

ST. MATTHEW'S EPISCOPAL CHURCH



THE TENTH SUNDAY AFTER PENTECOST
AUGUST 14, 2022 ✦ HOLY EUCHARIST

7:30AM CHAPEL SERVICE
9:00AM LAKEFRONT SERVICE



2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

COVID GUIDELINES

- For the health and safety of all in our community, we will remain masked while in the building and especially in worship. This allows us to sing freely while not endangering ourselves or the people around us. The only exception will be the lectors, the deacon, the preacher, the prayer leader, and those making announcements who will unmask when they are speaking.
- If you find masking for this time difficult or uncomfortable, please join us from home using the livestream link at www.stmatthewsevanston.org. However, livestreaming will be unavailable from June 26 - September 4 when we will be worshipping at the lakefront for the major service. We hope that you will join us there when you can.

Worship Schedule

Now through Sept. 4	Beach Church Season 7:30am Summer Chapel Service held in St. Mary's Chapel at St. Matthew's. 9:00am Lakefront Service at the Grosse Point Lighthouse Park, lawn east of Harley-Clarke Mansion. <i>(In case of poor weather: we worship in our Church)</i>
September 11	Homecoming Sunday, Program Year Begins 8am Spoken Eucharist in Chapel, 10:30am Eucharist with Choir in Church
September 17	Ordination and Consecration of Paula E. Clark, 13 th Bishop of Chicago Westin Lombard Town Center, Lombard, IL - 10am
September 25	The Feast of St. Matthew
October 9	Pet Blessing in honor of St. Francis, 3pm on the Hartrey Lawn
November 6	All Saints' Sunday

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread made holy.

† THE WORD OF GOD †

THE PRELUDE *(as announced, at the 9 am service only)*

All stand as able.

THE OPENING ACCLAMATION

Presider Blessed be our God.

People **For ever and ever. Amen.**

THE OPENING HYMN *(as announced, at the 9 am service only)*

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray, saying together:

People **God of restless fire,
and urgent river's flow:
unsettle the false peace
which hides our divisions;
unfold our hearts
to sense your presence;
unloose your kingdom
and make us one
in Jesus Christ, the first of many brothers and sisters.
Amen.**

The people may be seated.

A READING FROM THE LETTER TO THE HEBREWS (11:29-12:2).

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 80:1-2, 8-18 *Qui regis Israel*

(Read responsively by entire verse: the leader reads the first verse, the People read the second in bold, and so on, alternating verses.)

¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

² **In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.

⁸ You have brought a vine out of Egypt; *
you cast out the nations and planted it.

⁹ **You prepared the ground for it; ***
it took root and filled the land.

¹⁰ The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

¹¹ **You stretched out its tendrils to the Sea ***
and its branches to the River.

- ¹² Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- ¹³ **The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**
- ¹⁴ Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- ¹⁵ **They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**
- ¹⁶ Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- ¹⁷ **And so will we never turn away from you; *
give us life, that we may call upon your Name.**
- ¹⁸ Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

All stand, as able.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE (12:49-56).

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

After a brief time of silent reflection, all are asked to stand as able and say:

THE AFFIRMATION OF FAITH

(Source: Church of England)

Presider Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son, and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

Leader O God, of many names,
lover of all peoples;
we pray for peace
in our hearts and homes,
in our nations and our world;
the peace of your will,
the peace of our need.

People **Dear Christ, our friend and our guide,
pioneer through the shadow of death,
passing through darkness to make it light,
be our companion that we may fear no evil,
and bring us to life and to glory.**

The prayer leader prays the parish prayers, pausing where appropriate to allow time for the congregation to remember – silently or aloud – others also in need of prayer.

Leader O God of peace and justice, of holiness and love;
Knit us together in mind and flesh, in feeling and in spirit,
and make us one, ready for that great day;
that fulfilment of all our hopes, and the glory of Jesus Christ.

People **Keep us in the spirit of joy and simplicity and mercy.
Bless us and those you have entrusted to us,
in and through Jesus Christ our Savior.**

The Presider closes the Prayers of the People with the following concluding Collect from the Book of Common Prayer:

Presider Almighty God, you have given your only Son
to be for us a sacrifice for sin,
and also an example of godly life:
Give us grace to receive thankfully
the fruits of his redeeming work,
and to follow daily in the blessed steps of his most holy life;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God,
now and for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Jesus, our deliverer,
we take your freedom from others.
Lord, have mercy.

People **Lord, have mercy.**

Jesus, our hope,
we deprive others of hope.
Christ, have mercy.

Christ, have mercy.

Jesus, God's shalom,
we distort your peace.
Lord, have mercy.

