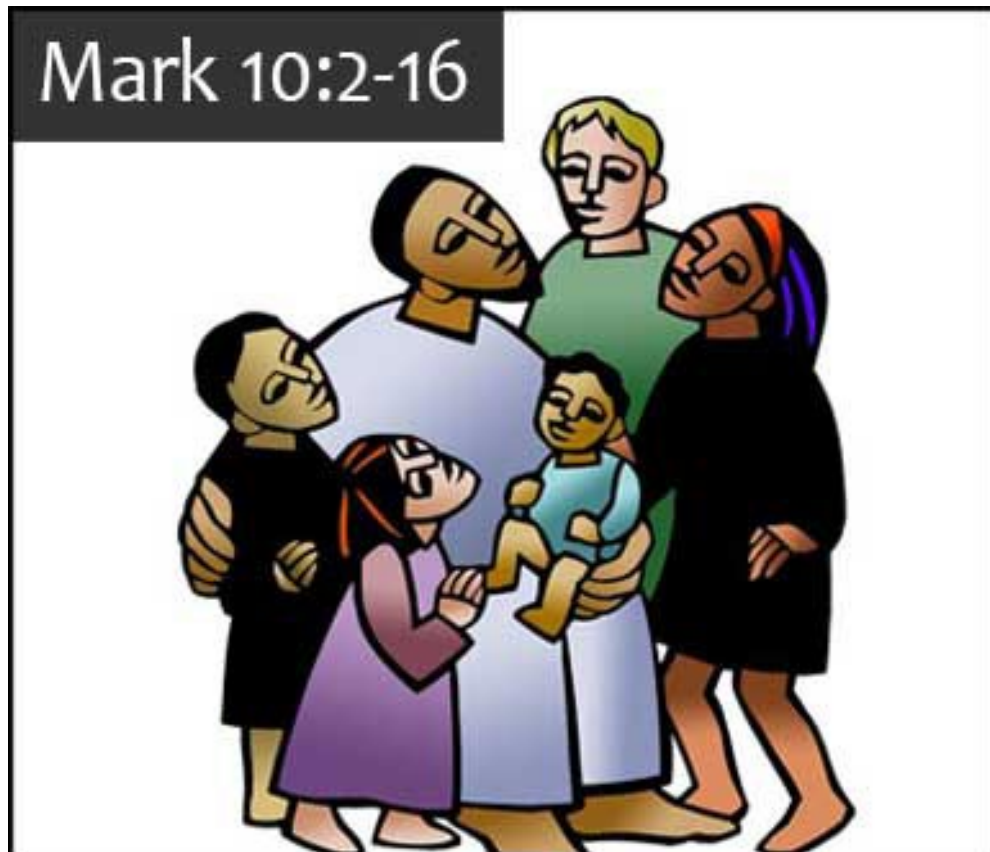


ST. MATTHEW'S EPISCOPAL CHURCH



THE TWENTIETH SUNDAY
AFTER PENTECOST
OCTOBER 6, 2024
10:30AM IN THE CHURCH



*Welcoming all in community;
Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

ST. MATTHEW'S NEWS & EVENTS

- | | |
|------------|---|
| October 6 | St. Andrew's Pentecost Annual Service and Bazaar 10:30am |
| October 6 | Blessing of the Pets 3pm on St. Matt's Front Lawn |
| October 14 | Indigenous Peoples' Day 10am - 5pm at the Michell Museum |
| October 14 | Indigenous Peoples' Day PowWow 4 - 8pm at the Michell Museum |
| October 20 | St. Matthew's Movie Group 4pm at St. Matt's |

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

Holy, holy, holy
Quinn Brann, organ

arr. Robert J. Hughes

THE WORD OF GOD

All stand, as able.

THE OPENING HYMN *Hymnal 1982 #397* Now thank we all our God

Nun danket alle Gott

THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant may say

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SONG OF PRAISE *Hymnal 1982 #S236*

Song of praise

Benedictus es, Domine

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

And also with you.

Let us pray,

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

A READING FROM THE FIRST BOOK OF GENESIS (2:18-24)

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

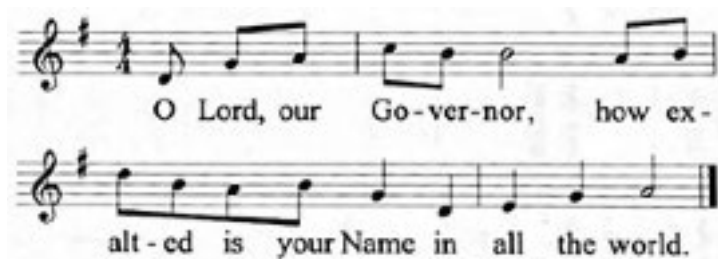
"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 8 *Domine, Dominus noster*



² Out of the mouths of infants and children *
your majesty is praised above the heavens.

