

ST. MATTHEW'S EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022 ✦ HOLY EUCHARIST

7:30AM CHAPEL SERVICE

9:00AM LAKEFRONT SERVICE



2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829.

After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

COVID GUIDELINES

- For the health and safety of all in our community, we will remain masked while in the building and especially in worship. This allows us to sing freely while not endangering ourselves or the people around us. The only exception will be the lectors, the deacon, the preacher, the prayer leader, and those making announcements who will unmask when they are speaking.
- If you find masking for this time difficult or uncomfortable, please join us from home using the livestream link at www.stmatthewsevanston.org. However, livestreaming will be unavailable from June 26 - September 4 when we will be worshipping at the lakefront for the major service. We hope that you will join us there when you can.

Worship Schedule

July 3 - September 4	Beach Church Season Beach Church Season 7:30am Chapel Service 9:00am Lakefront Service at the Grosse Point Lighthouse Park, lawn east of Harley-Clarke Mansion. <i>(In case of poor weather: We worship in our Church)</i>
September 11	Homecoming Sunday

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread made holy.

† THE WORD OF GOD †

All stand as able.

THE OPENING ACCLAMATION

Presider Blessed be our God.

People **For ever and ever. Amen.**

THE OPENING HYMN Holy Holy Holy

(for the 9 am service only)

Nicaea

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray, saying together

People **God, whose kingdom comes**

impossibly near:

share with us the authority

that sets others free;

send us on the way

of challenge and conversion;

reveal to us the vision

of hatred falling from its throne

in summer lightning storms;

through Jesus Christ, who empowers us.

Amen.

A READING FROM PAUL'S LETTER TO THE GALATIANS (6:1-16)

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 66:1-8 *Jubilate Deo*

(Read responsively by entire verse: the People read the bold verse.)

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 **Say to God, "How awesome are your deeds! ***
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 **Come now and see the works of God, ***
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 **In his might he rules for ever;**
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 **Who holds our souls in life, ***
and will not allow our feet to slip.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE (10:1-11,16-20)

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

After a brief time of silent reflection, all are asked to stand as able and say:

THE AFFIRMATION OF FAITH

(Source: Church of England)

Presider Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son, and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

Leader O God, of many names,
lover of all peoples;
we pray for peace
in our hearts and homes,
in our nations and our world;
the peace of your will,
the peace of our need.

People **Dear Christ, our friend and our guide,
pioneer through the shadow of death,
passing through darkness to make it light,
be our companion that we may fear no evil,
and bring us to life and to glory.**

The leader prays for the intentions of the St. Matthew's prayer list. The leader pauses to provide a time for the congregation to remember – silently or aloud – those in need of prayer.

Leader O God of peace and justice, of holiness and love;
Knit us together in mind and flesh, in feeling and in spirit,
and make us one, ready for that great day;
that fulfilment of all our hopes, and the glory of Jesus Christ.

People **Keep us in the spirit of joy and simplicity and mercy.
Bless us and those you have entrusted to us,
in and through Jesus Christ our Savior.**

Presider O God, you have taught us to keep all your commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,
and united to one another with pure affection; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Jesus, our deliverer,
we take your freedom from others.
Lord, have mercy.

People **Lord, have mercy.**

Jesus, our hope,
we deprive others of hope.
Christ, have mercy.

Christ, have mercy.

Jesus, God's shalom,
we distort your peace.
Lord, have mercy.

Lord, have mercy.

In silence before God, we confess our sins.

Silence

Presider God forgives you. Be at peace.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of the Lord. The people sit.

† THE HOLY COMMUNION †

The people stand as able.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

[from *Enriching Our Worship*]

Presider God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to God.

Let us give God thanks.

It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

Presider And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we say:

Presider and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Presider Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us. He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Presider Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. Matthew and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

People **Our Father in heaven,**
 hallowed be your name,
 your Kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God.
Whoever you are, and wherever you find yourself
in your journey of faith,
you are welcome at God's table
to receive the bread made holy.

We offer gluten-free wafers for those with gluten allergies; simply ask for them at the altar rail.

THE COMMUNION HYMN Just a closer walk with Thee
(for the 9 am service only)

Anonymous

After all who wish to have received communion, all stand, and together we pray.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Loving God,**
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

THE BLESSING

Presider May we remain open to wonder and mystery,
to what is strange and new and precious in each child of God,
that with all the saints we might walk in the light of hope;
and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit,
be among you, and remain with you always.

People **Amen.**

BRIEF ANNOUNCEMENTS

THE CLOSING HYMN I'll fly away
(for the 9 am service only)

Albert E. Brumley

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

LEADING WORSHIP TODAY

Preacher & Presider: The Rev. Charles A. de Kay

Deacon: The Rev. Terri J. Morrissey

Music Leader: Jim Kelly

Usher: Volunteers

Lector: Volunteer

Prayer Leader: Volunteer

Green Team: tba

Altar Guild: Kristin Jacobsen, Melissa Warden

St. Matthew's Green Team GREEN Tip

One couple got permission to plant three trees in their condo's common ground. They watered the new plantings regularly. Other residents stopped by to watch and chat. That gave the couple **an opportunity to tell their neighbors** why planting and caring for trees is important for the planet and people.

