

# ST. MATTHEW'S EPISCOPAL CHURCH



## THE FIFTH SUNDAY AFTER PENTECOST JUNE 28, 2026

7:30am  
St. Mary's Chapel

9:00am  
LAKEFRONT



St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

## ST. MATTHEW'S EVENTS

### Worship Schedule and St. Matthew's Events

- Sundays*      **Sunday Forum led by Whyne, *on summer hiatus***
- Tuesdays*    **Bible Study led by Whyne, *No Bible Study June 30 or July 7***
- June 28*      **Early Chapel Service Begins, 7:30am in the Chapel**  
**Beach Church Begins, 9:00am at Grosse Point Lighthouse Park (weather permitting; watch for emails if we need to move indoors).**
- July 5*        **5-Church Beachaplooza, 10am, Lakefront at Hamilton Street**

### Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:	
ADDRESS:	
PHONE:	
EMAIL:	RECEIVE EMAILS FROM ST. MATTHEW'S? <input type="checkbox"/> YES <input type="checkbox"/> NO
HOUSEHOLD MEMBERS:	



**ONLINE FORM**

**St. Matthew's Episcopal Church**

**2120 Lincoln St. Evanston, IL 60201**

**847-869-4850**

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread and wine made holy.

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THE PRELUDE (9:00AM)

## THE WORD OF GOD

*All stand as able.*

THE OPENING HYMN (9:00AM)

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM THE BOOK OF GENESIS (22:1-14).

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM 13 *Usquequo, Domine?*

*We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.*

- <sup>1</sup> How long, O Lord?  
will you forget me for ever? \*  
how long will you hide your face from me?
- <sup>2</sup> How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- <sup>3</sup> Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;
- <sup>4</sup> Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- <sup>5</sup> But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- <sup>6</sup> I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## A READING FROM PAUL'S LETTER TO THE ROMANS (6:12-23).

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE SEQUENCE HYMN (9:00AM)

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (10:40-42)

*People* **Glory to you, O Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

The Gospel of our Savior.

*People* **Praise to you, O Christ.**

## THE SERMON

*The Rev. Whyayne Hougland, Jr.*

*After a time of silent reflection, all are invited to stand, as they are able, and say together:*

### THE NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

(Form III, adapted)

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Leader* Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons, especially for Sean, our Presiding Bishop; for Paula, our Bishop; for Whyne, our priest-in-charge, and for Terri, our deacon;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

*People* **That there may be justice and peace on the earth.**

*Leader* We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble, we pray especially for For all who suffer and all who mourn, especially we pray for Jan, Jeremy, Tobin, Becky, Bob, Steve, Bill, Jack, Ethan, Carol, Timmy, David, Larry, Harriet, Kate, Bob, Jessica, Maeve, Donna, Carol, Will and for Maua and her 5 daughters;

*People* **That they may be delivered from any distress.**

*Leader* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Members of the congregation are encouraged to offer their intercessions, either silently or aloud.*

*Presider* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Deacon* Let us confess our sins against God and our neighbor.  
God of all mercy,

*All* **we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

*The people sit.*

**THE OFFERTORY HYMN (9:00AM)**

*The people stand.*

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)**

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Jesus reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel, as able.*

*Celebrant* And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*(Continued on the next page)*

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*     **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People*   **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People*     **Therefore, let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

*At the 9am Lakefront Service:*

The Good Shepherd chalice and paten were given in memory of Susan Taylor, a long-time altar guild member who died in 2019.

**THE COMMUNION HYMN (9:00AM)**

*After all who wish to receive communion or a blessing have come forward, all stand.*

## **THE POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,**  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **THE BLESSING**

*Celebrant* Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

*People* **Amen.**

## **THE CLOSING HYMN (9:00AM)**

## **THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## **THE POSTLUDE (9:00AM)**

# Leading Our Worship This Morning

## 7:30AM

*Celebrant:* The Rt. Rev. Whayne Houglan, Jr.

*Deacon:* The Rev. Terri J. Morrissey

*Lector:* Volunteer

*Prayer Leader:* Volunteer

*Chalice Bearer:* Volunteer

*Bread Baker:* Rick Worden

## 9:00AM

*Celebrant:* The Rt. Rev. Whayne Houglan, Jr.

*Deacon:* The Rev. Terri J. Morrissey

*Musicians:* Tim Patenode, Francis Lynch

*Lectors:* Ginger Carr, Craige Christensen

*Prayer Leader:* Volunteer

*Chalice Bearer:* Volunteer

*Usher:* Volunteer

*Bread Baker:* Volunteer

*Livestream:* Volunteer

*Concierge:* Volunteer

## BOTH SERVICES

*Altar Guild:* Mary Clark

*Green Team:* Volunteer

Follow Rev. Whayne  
on Substack

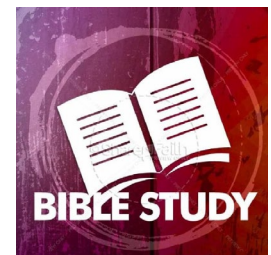


Sermon text can be found on Substack @theritualway or Whayne Houglan, Jr.

