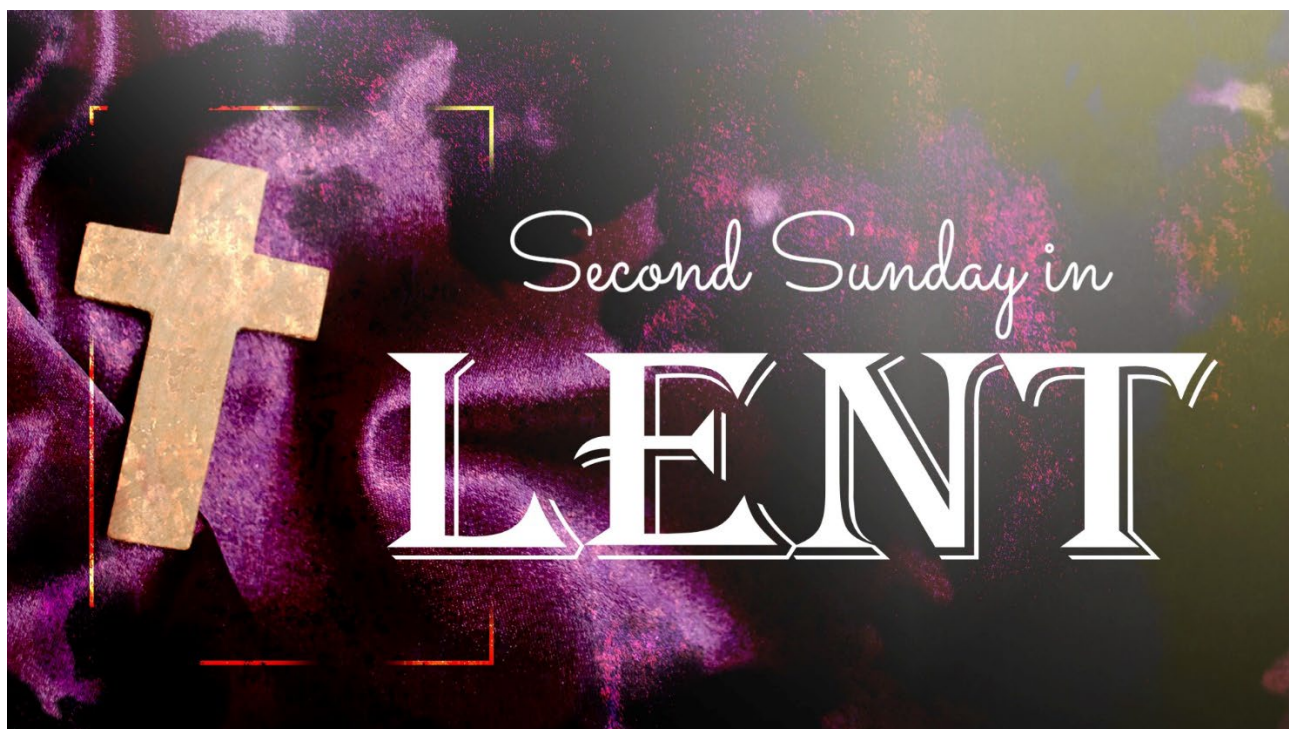


# ST. MATTHEW'S EPISCOPAL CHURCH



FEBRUARY 25, 2024  
10:30am Holy Eucharist in the Church



2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

## ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

## COVID GUIDELINES

Our Covid protocols have eased, but the number of cases has begun to rise again. Please be attentive to the following:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In the Church and the Chapel
  - Air purifiers continuously clean the air.
  - Before services begin, the windows are opened and fans run, creating substantial air flow.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
  - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
  - Wine at communion: Communion ministers will be off to the side offering a chalice and an intinction bowl. We ask you decide either to drink from the chalice, intinct the wafer (dip the wafer into the wine) using the bowl, or forgo the wine.
- Please follow any further communion guidelines as given.

