ST. MATTHEW'S EPISCOPAL CHURCH



THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

NOVEMBER 22, 2026

10:30AM IN THE CHURCH

St. Matthew's
EPISCOPAL CHURCH
EVANSTON

2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

ST. MATTHEW'S EVENTS

Sundays	**Sunday Forum: Practicing Hope led by Whayne,** *9:15am in the Parlor*
	Youth Group, *6pm at Church of the Holy Comforter*
Tuesdays	**Bible Study,** *12pm in the Library*
Nov 25	**Interfaith Thanksgiving Service,** *7pm at St. Matthew's*
Nov 26 & 27	**Offices Closed for the Thanksgiving Holiday**
Nov 28	**Greening of the Church,** *10am in the Church*

Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:

ADDRESS:

PHONE:

EMAIL: **RECEIVE EMAILS FROM ST. MATTHEW'S?** ☐ YES ☐ NO

HOUSEHOLD MEMBERS:

ONLINE FORM

St. Matthew's Episcopal Church **2120 Lincoln St. Evanston, IL 60201** **847-869-4850**

WELCOME TO ST. MATTHEW'S

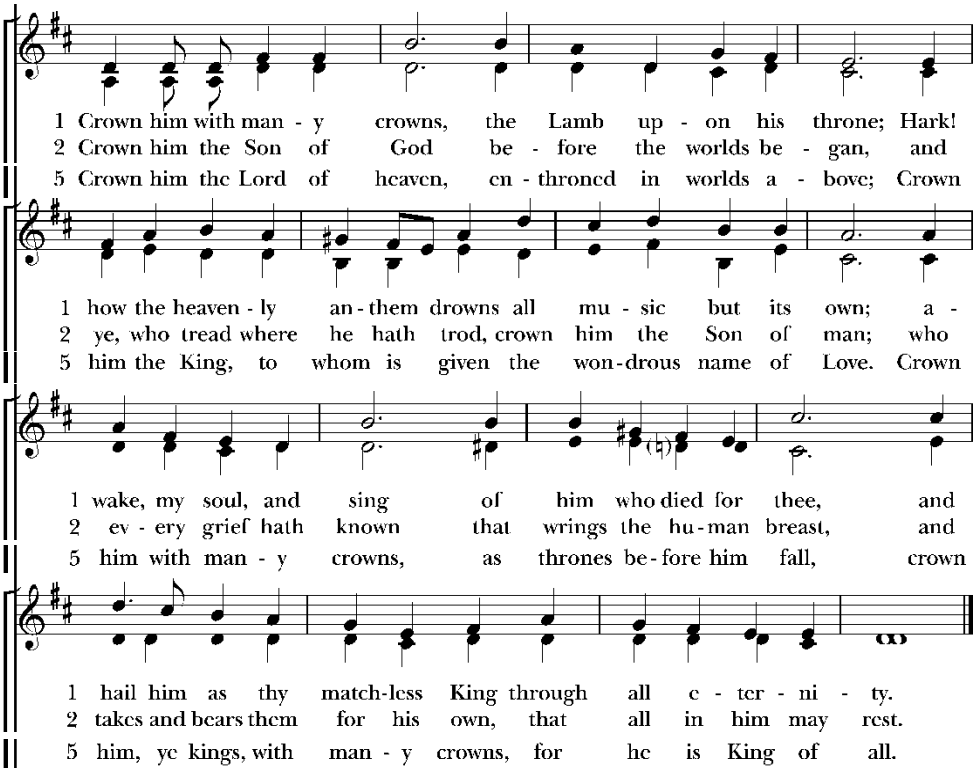
Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

THE WORD OF GOD

All stand as able.