³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

Refrain

⁴ When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?

Refrain

(Continued on the next page)

- ⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷ You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸ All sheep and oxen, *
even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

Refrain

A READING FROM THE LETTER TO THE HEBREWS (1:1-4; 2:5-12).

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand, as able.

THE SEQUENCE HYMN LEVAS #213

Children of the heavenly Father

Swedish Folk Melody

Verses 1 – 3 before the reading

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (10:2-16).

People **Glory to you, O Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rt. Rev. Wayne Hougland, Jr., Priest in Charge

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; for Paula, our Bishop; Whyne, our Priest-in-Charge; and for Terri, our Deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Ann, Bob, Sue, Becky, Cathy, Audrey, Ramona, Harriet, Paige, Kate, Benjamin, Cobe, Bob, Ralph, Betty, Jessica, Maeve, Fame, John, Cathy, Donna, Carol, Will, Chuck, and for the Congolese family we've been matched with in partnership with RefugeeOne.

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

People **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand. The Celebrant says to the people

The Peace of the Lord be always with you

People **And also with you.**

Then the Ministers and People greet each other in the name of the Lord.

ANNOUNCEMENTS

The people stand.

THE OFFERTORY ANTHEM

Locus iste

Anton Bruckner

This place was made by God, a priceless sacrament; it is without reproach

THE OFFERTORY HYMN LEVAS #90 There's not a friend like the lowly Jesus
Verses 1-3

George C. Hugg

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS *Hymnal 1982 #S129* Holy, holy, holy, Lord

Sanctus

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

THE AGNUS DEI LEVAS #269

Lamb of God

Lena McLin

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him on your hearts by faith, with thanksgiving.

THE COMMUNION ANTHEM

If with all your hearts (Elijah)

Felix Mendelssohn

Riley Brown, Tenor

"If with all your hearts ye truly seek me, ye shall ever surely find me." Thus saith our God. Oh! that I knew where I might find Him, that I might even come before His presence!

Let us Pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
People **Thanks be to God.**

THE POSTLUDE

Sweet hour of prayer
Quinn Brann, *piano*

arr. Howard Helvey

Leading Our Worship This Morning

Celebrant: The Rt. Rev. Wayne Houglund, Jr
Deacon: The Rev. Terri J. Morrissey
Music Director: Mark Crayton
Greeter:
Lector:
Prayer Leader:

Chalice Bearers:
Acolytes:
Bread Baker: Ann Motogawa
Altar Guild: Susan Rundle
Green Team: Roberta Buchanan
Livestream: Volunteer

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director
Quinn Brann, Organist/Pianist

Soprano

Monique Austin
Charlotte Bishop
Ginger Carr
Alice Dolan
Rachel Handrick*
Kunying Li
Katilynn Meine*
Aliyah Necaise
Kaylie O'Dell**

Alto

Bernadette Brockman
Nancy Churchill
Olvia Grocott
Emily Scharf*
Angela Torres-Kutkuhn*†
T. Truong

Tenor

Riley Brown**
Michael Kirby*
Francis Lynch
Karlos Piñero-Mercado*

Bass

Terry Bucher*
Steve Carr
Jack Ellis**
Jake Engel
Louise Floyd*

*Section Leader

**Staff Singer

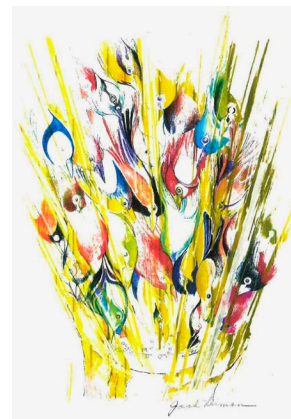
†Choral Assistant

Pet Blessing

TODAY, Sunday, October 6, 3pm

St. Matt's Front Lawn

Bring your pet, of any shape and size, to St. Matt's front lawn on Sunday, October 6 at 3pm for a blessing. Please have all pets on leashes and any other pets in an appropriate enclosure. Neighbors and friends are invited to bring their pets, too!



St. Matt's Movie Group

The St. Matthew's Movie Group will discuss the movie Sing Sing on Sunday, October 20, 4pm at St. Matthew's Church.

Hosts: Rick & Julie Worden

Synopsis of Sing Sing: Divine G, imprisoned at Sing Sing for a crime he didn't commit, finds purpose by acting in a theater group alongside other incarcerated men in this story of resilience, humanity, and the transformative power of art.