Lord, have mercy.

In silence before God, we confess our sins.

Silence

Presider God forgives you.
Be at peace.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of the Lord. The people sit.

† THE HOLY COMMUNION †

The people stand as able.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

[from *Enriching Our Worship*]

Presider God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give our thanks and praise.

Presider We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

Presider And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we say:

Presider and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Presider Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

Presider

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Matthew and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

People

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

People **Our Father in heaven,**
 hallowed be your name,
your Kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Presider The gifts of God for the People of God.
Whoever you are, and wherever you find yourself
in your journey of faith,
you are welcome at God's table
to receive the bread made holy.

We offer gluten-free wafers for those with gluten allergies; simply ask for them at the altar rail.

*The Good Shepherd chalice and plate are used at beach church in memory of
altar guild member Susan Taylor, who passed away in 2019.*

THE COMMUNION HYMN *(as announced, at the 9 am service only.)*

After all who wish to have received communion, all stand, and together we pray.

THE POST COMMUNION PRAYER

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

THE BLESSING

Presider May the outrageous welcome of the Creator
accept us for who we are;
may the incarnation of the Word
touch and hold us close;
may the wandering of the Spirit
help us to risk ourselves in love;
and the blessing of God,
the Creator,
the Redeemer,
and the Holy Spirit,
be among you, and remain with you always.

People **Amen.**

BRIEF ANNOUNCEMENTS

THE CLOSING HYMN *(As announced, at the 9 am service only.)*

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

LEADING WORSHIP TODAY

Preacher & Presider: The Rev. Charles de Kay

Deacon: The Rev. Terri J. Morrissey

Music Leader at 9am Service: tba

Usher: Volunteers

Lector: Volunteer

Prayer Leader: Volunteer

Green Team: tba

Altar Guild: tba

Beach Church Concierge: Matthew Davies

Tomorrow's – August 15th – deadline for racism discussion series!



Sacred Ground is an excellent video and text-based discussion series from the Episcopal Church. It begins the week of September 19 and continues every other week for five sessions in the fall, then picks up again in January. Four area Episcopal churches are coming together to offer the series.

If you are interested, see information about the days and times on the sign-up form at:

https://docs.google.com/forms/d/e/1FAIpQLSfku_w8VAIQSRHx2KpiAiOFyKdcaDzhFs-elcgPMn2zVm_mSw/viewform?usp=sf_link,

or contact

facilitators Kristin Jacobsen (kejcat@gmail.com) or the Rev. Terri Morrissey (terri@stmatthewsevanston.org).

St. Matthew's Green Team Green Tip

Drought threatens the food supply for everyone. Conserving water is something all of us can do.

Calculate your water footprint with this tool (watercalculator.org) so you have a baseline of usage. The calculator also gives practical tips for reducing use.

St. Andrew's Pentecost has started a Go Fund Me to raise funds for repairing/restoring the church following their spring flood. To learn more or to donate to their repairs, please go to:

<https://www.gofundme.com/f/restore-st-andrews-pentecost-episcopal-church>



Being the Hands & Feet of Jesus **Notes from the Core Mentorship Team**

*A Story from the New Ministry of Our Partnership Team with
St. Andrew's Pentecost Episcopal Church*

“Be Jesus’ hands and feet in the world.”

Ngozi Osuji lives by these words, especially when getting together with the refugee family from Democratic Republic of the Congo (DRC). How does she do this? Ngozi, part of the core mentorship team and a member of St. Andrew’s Pentecost, believes that Jesus would tell us to love each other, and to remember that love has no language.

What is unfolding with Maua and her daughters is that love is a relationship, a give and take on both sides. We are not “helping” them, and they are not “our” refugee family. They are becoming our friends, as we are becoming theirs.

Ngozi and her eight-year-old daughter made a start to this process during one of their recent visits to the family. They all sat on the floor with a picture book, Ngozi telling the story with the help of Google Translate and much laughter. The warmth generated from the visitors from St. Andrew’s Pentecost/St. Matthew’s, who wanted the family to feel safe and welcome, and from the Congolese family, who in turn welcomed the church members into their home with graciousness and care.

We are one in God.

RefugeeOne's Back to School Backpack Pickup!



Thanks to Cynthia and Damon Doucet, Deacon Terri Morrissey, Kristin Jacobsen and Penny Whiteside for your care and love on the amazingly fast turnaround backpack pickup!

In just a few days you provided the 5 backpacks of filled with school supplies - plus a rolling case with supplies (for someone who might find it easier than carrying) - that we'd hoped to donate!