THE OPENING HYMN *Hymnal 1982 #494* Crown him with many crowns *Diadematа*



THE OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**
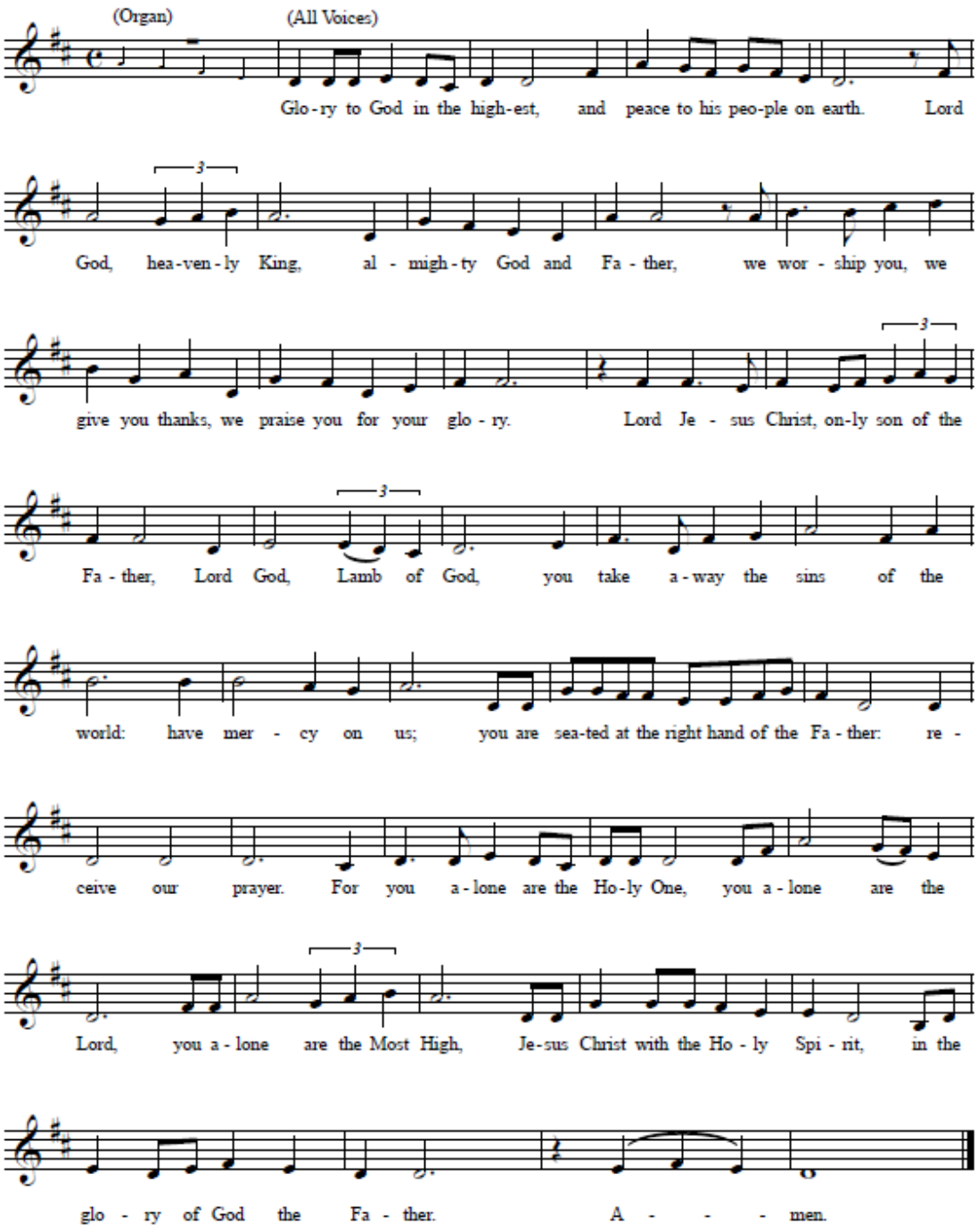
THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE Mass for St. Columba *Francis Lynch*



THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

A READING FROM THE PROPHET EZEKIEL (34:11-16, 20-24).

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

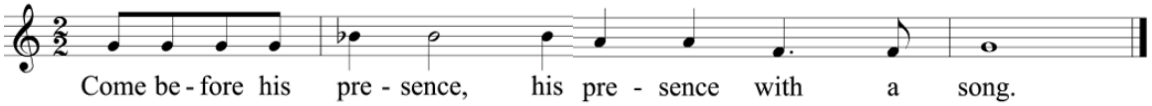
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM 100 *Jubilate Deo* Karlos Piñero-Mercado



[1] Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

[2] Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture. **REFRAIN**

[3] Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

[4] For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age. **REFRAIN**

The people sit.