Welcome Our Concierge Summer 2022

Please join me in welcoming **Matthew Davies** to our summer worship team this year. Matthew will be assisting us at all of our Beach Church services this summer. The concierge duties include collecting the materials from St. Matthew's, picking up our coffee order from Backlot Coffee, and setting up for our services. Then afterward, the concierge tears down the equipment and bringing all of it back to the church until it is needed again.

Update:

After the Flood: Support for our Church Partners

St. Andrew's Pentecost Episcopal Church

THANKS TO EVERYONE WHO HELPED!

DONATIONS STILL WELCOME

In May our beloved partners in ministry, St. Andrew's Pentecost Episcopal Church suffered a truly awful flood of sewage water that backed up and swamped their first floor (Parish Hall level) and the basement level below.

On Saturday volunteers worked tirelessly to remove items from the building which as Fr. Emeka requested. The call for help was so successful that a second workday on Sunday, following the 5-Church Beachapalooza service, was canceled. Thank you to everyone who came out and worked so hard to get the job done and done well!

St. Andrew's Pentecost can still use our help. Their insurance will help them in their rebuilding, but as is often the case, it won't make them whole. If the work comes in at the costs their contractors bid, the structural work alone will cost \$10,000 more than what their insurance will provide. This does not begin to cover the replacement costs of all of the things that have been ruined. Fr. Emeka said quite frankly that "any financial gifts that your folks want to offer would be much appreciated."

Wednesday Lunch Ministry is looking for Volunteers this summer

Help Wanted - We are in need of volunteers for our Wednesday Lunch Ministry in July and August. Volunteers are needed to prepare and assemble lunches, monitor the pickup and doorkeeper responsibilities.



*As often as you did it for one
of my least brothers, you did
it for me.*

Volunteers must be vaccinated, boosted and wear gloves and masks. Every measure is taken to keep our volunteers and guests safe during the distribution. There is no air conditioning - we use fans, keep lights off, and do what we can to make Cunningham Hall and the kitchen as comfortable as we can for both our volunteers and guests.

Please pass this information on to others that might be interested in volunteering. Your support is greatly appreciated. Please use this [link](#) to sign up. Questions, please contact Kati Olsen, kati2219@gmail.com.



The Wednesday Lunch Ministry, the North Shore CROP WALK, and Interfaith Action of Evanston

Plans for the North Shore CROP Walk have begun. Our Wednesday Lunch Ministry has been chosen as one of the recipients of this year's Walk. Interfaith Action of Evanston is the other recipient, to receive 25% of the Walk proceeds. The walk will be virtual again this year, the day designated for the walk is Sunday, Oct. 16, 2022. Currently, we have a small planning committee, Hope Little, chair, and Donna Richardson, treasurer.

If you are interested in learning more or in helping with this worthy effort, please let Fr. Charlie know.

From the Anti-Racism Team:

St. Matthew's Supports the Evanston Reparations Community Fund

Will YOU Join In, Too?

At this past Sunday's 5-Church Beachpalooza, the open plate collected was dedicated to Evanston Reparations Community Fund. To help us to better understand this initiative, the Rev. Kat Banakis, rector of St. Luke's Episcopal Church, Evanston, introduced former Evanston City Council Member Robin Rue Simmons, the driving force behind the historic reparations effort in Evanston.

Consider donating to the Evanston Reparations Community Fund (<https://evanstonforever.org/giving/evanston-reparations>)

While slavery is in the past, the effects of discrimination are not. African Americans lag in major economic indicators as a result of policies that favored whites over people of color. The Evanston Interfaith Clergy Leaders have challenged people of faith to donate to the reparations fund, and the St. Matthew's vestry voted in favor of a \$3,000 donation.

Prayerfully consider joining the vestry contribution with an individual amount of your own. For questions, contact Antiracism Team leader Kristin Jacobsen (kejcat@gmail.com).

Some helpful background:

WTTW in partnership with the Reparations Stakeholder Authority of Evanston, and the Evanston Community Foundation hosted **FIRSTHAND: Segregation - Evanston Reparations: Lessons for the Movement**. This virtual conversation focused on lessons learned from Evanston, the first municipality to enact and fund local reparations. The event recording is available on WTTW's YouTube channel. You can [watch and share the conversation now](#).



AN UPDATE ON OUR REFUGEE FAMILY!

Maua and her daughters are slowly transitioning from refugees to new residents of Chicago. After a joyous reunion with family members already living in Chicago, the Congolese family and the Core Mentorship Team have been getting to know each other. They have had five meetings. Some have been more pragmatic, like buying food and clothes and setting up the computer and TV. Some have been more fun, including bubbles outdoors, singing, and laughter while trying to communicate using Google Translate. Next, Maua will connect with RefugeeOne. The mentorship team will continue weekly meetings with Maua, Eto, Regina, Margelitha, Roza, and Kiza, building love and community. Thank you to the army of more than 40 volunteers who made this happen!