## Worship Schedule and St. Matthew's Events

Feb. 25	<b>3-Part Lenten Program:</b> "Making A U-Turn: Learn About Sacred Ground" begins. Lunch Provided: Noon to 1:30pm, Assembly Room at Church, Feb 25, Mar 3.
March 3	<b>St. Matthew's Movie Group</b> discusses <i>Oppenheimer</i> , 3pm. See Announcements.
March 5	<b>Stitchers Group</b> 7:30pm in the Gallery.
March 17	<b>Episcopal Visitation</b> – The Rt. Rev. Paula E. Clark, Bishop of the Episcopal Diocese of Chicago, visits St. Matthew's
March 24	<b>Palm Sunday – Holy Week begins</b> , 8am in the chapel, 10:30am in the Church.
March 25	<b>Monday in Holy Week</b> Evening Prayer, 5:30pm
March 26	<b>Tuesday in Holy Week</b> Evening Prayer, 6:00pm
March 27	<b>Tenebrae</b> , 6:30pm
March 28	<b>Maundy Thursday</b> Liturgy, 7pm. All Night Holy Vigil in the chapel follows
March 29	<b>Stations of the Cross</b> , Noon <b>Good Friday Worship</b> , 7:30pm
March 30	<b>The Great Vigil of Easter</b> , 7:30pm
March 31	<b>Easter Eucharist with Sermon</b> , 8am <b>Easter Eucharist with Choir</b> , 10:30am

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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## † THE WORD OF GOD †

*All stand as able as the Choir sings*

### THE OPENING CANTICLE:

**Canticle 16 The Song of Zechariah**    *Benedictus Dominus Deus*

*Luke 1:68-79*

### THE PENITENTIAL ORDER

*Presider*    Blessed be God who forgives all our sins.

*People*    **God's mercy endures forever.**

*The people kneel as able, and a period of silent reflection is observed.*

*Presider*    Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God  
with all your heart, with all your soul, with all your mind, and  
with all your strength. The second is this: Love your neighbor  
as yourself. There is no other commandment greater than these."

*Mark 12:29-31*

*Presider*    Let us confess our sins against God and our neighbor.

*All*    **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of our Savior Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Presider*    Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All*    **Amen.**

*Presider*    Lord, have mercy.

*People*    **Christ, have mercy.**

*Presider*    Lord, have mercy.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together

*All* **God of dispossession,  
you rebuke our refusal  
to give up our idols,  
separate and safe:  
send us with Jesus  
on the way of the cross,  
that we might lose our love of death  
and take the risk of life,  
through Jesus Christ, the new covenant. Amen.**

*The people sit.*

### A READING FROM THE BOOK OF GENESIS (17:1-7, 15-16).

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous."

Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

THE PSALM 22:22-30 *Deus, Deus meus*

All are encouraged to join the choir in chanting the psalm.



<sup>22</sup> Praise the LORD, you that fear God; \*  
stand in awe of the Lord, O offspring of Israel;  
all you of Jacob's line, give glory.

<sup>23</sup> For God does not despise nor abhor the poor in their poverty;  
neither does God hide from them; \*  
but when they cry to the Lord, God hears them.

*Refrain*

<sup>24</sup> My praise is of God in the great assembly; \*  
I will perform my vows in the presence of those who worship the Lord.

<sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the LORD shall praise the Lord; \*  
"May your heart live for ever!"

*Refrain*

<sup>26</sup> All the ends of the earth shall remember and turn to the LORD; \*  
and all the families of the nations shall bow before the Lord.

<sup>27</sup> For kingship belongs to the LORD; \*  
God rules over the nations.

*Refrain*

<sup>28</sup> To God alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before the Lord.

<sup>29</sup> My soul shall live for the Lord;  
my descendants shall serve God; \*  
they shall be known as the LORD's for ever.

<sup>30</sup> They shall come and make known to a people yet unborn \*  
the saving deeds that God has done.

*Refrain*

## A READING FROM PAUL'S LETTER TO THE ROMANS (4:13-25).

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All stand, as able, and sing together.*

**THE SEQUENCE HYMN LEVAS #88**

My faith looks up to Thee

*Lowell Mason*

*Verses 1-2 before the Gospel, verses 3-4 after.*

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (8:31-38).