A READING FROM THE LETTER TO THE EPHESIANS (1:15-23)

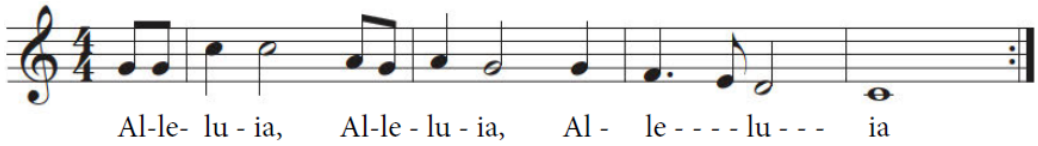
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION Allelluia *Mark Crayton*

Verse sung by Angela Torres-Kutkuhn



Verse: You that fear the Lord, put your trust in Him.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (25:31-46)

People **Glory to you, O Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in

Continued on the next page

prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON *The Rt. Rev. Whayne Hougland, Jr.*

After a time of silent reflection, all are invited to stand, as they are able, and say together:

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Sean, our Presiding Bishop; for Paula, our Bishop; for Whayne, our priest-in-charge, and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President; J.B., our governor; Jonathan, our acting mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for Penny, Cathy, Connie, Alison, Jan, Tobin, Becky, Bob, Steve, Bill, Jack, Ethan, Carol, Timmy, David, Larry, Harriet, Kate, Bob, Jessica, Maeve, Donna, Carol and for Maua and her 5 daughters;

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Celebrant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen**.

Deacon Let us confess our sins against God and our neighbor.
God of all mercy,

All **we confess that we have sinned against you,**
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ. The people sit.

ANNOUNCEMENTS

Remembering our Past - The cross at the back of the church is inscribed, "To the glory of God and in loving memory of Mary McGrath. Entered into paradise December 31, 1899. May perpetual light shine upon her."

