

ST. MATTHEW'S EPISCOPAL CHURCH



THE DAY OF PENTECOST
JUNE 8, 2025
10:30AM IN THE CHURCH



*Welcoming all in community;
Joyfully doing God's work
in the world.*

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

ST. MATTHEW'S EVENTS

<i>Sundays</i>	Sunday Forum led by Whayne 9:15 – 10:15am in the Parlor
<i>June 10</i>	Stitching Group , 7:30pm in the St. Matt's Library
<i>June 15</i>	Race Against Hate , 7:30am in Evanston
<i>June 20</i>	Friday Night Coffee House , 7:00pm at St. Matt's
<i>June 22</i>	Early Chapel Service Begins , 7:30am in the Chapel Beach Church Begins , 9:00am at Grosse Point Lighthouse Park (weather permitting; watch for emails if we need to move indoors).
<i>June 29</i>	5-Church Beachapalooza , 10am, Lakefront at Hamilton Street

Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:	
ADDRESS:	
PHONE:	
EMAIL:	RECEIVE EMAILS FROM ST. MATTHEW'S? <input type="checkbox"/> YES <input type="checkbox"/> NO
HOUSEHOLD MEMBERS:	



ONLINE FORM

St. Matthew's Episcopal Church

2120 Lincoln St. Evanston, IL 60201

847-869-4850

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

Prelude on "Come, Holy Ghost, Our Souls Inspire"
Beau Surratt, organ

Libby Larsen

THE WORD OF GOD

All stand as able.

THE OPENING HYMN *Hymnal 1982 #516*

Come down, O Love divine

Dwon Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

A READING FROM THE ACTS OF THE APOSTLES (2:1-21).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

(Continued on the next page)

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM 104:25-35, 37 *Benedic, anima mea*

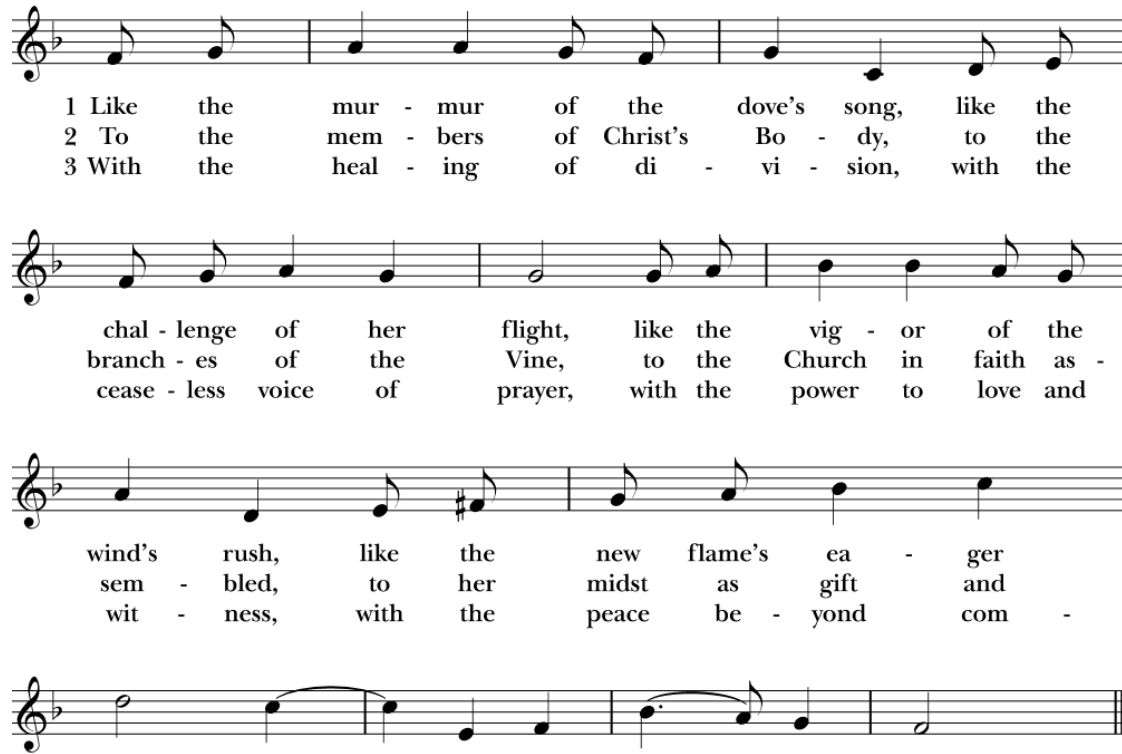
We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.

- ²⁵ O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- ²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- ²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- ²⁸ All of them look to you *
to give them their food in due season.
- ²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- ³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- ³² May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- ³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- ³⁴ I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- ³⁵ May these words of mine please him; *
I will rejoice in the LORD.
- ³⁷ Bless the LORD, O my soul. *
Hallelujah!

A READING FROM PAUL'S LETTER TO THE ROMANS (8:14-17).