*People* **Glory to you, O Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

*(Continued on the next page)*

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Savior.

*People* Praise to you, O Christ.

## THE SERMON

*After a time of silent reflection, the people are invited to stand, as able, and together say*

### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

*(Continued on the next page)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of the Lord.*



# THE HOLY EUCHARIST

## THE OFFERTORY ANTHEM

*Lacrimosa (Requiem)*

Wolfgang Amadeus Mozart

Mournful that day, when from the ashes shall rise a guilty man to be judged.  
Lord, have mercy on him. Gentle Lord Jesus, grant them eternal rest. Amen.

## THE OFFERTORY HYMN *Hymnal 1982 #675*    Take up your cross, the Savior said Verses 1, 3-5

*Bourbon*

*The people stand as able.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS AND BENEDICTUS *Hymnal 1982 #S124*    Holy, holy, holy

*The people stand or kneel as able.*

*Presider* We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

*Presider* Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our presiding bishop; Paula, our bishop; all who minister in your Church. Remember all your people, and those who seek your truth.

Remember Becky, Sue, Hariett, Paige, David, Curt, Ted, Kate, Bob, Joan, Maria and family, Benjamin, Bob, Ralph, Phil, Cindy, Bionce, Brigitte, Clemence, Betty, Jessica, Maeve, Mark, Fame, Mike, Cathy, Maggie, Donna, Angela, Sharon, Will, Don, Manuel, the Westerfield family, Maua and her children, and all who suffer in body, mind, or spirit.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

*Presider* And grant that we may find our inheritance with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God, in the unity of the Holy Spirit, for ever and ever.

*All* **AMEN.**

*Presider* As our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Presider* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### **THE AGNUS DEI** *Hymnal 1982 S161* Lamb of God

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

**THE COMMUNION HYMN** *LEVAS #144* Where He leads me I will follow *John S. Norris*  
*All verses*

*After all who desire communion or a blessing have received, all stand, as able.*

### **THE POST COMMUNION PRAYER**

*Presider* Let us pray.

*All* **Loving God,  
We give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## A CELEBRATION OF FEBRUARY BIRTHDAYS AND WEDDING ANNIVERSARIES

God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

## THE SOLEMN LENTEN PRAYER

*Presider* Bow down before Almighty God.

*The People* kneel as able or bow their heads.

*Presider* Holy and gracious God, keep this your family  
with your never-failing mercy,  
that relying solely on the help of your heavenly grace,  
they may be upheld by your divine protection;  
through Christ our Lord.

*People* **Amen.**

## BRIEF ANNOUNCEMENTS

*All stand to sing.*

**THE CLOSING HYMN** *Hymnal 1982 #401* The God of Abraham praise

*Leoni*

## THE DISMISSAL

*Presider* Go in peace to love and serve Jesus Christ our Savior.

*People* **Thanks be to God.**

## THE POSTLUDE

*Impromptu Op. 5 No. 6*  
Sarah Loisch, piano

Jean Sibelius

## Leading Our Worship This Morning

*Presiding:* The Rev. Charles A. de Kay

*Assisting:* Samuel Love, Jr.

*Guest Pianist:* Sarah Loisch

*Hymn Leader / Music Director:* Mark Crayton

*Greeters:* Curt Nilsson

*Acolytes:* Bob Purse, Molly Purse

*Lectors:* Sam Love, Jr., Melissa Warden

*Chalice Bearer:* Don Churchill

*Altar Guild:* Jennie Woodring, Joyce Weber,

Connie Conley,

*Green Team:* Jennie Woodring

*Livestream:* Mark Jacobsen

## The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director

### Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Megan Cook\*

Alice Dolan

Rachel Handrick\*

Kunying Li

Kaylie O'Dell\*\*

### Alto

Scott Bass\*

Nancy Churchill

Angela Torres-Kutkuhn\*†

### Tenor

Francis Lynch

Karlos Piñero-Mercado\*

Riley Brown\*\*

Michael Kirby\*

### Bass

Terry Bucher\*

Steve Carr

Jack Ellis\*\*

Jake Engel\*

\*Section Leader

\*\*Staff Singer

†Choral Assistant

## As our journey through Lent continues, please take some time to consider

participating in Lent Madness and taking on the joyful practice of learning from the saints. Lent Madness is modeled on bracket-style sports competition (March Madness), and its bracket includes a round of 32 saints culminating in The