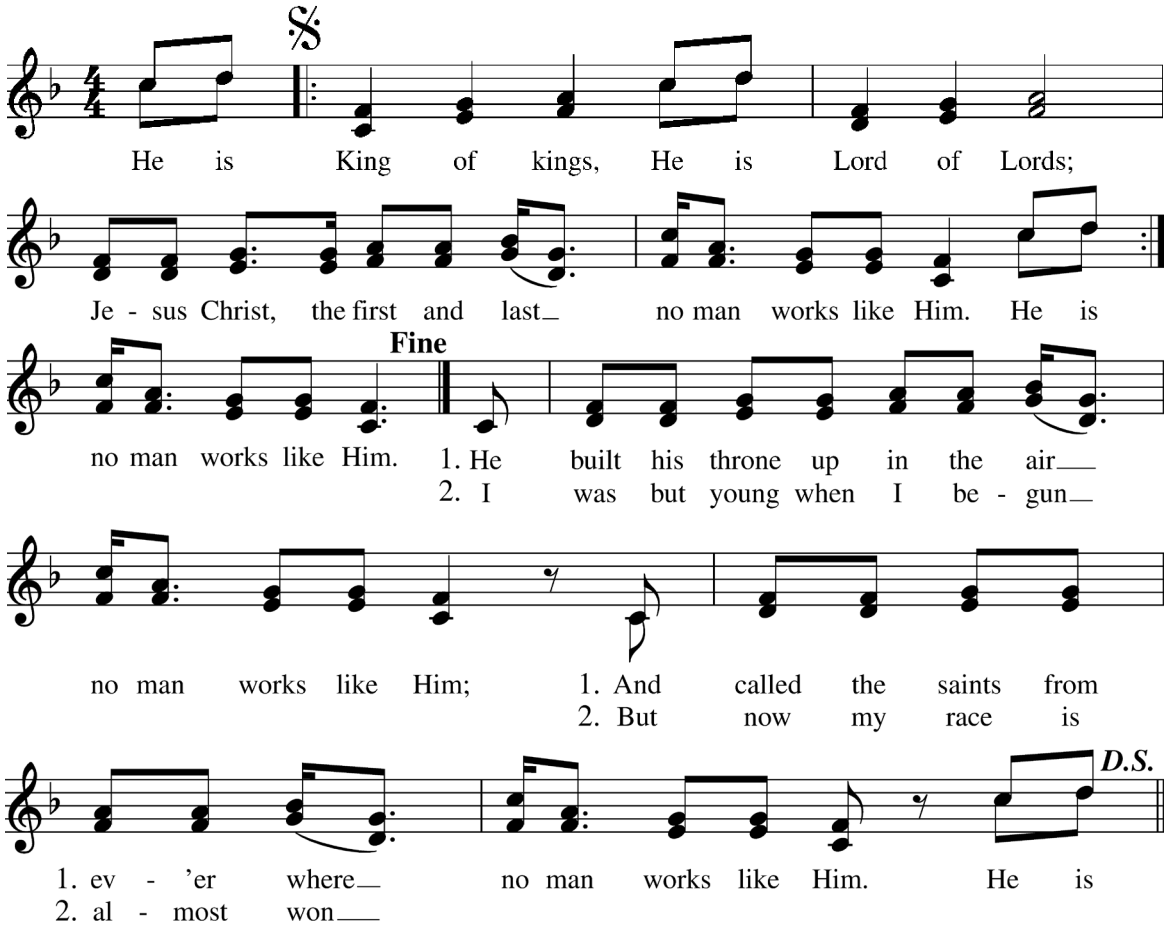
† THE HOLY COMMUNION †

THE OFFERTORY ANTHEM *Ride on, King Jesus* arr. Moses Hogan

Soloist: Karlos Piñero-Mercado

Ride on King Jesus Ride on the conquering king No man no can a hinder thee He's the king, lord of all No man no can a hinder thee Jesus is the first and he's the last Jesus is the Lord, Lord of Lords Jesus is the prince, prince of peace No man no can a hinder thee Ride on King Jesus Ride on just ride on Jesus Ride on King Jesus ride on Ride on…

THE OFFERTORY HYMN *LEVAS* #96 He is King of Kings *Spiritual*



The people remain standing.

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP PRAYER 3

Celebrant God be with you.

People **And also with you.**

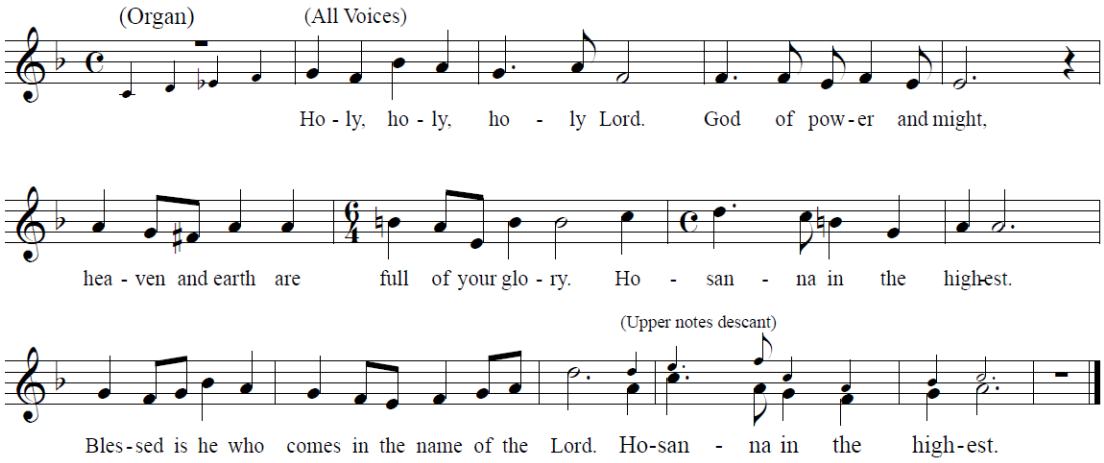
Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give our thanks to Almighty God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing (say),



The people stand or kneel, as able.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever.**
AMEN.

THE LORD'S PRAYER
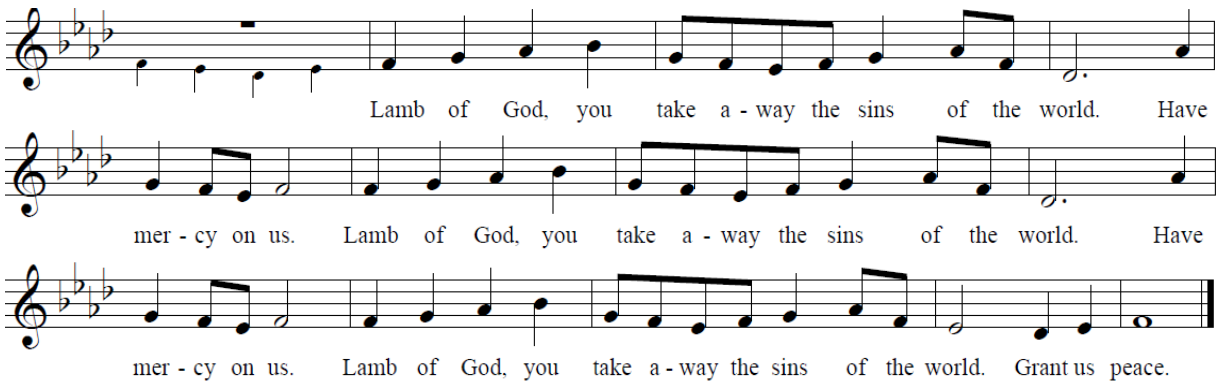
Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**
Alleluia.