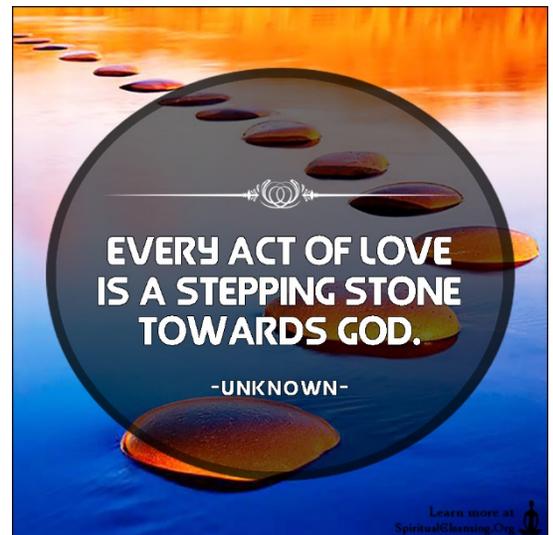
The "Show Me the Love!" Challenge Summer 2022

According to the John, at the last supper, Jesus said to his disciples, "A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." (John 13:34-35).

This summer, in imitation of new legislation crisscrossing the nation, Charlie is inviting everyone to pay attention to - and report on - your neighbors. If you catch another member of the church - your spouse, your friend, your child, your colleague in ministry, or just someone from church you catch - going above and beyond, demonstrating love in action, caring for another person, you are invited to report on them in an email to Charlie. Let him know what good works the other person is doing.

He's going to keep a running tally of all of the good works that he hears about, from supporting our neighbors who come to eat at the Wednesday lunch program, helping out our refugee family, bringing someone to beach church, or any other good deed. Charlie, using a completely subjective point system will accord points for each good work.

The Challenge is off and running - **now through September 10th**. When we return to church for our Homecoming Sunday, September 11th, Charlie will have a prize for the person who's racked up the most points doing good.



THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks. The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

In the Anglican Cycle of Prayer: We pray for the Anglican Church of Tanzania.

In our Diocesan Cycle of Prayer: We pray for the Congregations in the Rockford Deanery: St. Bride in Oregon; Christ Church in Ottawa; Emmanuel in Rockford; St. Anskar in Rockford; And in our Companion Dioceses of SE Mexico and Renk, Republic of South Sudan: San Marcos in Veracruz; Jarbanat Sub-Parish.

For our Companion Dioceses: We pray for La Divina Providencia in El Camalotal in our companion diocese of Southeast Mexico and St. Peter in Geiger North in our companion diocese of Renk in the Republic of South Sudan.

For the congregation at St. Matthew's as we embrace our new mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for those preparing to be married: Madeline Beck and Evan Fujito (July 23), and Molly Purse and Sean Mennecke (December 10).

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Terry Ling, Clemence & Bridgitte, Nancy Ferguson, Maurine Bohne, Sid Simpson, Norbert Dishaw, Betty Stafford, Juli Magness, Jessica Mueller, Roy Gobin, Mark Austin, Maeve Shampine, Fame Brooks, Emily Dyer, Mike Wagner, Cathy Fiala, Nancy Trimble, Rev. Canon Paula Clark, Maggie, Mark Jacobsen, Corky Siegfriedt, Zachary Nichols, May Bucher, the Holt, and Cropper families.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from warfare and acts of violence, natural disasters, and their aftermaths, especially those in Ukraine.

We pray for all who have died, especially **Barbara Royal** and **Martha (Marti) Neal**, and for all who mourn their passing.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (Revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world."

Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Texts of Expansive Language Liturgies - from Resolution 2018 D078," published by The Episcopal Church. The "Affirmation of Faith" is from The Church of England. The Collect of the Day is taken from *Prayers for an Inclusive Church* by Steven Shakespeare. The Prayers of the People are adapted from *A New Zealand Prayer Book*. Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Blessing is adapted from *The Book of Occasional Services 2003*.



St. Matthew's lay leaders duly elected and appointed at
The 146th Annual Meeting of the Parish on January 30, 2022

St. Matthew's Vestry

Melissa Warden, *Senior Warden*

Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)

William Siegfriedt, Penelope Whiteside (2024)

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Virginia Voedisch, *Clerk of the Vestry* (2023)

Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

Trustees of St. Matthew's Endowment

Tim Patenode (2023) Damon Doucet (2024) Stephen Carr (2025)

St. Matthew's Lay Delegation to the 185th Annual Convention of the Diocese of Chicago November 18-19, 2022

Delegates

Sandra McPhee

Damon Doucet

Virginia Voedisch

Alternates

Christopher Motogawa

Sally Craige Christensen

Kristin Jacobsen

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*

The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | charlie@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

James Janssen, *Organist/Associate Choir Director* | james@stmatthewsevanston.org

Mark Crayton, *Choir Director* | mark@stmatthewsevanston.org

Julie Hinz, *Parish Administrator* | julie@stmatthewsevanston.org

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St. Matthew's Publishing Deadline: Wednesday by Noon