Golden Halo. In past years, Lent Madness provided a printed version of their Saintly Scorecard, however, this year it will be digital. To download a printable bracket, go to [lentmadness.org](http://lentmadness.org) and click on the 3 lines in the top right corner. You can also find other Lent Madness resources there. Subscribe to Lent Madness to receive updates and voting links. Questions?

Contact Deacon Terri at [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org).



# MEET AFTER CHURCH for Part 2 of St. Matthew's Lenten Program!

## **“Making a U-Turn: Learn About Sacred Ground”**

This week in “Making a U-Turn: Learning About Sacred Ground,” we’ll offer a taste of the Sacred Ground unit on Native Americans. Gather after the service for lunch in the Assembly Room OR watch from home via Zoom. Before the program, we will provide a light lunch at noon, which will be followed by a stimulating program at 12:15 p.m. The last session of this Lenten program is on Sunday March 3.



Sacred Ground is a moving way to learn about the history of race and racism through a spiritual lens. For more information on the Sacred Ground website at <https://www.episcopalchurch.org/sacred-ground/>. For questions, contact Sam Love ([slove@bexleyseabury.edu](mailto:slove@bexleyseabury.edu)) or Kristin Jacobsen ([kejcat@gmail.com](mailto:kejcat@gmail.com)).

### **Making a U-Turn: Learn About Sacred Ground (HYBRID: In person and on Zoom)**

**Feb. 25, March 3)**

**Join Zoom Meeting**

(<https://shorturl.at/jrAW8>)

**Meeting ID: 874 2176 8435**

**Passcode: 308798**

**One tap mobile**

**+13126266799,,87421768435#,,,,\*308798# US (Chicago)**

**+13092053325,,87421768435#,,,,\*308798# US**

**Meeting ID: 874 2176 8435**

**Passcode: 308798**

## **Tell us about your race and identity**

Fill out a Race Card as part of a project to explore race, racism, and who we are. Share your experiences and ideas about identity – in just six words – as the starting point for conversations about race. Some examples from others at St. Matthew's:

- I'm as white as they come.
- Finally realizing white advantages hurt others.
- I live in mostly white spaces.
- Racism: Once socially acceptable. Now: Never.

See the bulletin board at the back of the church for a blank Race Card, or send your six words to Kate Lauderbaugh ([klauderbaugh@gmail.com](mailto:klauderbaugh@gmail.com)) or Kristin Jacobsen

([kejcat@gmail.com](mailto:kejcat@gmail.com)). Got to <https://theracecardproject.com/send-your-race-card/> for more information or read a recent story on NPR here: <https://shorturl.at/flJ05>

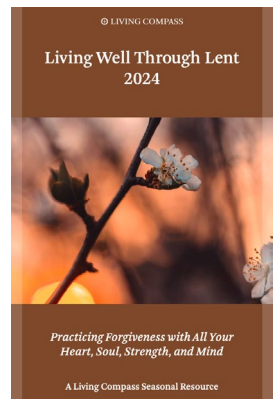
# More Anti-Racism Opportunities

## Antiracism Events:

- **All month:** Watch shows on PBS related to Black History Month. For more information, see <http://tinyurl.com/2fzzdh53>.
- **2/26: The Chicago Defender: The Architects of a Time** (Noon, Virtual Lunch and Learn). For more information, contact the Chicago History Museum at 773-947-0600 or [info@dusablemuseum.org](mailto:info@dusablemuseum.org).
- **2/27: Mental Health in Black Communities: A Panel Discussion** (6:30-7:30 p.m., Robert Crown Branch Library, 1801 Main St., Evanston. Register at <https://evanston.libnet.info/event/9960975>.