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

THE SEQUENCE HYMN *Hymnal 1982 #513* Like the murmur of the dove's song *Bridegroom*



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (14:8-17).

People **Glory to you, O Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

(Continued on the next page)

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Gospel of our Savior.

People Praise to you, O Christ.

THE SERMON

The Rt. Rev. Whayne Hougland, Jr.

After a time of silent reflection, all are invited to stand, as they are able, and say together:

THE NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Sean, our Presiding Bishop; for Paula, our Bishop; for Whayne, our priest-in-charge, and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Janice, Gina, Dorothy, Jeremy, Tobin, Kaden, Larry, Beth, Brad, Ann, Bob, Sue, Becky, Ramona, Harriet, Paige, Kate, Benjamin, Bob, Ralph, Jessica, Maeve, John, Cathy, Donna, Carol, Will and for the Congolese family we've been matched with in partnership with RefugeeOne:

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Presider Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Deacon Let us confess our sins against God and our neighbor.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The Ministers and People greet each other in the name of Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The people sit.

THE OFFERTORY HYMN LEVAS #112 Come, Holy Ghost, Creator blest

Lambillotte

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the

1. hearts_ take up_ thy rest;_ Come with thy grace_
2. gift_ of God_ most high;_ Thou fount of life,_
3. Fa - ther and_ the Son;_ Be this our firm_
1. and heav'n - ly aid_ To fill the hearts_ which_ thou hast
2. And fire of love, And sweet a - noint - ing_ from a -
3. un - chang - ing creed, That thou dost from_ them_ both pro -

1. made, To fill the hearts_ which_ thou_ hast made.
2. bove, And sweet a - noint - ing_ from_ a - bove.
3. ceed, That thou dost from_ them_ both_ pro - ceed.

The people stand.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, as able.

Celebrant And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.



1. There's a sweet, sweet Spir - it in this place, And I
(2. There are) bless - ings you can - not re - ceive Till you

1. know that it's the Spir - it of the Lord. There are
2. know Him in His full - ness, and be - lieve. You're the

1. sweet ex - pres - sions on each face, And I
2. one to pro - fit when you say, "I am

1. know they feel the pres - ence of the Lord.
2. going to walk with Je - sus all the way."

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE CLOSING HYMN *Hymnal 1982 #506*

Praise the Spirit in creation

Finnian

1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms

1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and

1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

THE POSTLUDE

Toccata on "Come, Holy Ghost, Our Souls Inspire"
Beau Surratt, organ

Maurice Duruflé

Following the service on the Day of Pentecost, we ask that
all "Pentecost Streamers" are returned to where they began before the service
at the back of the worship space.

Leading Our Worship This Morning

Celebrant: The Rt. Rev. Whayne Hougland, Jr

Deacon: The Rev. Terri J. Morrissey

Music Director: Mark Crayton

Greeter: Ann Searles

Lectors: Judy Royal, Tim Patenode

Prayer Leader: Ann Searles

Chalice Bearers: John Searles, Don Churchill

Acolytes: Willow Meyers, Harper Olsen,
Roxanne Meyers

Bread Baker: Larkin Myers

Altar Guild: Connie Conley, Joyce Weber
Deborah Williams

Green Team: Volunteer

Livestream: Volunteer



Beach Church Season Begins Soon!

June 22 - September 14 | Grosse Point Lighthouse Park

Join us for another season of St. Matt's Beach Church starting Sunday, June 22. Sunday service is at 9am on the lakefront at Grosse Point Lighthouse Park (weather permitting; otherwise, and email will be sent out to all those on our email list that we will be worshipping in the church). **For those who prefer to worship indoors**, please join us at our 7:30am service in the chapel at St. Matt's.

5-Church Beachapalooza

June 29 | 10am | Lakefront at Hamilton Street

Join neighboring Episcopal Churches - St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's - for our annual collaborative worship service.

St. Matthew's Stitching Group
Tuesday, June 10
7:30pm in the Library



This is a purely social group, gathering for fellowship and conversation. Join us while you knit, embroider, quilt, or just do mending...or nothing!
All are welcome! For information, contact Mary Jo Deysach at mjdeysach@gmail.com.



DRINK TAP WATER

Drinking bottled water could be introducing you to thousands of microscopic pieces of plastic. In fact, bottled water is the biggest pathway to microplastic exposure. Switching from bottled water to filtered tap water has the potential to reduce microplastic intake. Microplastics can also be found in tap water, but in smaller amounts. Most people in the United States don't need to drink bottled water. Tap water is safer and more regulated. And, of course, it saves all those plastic bottles.

Anti-Racism Team

Race Against Hate is almost here: Consider donating to the race or volunteering at the welcome tent sponsored by our team, Episcopalians United Against Hate. The race, which takes place on June 15, supports the YWCA's efforts to eliminate racism, empower women, and promote peace, justice, freedom, and dignity for all. To help at the welcome tent, contact Kate Lauderbaugh at klauderbaugh@gmail.com. Donate to the June 15th race at <https://tinyurl.com/yunz6rvn>.



