

ST. MATTHEW'S EPISCOPAL CHURCH



THE DAY OF PENTECOST

May 19, 2024

10:30AM IN THE CHURCH



Welcoming all in community;

*Joyfully doing God's work
in the world.*

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In the our worship spaces
 - Air purifiers continuously clean the air.
 - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
 - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
 - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

ST. MATTHEW'S NEWS & EVENTS

- May 26* Charlie's and Sam's last Sunday at St. Matthew's. One service only at 10:30am.
- June 1* Celebration of the Life of Jane Stevens, 11am in the Church
- June 2* St. Matthew's Movie Group, 2pm at The Pub at Three Crowns.
- June 16* Father's Day - The Ricky Byrdsong Memorial Race Against Hate 5K/10K Run/Walk
"Come as you are" Eucharist, 10:30am, in the Church.
- June 23* Beach Church Season begins. Sunday services: 7:30am in the chapel; 9am lakefront at Grosse Point Lighthouse Park (weather permitting; otherwise an email will be sent to all on our email list that we will be worshipping in the church).
- July 7* Five-Church Beachapalooza: St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's Episcopal Churches gather for our annual collaborative worship service. 10am at the Lakefront at Hamilton Street in Elliott Park.

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

I'll Fly Away

Bob Purse

Arranged stride piano style by Bob Purse

THE WORD OF GOD

On the Day of Pentecost, it has become the custom of St. Matthew's for all members to raise a "Pentecost Streamer" and to wave it most vigorously at the mention of "the Spirit" or "the Holy Spirit" in the scriptures, readings, music, sermon, or at any time during the service.

Pentecost Streamers are found at the back of the worship space.

All stand.

THE OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE OPENING HYMN *Hymnal 1982 #513* Like the murmur of a dove's song

Bridegroom

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA *Hymnal 1982 #S280*

Gloria in excelsis

Robert Powell

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together

All **Spirit of truth:
guide us into all the truth;
consume the lies
that shroud the world in hate;
pray in us
with sighs too deep for words;
and let the victim's voice ring out
with hope for a new world;
through Jesus Christ, who goes to the right hand of God.
Amen.**

The people sit.

A READING FROM THE ACTS OF THE APOSTLES (2:1-21).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

A READING FROM THE FIRST LETTER OF PAUL TO THE ROMANS (8:22-27).

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SEQUENCE HYMN *Hymnal 1982 #511*

Holy Spirit, ever living

Abbot's Leigh

Verses 1 before the reading, verse 2 after

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

(Continued on the next page)

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end-ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

(15:26-27; 16:4b-15).

People **Glory to you, O Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

Presider Dear People of God: Our Lord Jesus Christ sealed the paschal mystery of his death and Resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

(Continued on the next page)

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Come down, O Love divine

William H. Harris

Come down, O Love divine, Seek thou this soul of mine, And visit it with thine own ardour glowing; O comforter draw near, Within my heart appear, And kindle it, thy holy flame bestowing. O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; And let thy glorious light Shine ever on my sight, And clothe me round, the while my path illuming. Let holy charity Mine outward vesture be, And lowliness become mine inner clothing: True lowliness of heart, Which takes the humbler part, And o'er its own shortcomings weeps with loathing. And so the yearning strong, With which the soul will long, Shall far out pass the pow'r of human telling; For none can guess its grace, Till love creates a place Where in the Holy Spirit makes his dwelling. Amen.

The people stand.

THE OFFERTORY HYMN

Veni Sancte Spiritus

Taizé Chant

Verses: Angela Torres-Kutkuhn, Michael Kirby, Jack Ellis, Riley Brown, Karlos Pinero-Mercado, Megan Cook

The musical score is presented in three staves. The top staff is labeled 'Melody' and features a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Ve - ni San - cte Spi - ri - tus. Ho - ly Spir - it, come to us.' are written below the notes. The middle staff is labeled 'Harmony' and features a treble clef, the same key signature and time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are the same as in the melody staff. The bottom staff features a bass clef, the same key signature and time signature. The notes are: G3 (quarter), A3 (quarter), B3 (quarter), C4 (quarter), B3-A3 (beamed eighth notes), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The lyrics are the same as in the other staves.

The people remain standing.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS AND BENEDICTUS *Hymnal 1982 #S129* Holy, Holy, Holy *Robert Powell*

The people stand or kneel, as able.

Presider And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

THE AGNUS DEI *Hymnal 1982 #S163* Lamb of God

Robert Powell

Presider The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION ANTHEM

Let us break bread together

arr. William Lawrence

Let us break bread together on our knees. When I fall on ma knees wid ma face to da risin' sun, O Lord, have mercy on me. Let us praise God together on our knees. O Lord, have mercy, ifa you please.