Available now, **Living Well Through Lent**

***2024: Practicing Forgiveness with All Your Heart, Soul, Strength, and Mind***, is a daily devotional that provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter. This devotional includes reflections from: Robbin Brent, The Rt. Rev. Mariann Edgar Budde, Victoria L. Garvey, The Rev. Andy Jones, The Rev. Jan Kwiatkowski, LMFT, Westina Matthews, PhD, The Rev. Anna C. Noon, The Rev. Lisa Senuta, and The Rev. Dr. Scott Stoner. **You can find copies of the devotional in the back of church, the chapel and the office.**



## “A Quiet Morning in Lent”

Saturday morning, March 2 from 9am-Noon.

Please join Saint Elisabeth's rector Adam Spencer, Associate for Spiritual Wellness Elizabeth Clemmitt, and her spiritual direction colleague Deborah DeManno from Saint Lawrence, Libertyville and Saint Augustine's in Wilmette as they offer an array of spiritual practices and quiet activities that will help still our minds and soothe our souls. Opportunities for spiritual direction, prayer, healing, confession and more will be available at this mini-retreat morning.



## The St. Matthew's Movie Group

The St. Matthew's Movie Group will discuss "*Oppenheimer*" on **Sunday, March 3 at 3:00 PM**. The film can be viewed in local theaters or by streaming from VUDU, Amazon, Apple TV+ or other sources.

We will meet in **Louis Allred's** apartment at Westminster Place, One Arbor Lane, Apt 406. (Enter from Golf Road, park in a Visitor spot, buzz at door and mention that you are visiting me.)

RSVP: [Lallred@northwestern.edu](mailto:Lallred@northwestern.edu) or 847-570-3424. All are welcome.

## Stitchers Group

The Stitchers Group will meet Tuesday, March 5 at 7:30 in the Gallery at St. Matthew's. Bring a project of any type and expect treats and good conversation. All are welcome. Contact Jennie Woodring ([jenniewoodring@sbcglobal.net](mailto:jenniewoodring@sbcglobal.net) or 847-370-4518) for more information.



## The Sanctuary Task Force

is assisting St. Michael and All Angels Episcopal Church in Berwyn prepare to host asylum seekers in its rectory. The congregation will support the families by providing a spacious rectory, inviting the mothers to volunteer and the families' children to attend its daycare center. An accompaniment team will assist the families integration into the local community. We are asking that you assist the congregation by donating to its Guardian Angel Fund that will be used to support the families until the mothers obtain their work permits and become self-supporting. Please also share this graphic and encourage your friends/families to support St. Michael's families. Feel free to contact the Rev. Canon Sandra Castillo for more information about this ministry and other ways to support the immigrant community.

### Guardian Angel Fund

St. Michael and All Angels Episcopal Church in Berwyn is opening its heart and its doors to a family of asylum seekers.

Your tax-deductible donation is essential to making this effort a success! Funds will secure necessities as we welcome our new neighbors into our community and support them on their path to independence.

**To donate, visit this link or scan the barcode:**  
[bit.ly/guardianangelfund](https://bit.ly/guardianangelfund)

Or make a check out to "St. Michael and All Angels Church and write 'Guardian Angel Fund' on the memo line. Send to:  
St. Michael and All Angels Church  
Guardian Angel Fund  
6732 34th St  
Berwyn, IL 60430