## Bible Study with Rev. Whayne Tuesdays at 12 Noon, St. Matt's Library

Join Rev. Whayne for Bible Study every Tuesday. We will meet at Noon in St. Matt's Library / Gallery. Bible Study will last around an hour.

Bring your lunch - and a friend! *Please note: We will not have bible study on Tuesday, June 30 and Tuesday, July 7.*



## Sunday Forum Led by Rev. Whayne

Sunday Forum will resume in the fall.

Dear Congregation of St. Matthew's,

As part of the upcoming festivities for the congregation's 150<sup>th</sup> Anniversary, the anniversary committee has been planning a new church logo, one that conveys optimism, excitement and our nature as a Resurrection people.

The process has been arduous, with dozens of suggestions and considerable input from committee members, clergy, wardens and others. Last night, however, the vestry and clergy approved the logo you see to the right, inspired by Easter morning and our beach church services.

Before finalizing, the vestry is publishing the logo to the congregation as a whole for thoughts and comments. Please direct any you have to Tim Patenode at [tim.patenode@gmail.com](mailto:tim.patenode@gmail.com) or Karen Hertel at [klchivas@gmail.com](mailto:klchivas@gmail.com) as wardens, Steve Carr [s-carr@northwestern.edu](mailto:s-carr@northwestern.edu) as committee chair, or Whyane and Terri as clergy.



## 5-Church Beachapalooza

July 5 | 10am | Lakefront at Hamilton Street

Join neighboring Episcopal Churches - St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's - for our annual collaborative worship service.

## Favorite Hymn List

Let's get planning! Do you have a favorite hymn that you don't get to sing often? Please create a list and email it to Mark Crayton at [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org). Many of you did this last year. If you did this last year, you don't need to do it again, as Mark kept all those lists and digitized them. If the hymn isn't in our hymnals, Mark will do his best to find it and secure the rights. He needs the lists by July 30th. Thanks!



## Anti-Racism Team / Loving Our Neighbor

Thank you for coming together in love to work against hate: Episcopalians United Against Hate raised \$1,721.09 for the YWCA Evanston-North Shore at the Ricky Byrdsong Memorial Race Against Hate on Father's Day. Parishioners from many north suburban Episcopal churches donated, ran or walked, met for the pre-race blessing by Rev. Nadia Stefko of St. Augustine's, or visited the St. Matthew's hospitality tent. We came together in community to support the YWCA mission to eliminate racism and empower women, and we also worked on our baptismal vows to resist evil, love our neighbor as ourselves, strive for justice, and respect the dignity of every human being. Amen!



# FRIDAY NIGHT COFFEEHOUSE



*Perform. Listen. Be Heard.*

JULY 17



ST. MATTHEW'S

7:00 - 9:30PM



Special Guest:  
Tom McNamee



Open Mic  
Live Music

Snacks  
BYOB



ST. MATTHEW'S EPISCOPAL CHURCH  
CORNER OF HARTREY & LINCOLN  
2120 LINCOLN ST

# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

**In the Anglican Cycle of Prayer:** The Anglican Church of Southern Africa

**In our Diocesan Cycle of Prayer:** *Congregations in the Peoria Deanery:*

All Saints in Rock Island, St. Paul's in Peoria, St. Paul's in Warsaw

*Companion Dioceses of SE Mexico and Renk:* La Santa Cruz in Oaxaca; St. Michael in Geiger Centre

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in June:** Hunter Bothfeld, Ginger Carr, Nancy Churchill, Mary Jo Deysach, Leo Herman, Katie Kelly, Gary LaBranche, Bill McSweeney, Catherine Motogawa, Roxanne Myers, Willow Myers and Bob Purse

**We pray for all those who celebrate anniversaries in June:** Ginger and Steve Carr, Ann & John Searles, Diane & Robert Teska

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Jan Dark, Jeremy Herschaft, Tobin Hudgins, Becky Wilson, Bob Baker, Steve Steiber, Bill Weber, Jack Cummings, Ethan Muffett, Carol Imperial, Timmy Arondale, David Julian, Larry Anderson, Harriet Brandt, Kate Martin, Bob Teska, Jessica Mueller, Maeve Shampine, Donna Wagner, Carol Wagner, Will Widmer and for Maua and her 5 daughters.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died.**

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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*Welcoming all in community;  
joyfully doing God's work in  
the world.*

St. Matthew's lay leaders duly elected and appointed at  
The 150<sup>th</sup> Annual Meeting of the Parish on January 25, 2026

### **St. Matthew's Vestry**

Tim Patenode, *Senior Warden*

Karen Hertel, *Junior Warden*

Kelsey Davies, Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, David Parks (2028)

Charlotte Bishop, Don Churchill (2029)

*Clerk of the Vestry*, Larkin Myers (2027)

Christopher Motogawa, *Treasurer* (2026)

### **Trustees of St. Matthew's Endowment**

Steve Carr (2028) William Widmer (2028) Rick Worden (2028)

### **St. Matthew's Lay Delegation to the 187<sup>th</sup> Annual Convention of the Diocese of Chicago**

Ann Searles, Steve Carr

### **Clergy and St. Matthew's Staff**

The Most Rev. Sean Rowe, 28<sup>th</sup> *Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | [whayne@stmatthewsevanston.org](mailto:whayne@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Tetede, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org) [www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)