After who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

A CELEBRATION OF MAY BIRTHDAYS AND WEDDING ANNIVERSARIES

God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

The musical score is written for voice and piano. It consists of two systems. The first system is in 4/4 time, with a key signature of one flat (Bb). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "God grant them ma - ny years! God grant them ma - ny years!". The second system is in 8/8 time, with the same key signature. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "God grant them ma - ny years!".

BRIEF ANNOUNCEMENTS

THE PENTECOST BLESSING

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with God's blessing, that you may abound more and more in that Spirit for ever.

People **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's holy presence.

People **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Savior, strengthen your faith, and send you out to bear witness to Christ in word and deed.

People **Amen.**

And the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

THE CLOSING HYMN *Hymnal 1982 #573*

Father eternal, ruler of creation
Verses 1-3

Langham

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God.**
Alleluia, alleluia.

THE POSTLUDE

Praise to the Lord, the Almighty
Quinn Brann, piano

arr. Mark Hayes

Following the service on the Day of Pentecost, we ask that
all "Pentecost Streamers" are returned to where they began before the service
at the back of the worship space.

Leading Our Worship This Morning

Preacher and Presider: The Rev. Charlie A. de Kay
Deacon: The Rev. Terri J. Morrissey
Assisting Seminarian: Samuel Love, Jr.
Music Director: Mark Crayton
Pianists: Quinn Brann, Bob Purse
Greeter: Curt Nilsson
Lectors: Steve Carr, Ginger Carr

Prayer Leader: Melissa Warden
Chalice Bearer: Mary Clark
Acolytes: Bob Purse, Molly Purse
Altar Guild: Susan Rundle, Roberta Buchanan, Connie Conley
Green Team: Roberta Buchanan
Livestream: Mark Jacobsen

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director

Soprano

Monique Austin
Charlotte Bishop
Ginger Carr
Megan Cook*
Alice Dolan
Rachel Handrick*
Kunying Li
Kaylie O'Dell**

Alto

Scott Bass*
Nancy Churchill
Angela Torres-Kutkuhn**†

Tenor

Francis Lynch
Karlos Piñero-Mercado*
Riley Brown**
Michael Kirby*

Bass

Terry Bucher*
Steve Carr
Jack Ellis**
Jake Engel*

*Section Leader

**Staff Singer

†Choral Assistant

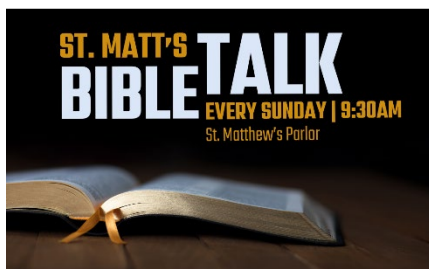
Graduation 2024

Are you, or any of your children or grandchildren, graduating this year? St. Matthew's would like to congratulate all graduates and celebrate their accomplishments and milestones. Please send the graduate's name, school, future plans, and a photo. We will include these in a future bulletin, and will pray for all at an early June worship service. Information should be sent to Julie at julie@stmatthewsevanston.com no later than May 27.



St. Matthew's Bible Talk

-TODAY-



All are invited to join us for Bible Talk as we explore Scripture each Sunday at 9:30am in the parlor. Our focus will be the Gospel lesson for that Sunday, and the format will be discussion by mutual invitation. See you there!

Next Week: Charlie's & Sam's Last Sunday

The Rev. Charles A. de Kay has been our respected spiritual leader for more than thirteen years and has calmly and carefully shepherded St. Matthew's through generations of Christmases and Easters, weddings and funerals, Sunday services, the COVID crisis, and community outreach of all kinds. His many good works at St. Matthew's—too numerous to list—have helped St. Matthew's and its congregation live into our mission as Christians and caring neighbors.

Samuel Love, Jr., joined us a last June as our resident seminarian. Over the course of his time with us Sam has served and participated in countless ways, including preached powerfully, helped to lead our Lenten series, today leads our Sunday morning "St. Matthew's Bible Talk," and assisted in worship in almost every role. His warm, companionable presence has brought a special quality of welcome to our community, embodying our mission.

For these, and for so much more, we heartily thank Charlie and Sam for their commendable service to St. Matthew's. We wish them all the best in their next callings. We hope you will join the Wardens and Vestry in expressing gratitude to Charlie and Sam, celebrating their ministry on Trinity Sunday, May 26th. To bring the community together for this special occasion, there will be one service only at 10:30am.

Partnership News

**United in Welcome road show comes to St. Matthew's!
Join us Sunday, June 2 between services to learn about the
St. Andrew's Pentecost vicarage and asylum-seeker housing**

Imagine you and your children fleeing persecution and violence, only to be told that there's "No room at the Inn".