Support the YWCA with Episcopalians United Against Hate

Join us at the Race Against Hate. You can run, walk, or just donate. Your participation will further the mission of the YWCA Evanston/North Shore: eliminating racism, empowering women, and promoting peace, justice, freedom, and dignity for all. Thank you!

To walk or run:

- Go to the team page at <https://secure.qgiv.com/event/raceagainsthate2025/team/989979/>
- Click on the white button (right side of page) that says, "Register for the Race," and fill in the form.
- Go back to the team page. Click on the orange box (right side of page) that says, "Join Our Fundraising Team," and fill in the form.
- Share and ask for donations for the team on social media and via email, text, and word of mouth!

To do fundraising only:

- Go to the team page at <https://secure.qgiv.com/event/raceagainsthate2025/team/989979/>
- Click on the orange box (right side of page) that says, "Join Our Fundraising Team," and fill in the form.
- Share and ask for donations for the team on social media and via email, text, and word of mouth!

To donate only:

- Go to the team page at <https://secure.qgiv.com/event/raceagainsthate2025/team/989979/>
- Click on the orange box (right side of page) for "Donate to Our Team Goal," and fill in the form.
- Share and ask for donations for the team on social media and via email, text, and word of mouth!



Support our Tent at the Race Against Hate

We need your donations of food and time at this year's **Ricky Byrdsong Memorial Race Against Hate** on Father's Day, June 15.

"Episcopalians United Against Hate" is once again proud to host a tent, and we want it to be a meaningful presence. This is a wonderful opportunity to show up for racial justice in love and solidarity, and to connect with the wider community.

1. Bring Snacks:

- Good-quality granola bars
- Apples or Cuties (mandarin oranges)

2. Volunteer at the Tent (Sunday morning, June 15):

- Set-Up/Shift 1: 6:30 AM – 7:30 AM
- Shift 2: 8:30 AM – 9:30 AM
- Shift 3 & Clean-Up: 9:30 AM – end (approximately 10:30 AM)

Please reply to Kate Lauderbaugh (klauderbaugh@gmail.com) if you can donate snacks or help at the tent. Feel free to reach out with any questions.

For information about our team, Episcopalians United Against Hate:
<https://tinyurl.com/yunz6rvn>

Thank you for being part of this important event!

FRIDAY NIGHT COFFEEHOUSE

AT ST. MATT'S



JUNE 20

7:00 - 9:30PM



Special Guest:
Chris Glattard



Open Mic
Live Music
Snacks
BYOB



ST. MATTHEW'S EPISCOPAL CHURCH
CORNER OF HARTREY & LINCOLN
2120 LINCOLN ST

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The Anglican Church of Melanesia.

In our Diocesan Cycle of Prayer: *Congregations in the Oak Park Deanery:* St. Michael and All Angels in Berwyn; St. Helena in Burr Ridge; Our Saviour in Elmhurst; Grace in Hinsdale; Emmanuel in La Grange; *Companion Dioceses of SE Mexico and Renk:* San Juan in Chogota; St. Mark in Jelhak

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in June: Christina Burt, Stephen Creech, Catherine LaBranche, Kate Lauderbaugh, Jack Lerman, Francis Lynch, Kathy Riley, Susan Rundle, Xander Senechal, Sarah Skidmore, Steve Steiber and Dorothy Wyandt.

We pray for all those who celebrate anniversaries in June: Hunter Bothfeld, Ginger Carr, Nancy Churchill, Mary Jo Deysach, Katie Kelly, Gary LaBranche, Bill McSweeney, Catherine Motogawa, Roxanne Myers, Willow Myers, Bob Purse.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Jancie Dark, Gina Purse, Dorothy Wyandt, Jeremy Herschaft, Tobin Hudgins, Kaden Brown, Larry Anderson, Beth Swigart, Brad Swigart, Ann Wilson Wesley, Bob Baker, Sue Zundel, Becky Wilson, Ramona Frederickson, Harriet Brandt, Paige D, Kate Martin, Benjamin Ticobay, Bob Teska, Ralph Motogawa, Jessica Mueller, Maeve Shampine, John Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Will Widmer and for the Congolese family we've been matched with in partnership with RefugeeOne.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died, especially Raymond La Russo, brother of Ramona La Russo – Frederickson and Alan Simons.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at
The 149th Annual Meeting of the Parish on January 26, 2025

St. Matthew's Vestry

Stephen Carr, *Senior Warden*

Tim Patenode, *Junior Warden*

William Widmer, Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, Karen Hertel, David Parks (2028)

Clerk of the Vestry, Larkin Myers (2028)

Christopher Motogawa, *Treasurer* (2026)

Trustees of St. Matthew's Endowment

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

**St. Matthew's Lay Delegation to the
187th Annual Convention of the Diocese of Chicago**

ONLINE – All Day, Saturday, November 22, 2025

Delegates: Mary Clark, Ann Searles, Julia Green

Clergy and St. Matthew's Staff

The Most Rev. Sean Rowe, 28th *Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | wayne@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Salako, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Jorge Lopez, *Handyman*

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