Where to Watch: Amazon Prime Video, Apple TV, Hulu, & Netflix.
RSVP to Julie Worden: julie.worden509@gmail.com or (425) 518-1151



Wednesday Lunch Volunteer Opportunity

Are you available on any given Wednesday between 10am and 12:30pm? We need 6 individuals to sign up for food preparation, service, and cleanup from 10am to 12:30pm every Wednesday. In addition, we need two doorkeepers, one upstairs and one downstairs from 11am to 12:30pm. We use Signup Genius for scheduling, which can be found by scanning the QR code. If you have any questions, please feel free to email Kati Olsen at kati2219@gmail.com.



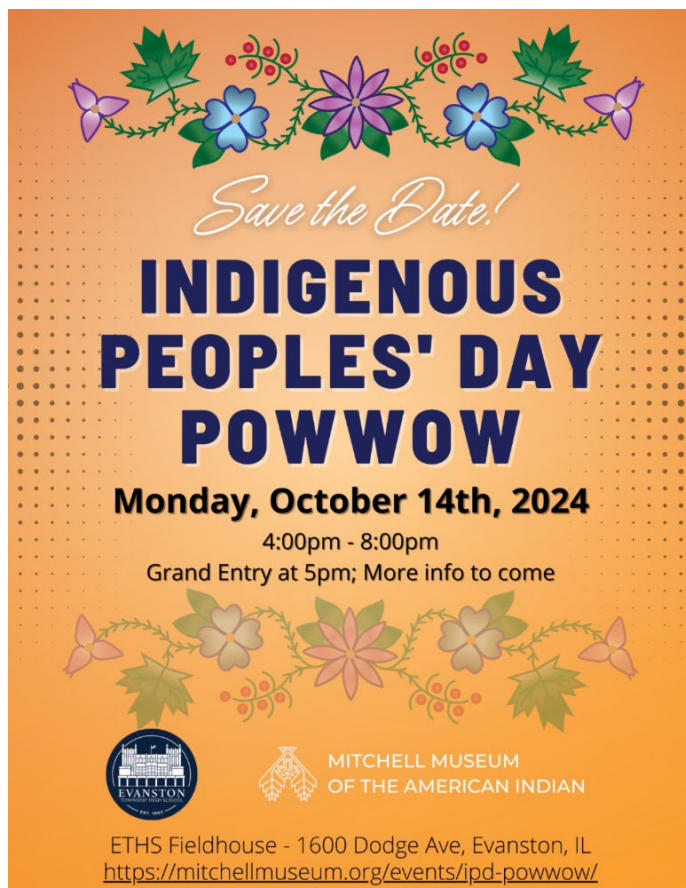
Bread Bakers Needed

Looking for a fun way to get involved at St. Matt's? We are looking for bread bakers to bake homemade bread used for communion! Please contact the parish office at info@stmatthewsevanston.org if you are interested.



Indigenous Peoples' Day honors the culture and history of Native people past, present, and future. Join us at the Mitchell Museum to celebrate the diversity and vibrancy of Indigenous cultures with FREE admission to the museum all day. Bring your friends and your family to enrich your understanding of Indigenous histories and cultures and enjoy guided craft activities.

<https://mitchellmuseum.org/events/ipd2024/>



Save the Date! Join us on October 14, at Evanston Township High School for the Mitchell Museum of the American Indian's first-ever community powwow. The Indigenous Peoples Day Powwow is free and is open to the public. This historic community event celebrates our forthcoming rebranding and honors the achievements of Illinois's Native community, including the state-wide inclusion of Indigenous histories in public schools and the establishment of the state's first Indian Reservation for the Prairie Band of Potawatomi Nation.

Contact Joseph

- jgackstetter@mitchellmuseum.org for sponsorship and Josee

- jstarr@mitchellmuseum.org for vendor opportunities. [Vendor Form Here](#)

<https://mitchellmuseum.org/events/ipd-powwow/>

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea.

In our Diocesan Cycle of Prayer: *Bishop's Staff at St. James Commons And staff of our Companion Dioceses of SE Mexico and Renk.*

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in October: Harriet Brandt, Anthony Burt, Chris Dakich, Catharine Hamrick, Erik Long, Diane Teska, Robert Teska, Ginny Voedisch, Penny Whiteside, Rick Worden.

We pray for all those who celebrate anniversaries in October: Cynthia & Damon Doucet.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Ann Wilson Wesley, Bob Baker, Sue Fundel, Becky Wilson, Cathy Conley Schlitz, Audrey Reynolds, Ramona Frederickson, Harriet Brandt, Paige D, Kate Martin, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, John Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Will Widmer, Chuck, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*
Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)
Kelsey Davies, Jim Kelly (2026)
Dudley Conley, Larkin Myers, Tim Patenode (2027)
Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024
To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*
The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | whayne@stmatthewsevanston.org
The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org
Mark Crayton, *Music Director* | mark@stmatthewsevanston.org
Julie Salako, *Communications Director* | julie@stmatthewsevanston.org
Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org
Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org
info@stmatthewsevanston.org