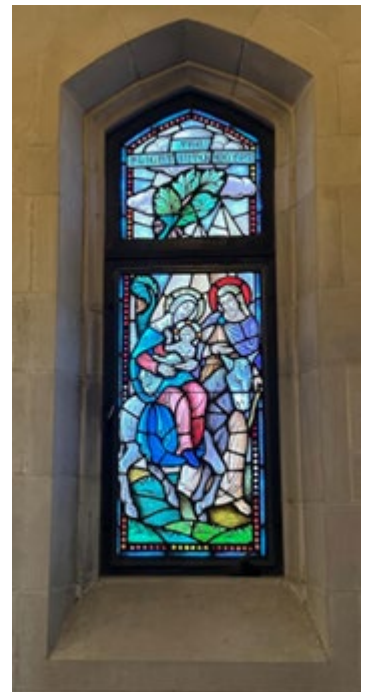
Safe and welcoming housing for families seeking asylum in the Chicago area is scarce, and we've all seen or heard of busloads of God's children being dropped off on the street without resources. St. Andrew's Pentecost in Evanston has a vicarage that is currently unused, and we are beginning an effort to bring the building to code and welcome up to ten children and adults who are seeking asylum. In addition to our St. Andrew's Pentecost/St. Matthew's Partnership, we are blessed to have interest and support from churches across the Deanery

Please join Marta Humphreys, Cynthia and Damon Doucet and others to learn more about "United in Welcome", the vicarage plans, and opportunities to help this important work.

Sunday, June 2 9:15 - 10:15 AM (we'll have a short presentation at 9:15 then an open house and Q/A, feel free to stop by anytime) Assembly room across from the office

Thank you for your love and care!

Questions? Please contact Cynthia at cdoucet32@gmail.com or 847-476-6229.





Don't miss out! Early Bird rollback sale runs
Now through May 26
**25th Annual Ricky Byrdsong Memorial
Race Against Hate**

Sunday, June 16 | 7:30 am start
Floyd Long Field, 2436 Sheridan Rd, Evanston, IL

10K Run | 5K Run/Walk | Youth Mile/Half Mile Fun Run

Our early bird sale is back! We wanted to give runners and supporters one *last* chance to lock in savings. Prices will roll back to early bird pricing for our 10K and 5K options, saving registrants \$6 to help commemorate the legacy of Ricky Byrdsong and race with fellow community members to a better future!

Take advantage of the sale starting today through May 26! Register with our team “Episcopalians United Against Hate” at <https://secure.qgiv.com/event/raceagainsthate2024/>

New Opportunity: Come & Get A Blessing Before Your Race!

The early morning Eucharist – our Mass on the Grass – has been canceled. Now, all are invited to come for a blessing – especially members of the Episcopalians United Against Hate team! – by the St. Matthew’s tent on Long Field, where:

- Rev. Nadia Stefko (St. Augustine's Episcopal Church) will bless all 5k participants at 7:35am and
- Rev. Kat Banakis (St. Luke's Episcopal Church) will bless all Fun Run participants at 8:45am

Antiracism Team

Land on the Shab-eh-nay Reservation for the Prairie Band Potawatomi Nation, which was illegally auctioned off 175 years ago, has been restored to the tribe. For more information, go to <https://www.pbpindiantribe.com/in-a-historic-announcement-from-the-u-s-government-illinois-is-once-again-home-to-a-federally-recognized-tribal-nation/>

Antiracism Events:

- 5/13-5/26: **Early bird Race Against Hate registration re-opened:** If you have not yet registered for the Race Against Hate, take advantage of the YWCA bringing back reduced rate early bird registrations until May 26. Register here: <https://secure.qgiv.com/event/raceagainsthate2024/register/form/registration>
- 5/16: **Rebranding Mitchell Museum:** Be part of a focus group for members and partners (St. Matthew's is a sponsor) to think about the Mitchell's efforts to reshape the museum's future, Thurs. May 16, 11:30 a.m.-1:30 p.m. on Zoom. RSVP here: https://mitchellmuseum.org/events/members_partners_focus_group/
- 5/30: **Mitchell and Goodman benefit:** Fundraising with food, performances, and a raffle to support *Sweetest Season: A Gathering of Creativity*, collaboration between the Mitchell and the Goodman to highlight Native American artists, storytellers, and musicians. Benefit is 6-9 p.m. on 5/30 at Mitchell Museum, 3001 Central, Evanston. Buy tickets and get more info here: <https://mitchellmuseum.org/events/sweetest-benefit/>
- 6/16: **Race Against Hate:** The Ricky Birdsong Memorial Race Against Hate starts on 6/16 at 7:30 at Floyd Long Field, 2436 Sheridan Rd., Evanston. More information here: <https://www.ywca-ens.org/calendar/ricky-byrdsong-memorial-race-against-hate>
- Sat/Sun, 1-4 p.m.: **Native American exhibit:** "Indigenous Edgewater: Exploring Native History," exhibit at Edgewater Historical Society, 5358 N. Ashland Ave., Chicago. Ongoing.