Celebrant The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

THE COMMUNION ANTHEM *Ave Maria* Igor Stravinsky

Hail Mary, full of grace, Blessed are you among women, And blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen.

After all who wish to receive communion or a blessing have come forward, all stand.
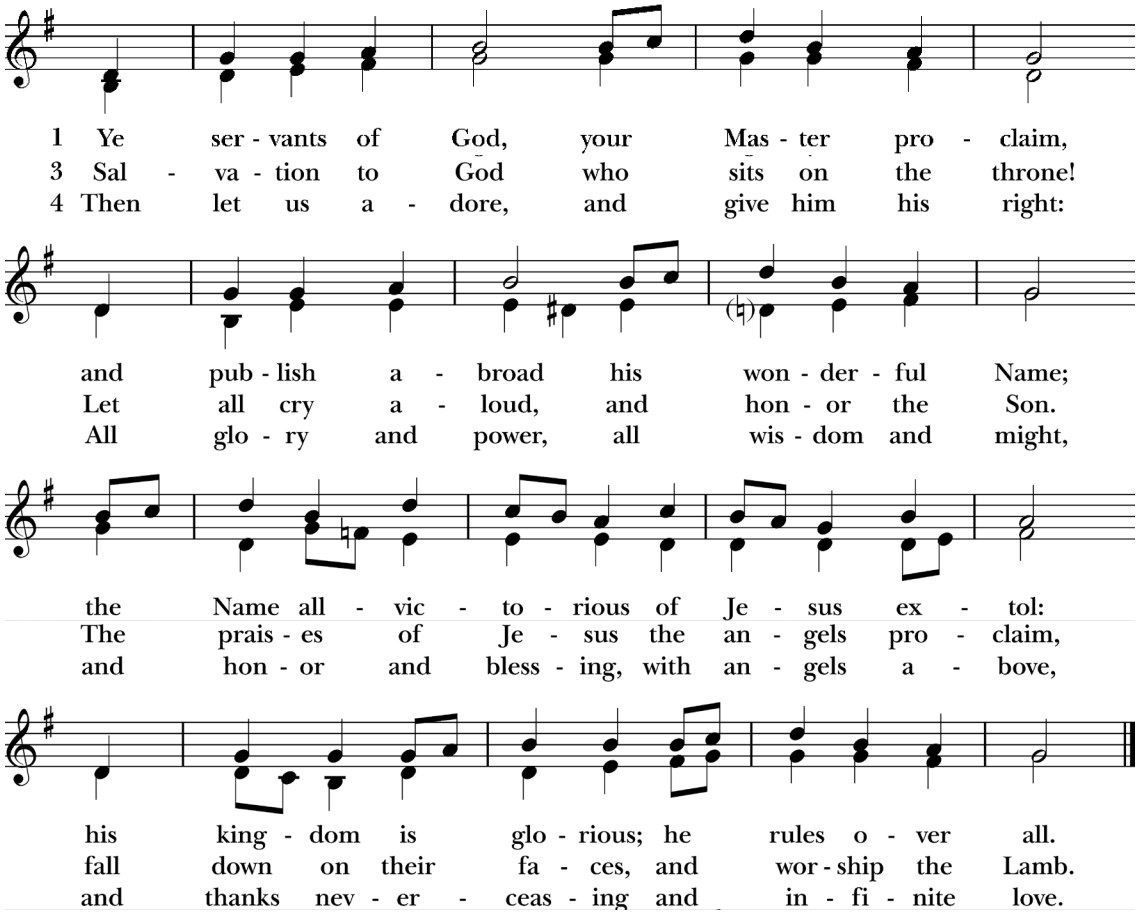
THE POST COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN *Hymnal 1982 #535* Ye servants of God *Paderborn*



THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

THE POSTLUDE

Leading Our Worship This Morning

Celebrant: The Rt. Whayne Hougland, Jr.
Deacon: The Rev. Terri J. Morrissey
Music Director: Angela Torres-Kutkuhn
Pianist: Ervino Rieger Duarte
Greeter: Curt Nilsson
Lectors: Ginger Carr, Kristin Jacobsen
Prayer Leader: Mary Jo Deysach

Chalice Bearers: Volunteers
Acolytes: Bob Purse, Harper Olsen, Quincy Senechal
Bread Baker: Volunteer
Altar Guild: Joyce Weber, Susan Rundle, Kate Lauderbaugh
Green Team: Roberta Buchanan
Livestream: Volunteer

The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director and Conductor
Quinn Brann, Organist/Pianist

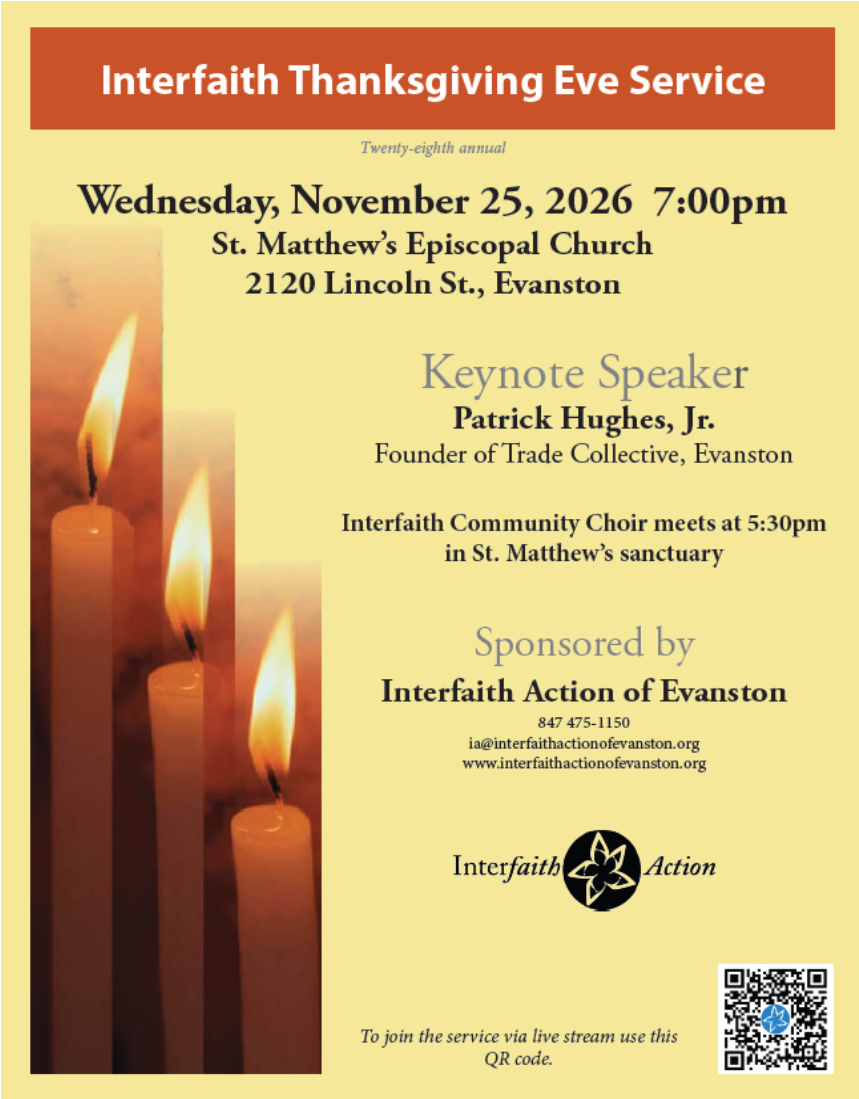
Soprano	Alto	Tenor	Bass
Monique Austin	Bernadette Brockman*	Francis Lynch	Terry Bucher*
Charlotte Bishop	Nancy Churchill	Karlos Piñero-Mercado*	Steve Carr
Ginger Carr	Angela Torres-Kutkuhn*†	Zachary Schwartz*	Samuel Orsi-Weiser*
Alice Dolan			Donnell Dorsey***
Michaela Bateman*			
Aliyah Necaise*			

*Section Leader
**Staff Singer
†Choral Assistant
***Substitute Staff Singer

Follow Rev. Whayne on Substack

substack

Sermon text can be found on Substack @theritualway or Whayne Hougland, Jr.