- RefugeeOne was hoping to get 400 backpacks, and they succeeded! Cynthia shared the photos she took, which we are allowed to share, above and below.
- For more pictures and a recap, see the RefugeeOne site: (<https://www.refugeeone.org/donatestuff.html>)

Cynthia and Damon arrived in the middle of the 2-hour dropoff at Unity Lutheran Church and the room was filling up fast! There were wonderful volunteers from the church and RefugeeOne helping unload the steady stream of cars, writing receipts, and making everyone feel welcome and appreciated. It was really heartwarming to see so many families dropping off backpacks, including small children with faces beaming, carrying special backpacks that you just knew they chose and filled up for the cause.

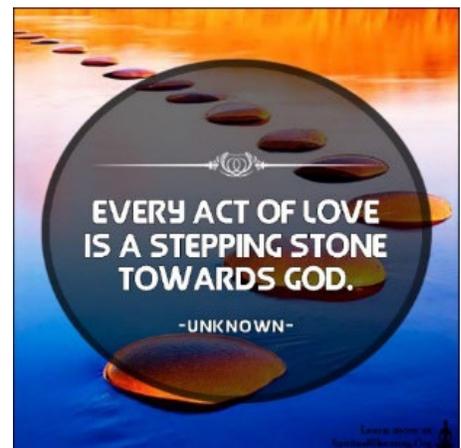
The "Show Me the Love!" Challenge Summer 2022

According the John, at the last supper, Jesus said to his disciples, “A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.” (John 13:34-35).

This summer, in imitation of new legislation crisscrossing the nation, Charlie is inviting everyone to pay attention to - and report on - your neighbors.

If you catch another member of the church - your spouse, your friend, your child, your colleague in ministry, or just someone from church you catch - going above and beyond, demonstrating love in action, caring for another person, you are invited to report on them in an email to Charlie. Let him know what good works the other person is doing.

The Challenge is off and running - **now through September 10th**. When we return to church for our Homecoming Sunday, September 11th, Charlie will have a prize for the person who's racked up the most points doing good.



THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks. The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

In the Anglican Cycle of Prayer: We pray for the Church in Wales.

In our Diocesan Cycle of Prayer: We pray for the Congregations in the Rockford Deanery: Grace in Galena; St. Peter Chapel in Grand Detour; St. Paul in LaSalle; St. Anne in Morrison; and in our Companion Dioceses of SE Mexico and Renk, Republic of South Sudan: Holy Trinity in Oaxaca; St. Luke in Khor Adaar.

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for those preparing to be married: Molly Purse and Sean Mennecke (December 10).

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Terry Ling, Clemence & Bridgitte, Nancy Ferguson, Maurine Bohne, Sid Simpson, Norbert Dishaw, Betty Stafford, Jessica Mueller, Roy Gobin, Mark Austin, Maeve Shampine, Fame Brooks, Emily Dyer, Mike Wagner, Cathy Fiala, Nancy Trimble, the Rev. Canon Paula Clark, Maggie, Mark Jacobsen, Corky Siegfriedt, Zachary Nichols, Jim Jacobsen, Millie Thompson, Sharon Wagner, and for the Durfee, Janssen, Crayton/Wagner, Bucher, Bass, McGurn, Fisher and Thompson families.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died, and for all who mourn their passing.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer*, St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world."

Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Texts of Expansive Language Liturgies – from Resolution 2018 D078," published by The Episcopal Church. The "Affirmation of Faith" is from The Church of England. The Collect of the Day and the concluding Blessing are adapted from *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Prayers of the People and the Confession and Absolution are adapted from *A New Zealand Prayer Book*. The Eucharistic Prayer is adapted from *Enriching Our Worship*.



St. Matthew's lay leaders duly elected and appointed at
The 146th Annual Meeting of the Parish on January 30, 2022

St. Matthew's Vestry

Melissa Warden, *Senior Warden*

Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)

William Siegfriedt, Penelope Whiteside (2024)

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Virginia Voedisch, *Clerk of the Vestry* (2023)

Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

Trustees of St. Matthew's Endowment

Tim Patenode (2023) Damon Doucet (2024) Stephen Carr (2025)

St. Matthew's Lay Delegation to the 185th Annual Convention of the Diocese of Chicago November 18-19, 2022

Delegates

Sandra McPhee

Damon Doucet

Virginia Voedisch

Alternates

Christopher Motogawa

Sally Craige Christensen

Kristin Jacobsen

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*

The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | charlie@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

James Janssen, *Organist/Associate Choir Director* | james@stmatthewsevanston.org

Mark Crayton, *Choir Director* | mark@stmatthewsevanston.org

Jorge Lopez, *Handyman*

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