St. Matthew's Movie Group

Sunday, June 2 at 3pm | The Pub at Three Crowns

The St. Matthew's Movie Group will be discussing *AMERICAN FICTION* at 3p.m. on Sunday, June 2, in The Pub at Three Crowns Retirement Community (2323 McDaniel Ave). Parking is available in the front lot or on any adjacent street. The movie can be streamed on Amazon Prime and may be accessed elsewhere. To **RSVP**, please call the Teskas at 847-363-8138.



the green team

ST. MATTHEW'S EPISCOPAL CHURCH

Learn about your local drinking water: Discover the journey Evanston water goes through from its source to your faucet and the efforts that go into ensuring safety and high quality. Watch at <https://www.youtube.com/watch?v=oYKsU0mEr88&t=17s>

**INTERFAITH
FAMILY
PRIDE
FEST**

**SAVE
THE
DATE**

**FEATURING
FLAMY GRANT**
ARTEMIS SINGERS,
CHICAGO GAY MENS' CHORUS,
& YOUTH SHOWCASE

SCAN TO STAY CONNECTED

**MUSIC
GAMES
FOOD
FAMILY FUN
FOR ALL**

**SUNDAY
2 JUNE 2024
2-5PM**
RAYMOND PARK
1445 HINMAN AVE.
EVANSTON, IL

Interfaith Family Pride Fest

Sunday, June 2, 2024 | 2pm | Raymond Park in Evanston, IL.

Stemming from a desire to build better relationships between the faith communities and the LGBTQ+ community, members of Evanston's congregations have gathered to plan a youth and family-focused pride event that is inclusive, joyful, and representative of the rich diversity of Evanston.

This event will feature award-winning and billboard-charting artist **Flamy Grant** along with other dynamic performers such as the Artemis Singers, Chicago Gay Men's Chorus, and a Youth Showcase to celebrate local youth artists and performers. Additionally, the Actors Gymnasium will host fun games and activities around the park for the enjoyment of our guests. Carnival snacks and beverages will be provided. This event is expected to be a memorable one.

NOTES:

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

In the Anglican Cycle of Prayer: The Anglican Church of Canada.

In our Diocesan Cycle of Prayer: *Congregations in the Joliet Deanery:* St. Joseph & St. Aidan in Blue Island; St. John the Evangelist in Flossmoor; St. Clement in Harvey; St. Edward and Christ in Joliet;

Companion Dioceses of SE Mexico and Renk: San Juan Evangelista in Acayucan; St. James in Lathbior

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in May: Christina Burt, Mary Buzard, Mark Jacobsen, Catherine LaBranche, Kate Lauderbaugh, Jack Lerman, Francis Lynch, Kathy Riley, Susan Rundle, Xander Senechal, Sarah Skidmore, Steve Steiber and Dorothy Wyandt.

We pray for all those who celebrate anniversaries in May: Karen & Gary LaBranche, Dorothy & John Lloyd-Still, Ginny Voedisch & Bill McSweeney, and Gina & Bob Purse.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Jerry Moody, Brian Marischen, Becky Wilson, Sue Aikin Zundel, Hariett Brandt, Paige D, David Crummy, Curt Nilsson, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Uwase Bionce, Brigitte, Clemence, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Maggie, Mark Jacobsen, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, Manuel Aleman, the Westerfield family, and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died, especially “Frankie” Francesca Antoinette Martin, the one-year-old daughter of Isabella and Talor Martin, dear friends of Cynthia and Damon Doucet.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be “welcoming all in community; joyfully doing God's work in the world.” Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible. The Pentecost Blessing is adapted from *The Book of Occasional Services*.



St. Matthew's lay leaders duly elected and appointed at
The 148th Annual Meeting of the Parish on January 28, 2024

St. Matthew's Vestry

Christopher Motogawa, *Senior Warden*
Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)
Kelsey Davies, Jim Kelly (2026)
Dudley Conley, Larkin Myers, Tim Patenode (2027)
Clerk of the Vestry, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Damon Doucet (2025) Ann Searles (2026)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

ONLINE - All Day, Saturday, November 23, 2024
To be determined.

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | charlie@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Salako, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Samuel Love, Jr., *Seminarian*

Jorge Lopez, *Handyman*

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info@stmatthewsevanston.org