Rev. Whayne Led Adult Forum: Practicing Hope
Sundays, 9:15 - 10:15 am in the Parlor

This twelve-week forum treats hope as something Christians practice together, drawing on Scripture, the Book of Common Prayer, the saints, and writers including Moltmann, Wright, Williams, Tutu, Buechner, and Rohr. It is part of the Practicing Hope stewardship campaign. No prior study is needed.

Dates: Sundays, Now through December 27, 2026.

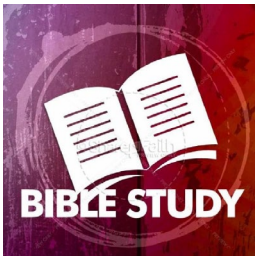
Format: 60 minutes: gather and prayer, a short teaching, table conversation, and a practice to take home.

What to bring: a Prayer Book if you have one, a Bible, and a notebook for the Hope Journal (two or three lines after each week's practice). Prayer beads are welcome from Session 3 on.

Expectations: come as you are, whether hopeful or not. Read the week's texts if you can; the session works without them. Speak from your own experience, and listen the same way. Questions about the series: contact the parish office.

- **November 22: Public Hope** *Matthew 25:31-46*; *Ezekiel 34*. One act of neighbor-love in Evanston.

Bible Study with Rev. Whayne
Tuesdays at 12 Noon, St. Matt's Library



Join Rev. Whayne for Bible Study every Tuesday. We will meet at Noon in St. Matt's Library / Gallery. Bible Study will last around an hour. Bring your lunch - and a friend!

Vestry Vacancies



Our Vestry has four vacancies coming soon. We are looking for 3 parishioners for a 3-year term and 1 parishioner for a 2-year term. If you would like to join our Vestry or have a recommendation of someone you think would like to join our Vestry, please contact Rev. Whayne at whayne@stmatthewsevanston.org.

Greening of the Church

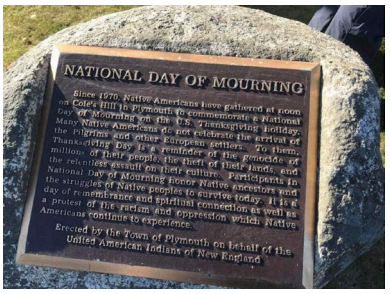


All are invited to join altar guild on **Saturday, November 28 at 10:00 am** to hang wreaths inside and outside in preparation for Advent. Ladder-climbers and some muscle to hoist the large central hanging wreath are especially needed.

the green team
ST. MATTHEW'S EPISCOPAL CHURCH

The Evanston Junior League Thrift House (920 Chicago Ave, Evanston) explicitly takes used textiles for recycling. Textiles for recycling should be labeled and separated from wearable clothes. Not only does the Thrift House operate more locally than Goodwill, but they send textiles to a specialized fabric recycler. This means that your old clothes that are unwearable, as well as sheets, towels, socks, etc., can have a bit of a new life without burdening a thrift store with the work of sorting.

Anti-Racism Team /Loving Our Neighbor



Day of mourning on Thanksgiving: Many Native Americans do not see Thanksgiving as a day of celebration. Instead, they remember the arrival of the Pilgrims as heralding a period of oppression and genocide (https://tinyurl.com/32mkr2ee). Those of us who are not Native American can honor this history by bringing its unknown stories to light.

Fridge and Pantry

Three ways to help new fridge and pantry: An immense need is being filled at the new Hearts & Hands fridge and pantry at St. Andrew's Pentecost Episcopal Church (1928-1930 Darrow in Evanston). Food goes out immediately to those who are food insecure, so we always need donations. If you'd like to support this effort, see below for three opportunities.