SCAN TO DONATE





Task Force for the Guardian Angel Fund



# Holy Week & Easter Schedule

**SUNDAY, MARCH 24 8AM CHAPEL, 10:30AM CHURCH**  
PALM SUNDAY EUCHARIST

**MONDAY, MARCH 25 5:30PM**  
MONDAY IN HOLY WEEK EVENING PRAYER

**TUESDAY, MARCH 26 6:00PM**  
TUESDAY IN HOLY WEEK EVENING PRAYER

**WEDNESDAY, MARCH 27 6:30PM**  
TENEBRAE

**THURSDAY, MARCH 28 7:00PM**  
MAUNDY THURSDAY LITURGY  
ALL NIGHT HOLY VIGIL (IN THE CHAPEL) FOLLOWS

**FRIDAY, MARCH 29 NOON**  
STATIONS OF THE CROSS

**FRIDAY, MARCH 29 7:30PM**  
GOOD FRIDAY WORSHIP

**SATURDAY, MARCH 30 7:30PM**  
THE GREAT VIGIL OF EASTER

**SUNDAY, MARCH 31 8:00AM**  
EASTER EUCHARIST WITH SERMON

**SUNDAY, MARCH 31 10:30AM**  
EASTER EUCHARIST WITH CHOIR

Worship with  
St. Matt's this  
Holy Week and  
Easter!

# Easter Music & Flowers

Remember someone special this Easter by contributing to the flowers in the sanctuary or supporting our music program.

## EASTER MUSIC / FLOWERS DONATION

☐

MUSIC

☐

FLOWERS

In Memory Of: \_\_\_\_\_

In Thanksgiving For: \_\_\_\_\_

Other: \_\_\_\_\_

Given by: \_\_\_\_\_

Email: \_\_\_\_\_

Amount Donated: \_\_\_\_\_

**Deadline for listing in the Easter bulletin is Monday, March 25.**

**Return this form** to St. Matthew's Episcopal Church:

2120 Lincoln Street, Evanston, IL 60201. Please make checks out to St. Matthew's with "Easter Music/Flowers" in the memo.

**To donate online**, scan the QR code below or go to:  
**[onrealm.org/stmatthewsevanston/-/form/give/now](https://onrealm.org/stmatthewsevanston/-/form/give/now)**  
and choose the flower or music fund.



# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

**In the Anglican Cycle of Prayer:** The Anglican Church of Tanzania.

**In our Diocesan Cycle of Prayer:** *Congregations in the Chicago-South Deanery:* Messiah-St. Bartholomew in Chicago; St. Edmund in Chicago; Saints George & Matthias in Chicago; *Companion Dioceses in SE Mexico and Renk:* San Marcos in Veracruz; St. Barnabas in Geiger South

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in February:** Michael Barthelemy, Sam Chivas, Mary Clark, Charlie de Kay, Nina Gowell, Jack Larson, Katherine Latimer, Brendan Long, Susan Middleton, Ann Motogawa, Jack Riley, and Maeve Shampine.

**We pray for those who celebrate wedding anniversaries in February:** Chad Pennisi & Angela Pennisi

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Becky Wilson, Sue Aikin Zundel, Hariett Brandt, Paige D, David Crummy, Curt Nilsson, Ted Weiss, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Uwase Bionce, Brigitte, Clemence, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Maggie, Mark Jacobsen, Donna Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, Manuel Aleman, the Westerfield family, and for the Congolese family we've been matched with in partnership with RefugeeOne.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died,** and for all who mourn their passing.

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation and responses, the Nicene Creed, and the Post Communion Prayer come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible. The Solemn Lenten Prayer is adapted from *The Book of Occasional Services*.

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St. Matthew's lay leaders duly elected and appointed at  
The 148<sup>th</sup> Annual Meeting of the Parish on January 28, 2024

**St. Matthew's Vestry**

Christopher Motogawa, *Senior Warden*

Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Kelsey Davies, Cynthia Doucet, Jim Kelly (2026)

Dudley Conley, Larkin Myers, Tim Patenode (2027)

*Clerk of the Vestry, to be named*

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

**Trustees of St. Matthew's Endowment**

Stephen Carr (2025)    Damon Doucet (2025)    Ann Searles (2026)

**St. Matthew's Lay Delegation to the  
187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE - All Day, Saturday, November 23, 2024

To be determined.

**Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, 27<sup>th</sup> *Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Samuel Love, Jr., *Seminarian*

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org)                      [www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)