1. **Give money:** Go to the website (stmatthewsevanston.org) and click on the "GIVE" button. Select United in Welcome from the drop-down menu.
2. **Give food:** Bring food items to the church and put them in the green bin at the back, near the entrance off Hartrey.
3. **Volunteer:** Sign up to clean the fridge and pantry or shop for food. See the Sign Up Genius website at https://tinyurl.com/swktccet.

Holiday Meal Drive



611 Collective and Evanston Community Fridges are partnering up to help pass along a little holiday relief this season.

Want to help put a Holiday Meal Box on someone else's table? You can purchase a meal box for another household and help make the holidays a little easier. Prefer not to shop? Or would you rather give a household the flexibility to choose the groceries that work best for them?

You can drop a grocery store gift card in our mailbox anytime (611 South Blvd), or make a contribution to our Holiday Meal Fund and we'll do the shopping for you.

Every little bit helps put a holiday meal within reach.

Find all the details here: https://www.our611.org/holiday-meal-box



CHRISTMAS MUSIC AND FLOWERS

Remember someone special this Christmas by contributing to the flowers in the sanctuary or supporting our music program.

CHRISTMAS MUSIC / FLOWERS DONATIONS

☐ MUSIC ☐ FLOWERS

In memory of: _____

In thanksgiving for: _____

Other: _____

Given by: _____

Email: _____

Amount Enclosed: _____

Deadline for listing in Christmas bulletins is Monday, December 15.

Please return this form to Gregory Peebles at St. Matthew's Episcopal Church: 2120 Lincoln Street, Evanston, IL 60201
Please make checks out to St. Matthew's with "Christmas Music/Flowers" in the memo line.

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.
During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.
The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The Church of England
In our Diocesan Cycle of Prayer: Intercessions and thanksgivings are offered today for the clergy of our diocese: our Bishops, Priests and Deacons, and their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching and hospice care. A*nd for our relationship with our companion Dioceses of Renk, Sudan and SE Mexico*
For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.
We pray for all those who celebrate birthdays in November: Shelia Ahranjani, Charlotte Bishop, Alexander Burt, Sally Craige Christensen, Dudley Conley, Cynthia Doucet, Samuel Frederickson, Joe Kelly, Terry McDermott, Pete Meyer, Andy Miles, Terri Morrissey, Hannah Motogawa, Chad Pennisi
We pray for all those who celebrate anniversaries in November.
We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.
We pray for those in uniform, risking their lives daily on our behalf: Penny Whiteside, Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Penny Whitesides, Cathy Conley Schiltz, Connie Conley, Alison Widmer, Jan Dark, Tobin Hudgins, Becky Wilson, Bob Baker, Steve Steiber, Bill Weber, Jack Cummings, Ethan Muffett, Carol Imperial, Timmy Arondale, David Julian, Larry Anderson, Harriet Brandt, Kate Martin, Bob Teska, Jessica Mueller, Maeve Shampine, Donna Wagner, Carol Wagner and for Maua and her 5 daughters.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.
In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078-updated 09-02—2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I.* The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.
Music Copyrights: All music reprinted by permission. OneLicense.net #A-714089.

St. Matthew's
EPISCOPAL CHURCH
EVANSTON

St. Matthew's lay leaders duly elected and appointed at
The 150th Annual Meeting of the Parish on January 25, 2026

St. Matthew's Vestry

Tim Patenode, *Senior Warden*
Karen Hertel, *Junior Warden*
Kelsey Davies, Dudley Conley, Larkin Myers *(2027)*
Roberta Buchanan, David Parks *(2028)*
Charlotte Bishop, Don Churchill *(2029)*
Clerk of the Vestry, Larkin Myers (2027)
Christopher Motogawa, *Treasurer (2026)*

Trustees of St. Matthew's Endowment

Steve Carr *(2028)* William Widmer *(2028)* Rick Worden *(2028)*

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

Ann Searles, Steve Carr

Clergy and St. Matthew's Staff

The Most Rev. Sean Rowe, *28th Presiding Bishop, The Episcopal Church*
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*
The Rt. Rev. Whayne M. Hougland, Jr., *Priest-in-Charge* | whayne@stmatthewsevanston.org
The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org
Mark Crayton, *Music Director* | mark@stmatthewsevanston.org
Julie Tetede, *Communications Director* | julie@stmatthewsevanston.org
Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org
Jorge Lopez, *Handyman*

www.stmatthewsevanston.org www.onrealm.org
info@stmatthewsevanston.org