

# ST. MATTHEW'S EPISCOPAL CHURCH

IF A HOUSE IS DIVIDED  
AGAINST ITSELF,  
THAT HOUSE WILL NOT  
BE ABLE TO STAND.



THE THIRD SUNDAY  
AFTER PENTECOST

June 9, 2024  
10:30AM IN THE CHURCH



*Welcoming all in community;*

*Joyfully doing God's work  
in the world.*

## ST. MATTHEW'S LAND ACKNOWLEDGEMENT

*St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.*

## HEALTH & SAFETY GUIDELINES

Our Covid protocols have eased, but we continue to be proactive to protect the health and well-being of the entire community, especially the most vulnerable. Therefore, we ask that everyone respect our protocols:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In our worship spaces
  - Air purifiers continuously clean the air.
  - Before services begin, whenever possible, we open the windows and run fans, to generate movement of the air.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
  - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
  - Wine at communion: Communion ministers stand off to the side offering a chalice and a bowl for intinction. We ask you receive the wine either by intinction (dipping the wafer into the wine) using the bowl, by drinking from the chalice, or to forgo the wine. Please do not use the chalice for intinction.
- Please follow any further communion guidelines as given.

## ST. MATTHEW'S NEWS & EVENTS

- June 16* Father's Day - The Ricky Byrdsong Memorial Race Against Hate 5K/10K Run/Walk  
"Come as you are" Eucharist, 10:30am, in the Church.
- June 23* Beach Church Season begins. Sunday services: 7:30am in the chapel; 9am lakefront at Grosse Point Lighthouse Park (weather permitting; otherwise an email will be sent to all on our email list that we will be worshipping in the church).
- July 7* Five-Church Beachapalooza: St. Andrew's Pentecost, St. Augustine's (Wilmette), St. Luke's, St. Mark's and St. Matthew's Episcopal Churches gather for our annual collaborative worship service. 10am at the Lakefront at Hamilton Street in Elliott Park.

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread and wine made holy.

---

## THE PRELUDE

Shall we gather at the river  
Quinn Brann, piano

*Robert Lowry/arr. Lee Dengler*

## THE WORD OF GOD

*All stand, as able.*

**THE OPENING HYMN** *Hymnal 1982 #620*

Jerusalem, my happy home  
*Verses 1-3 and 5*

*Land of Rest*

## THE OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**THE GLORIA** *Hymnal 1982 #S280*

Gloria in excelsis

*Robert Powell*

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together

*All* **Difficult God,  
whom the world judges mad  
or worse:  
reveal our life's distortions  
posing as normality;  
enlarge our sense of family  
beyond those close to us;  
and cast down Satan's kingdom  
of cruelty and exclusion;  
through Jesus Christ, the one who is accused.  
Amen.**

*The people sit.*

## A READING FROM THE BOOK OF GENESIS (3:8-15)

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
    cursed are you among all animals  
    and among all wild creatures;  
upon your belly you shall go,  
    and dust you shall eat  
    all the days of your life.  
I will put enmity between you and the woman,  
    and between your offspring and hers;  
he will strike your head,  
    and you will strike his heel."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

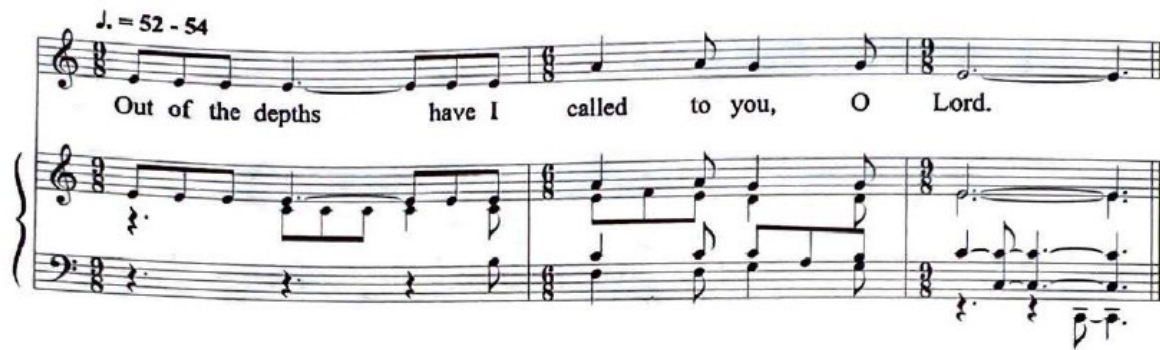
## PSALM 130 *De profundis*



*J. = 52 - 54*  
Out of the depths have I called to you, O Lord.

Out of the depths have I called to you, O LORD;  
    LORD, hear my voice;  
Let your ears consider well  
    the voice of my supplication.

If you, LORD, were to note what is done amiss,  
    O Lord, who could stand?  
For there is forgiveness with you;  
    therefore you shall be feared.



I wait for the LORD; my soul waits for God;  
in God's word is my **hope**.

My soul waits for the LORD, more than watchmen for the **morning**,  
more than watchmen for the **morning**.

O Israel, wait for the LORD,  
for with the LORD there is **mercy**;

With the Lord there is plenteous **redemption**,  
and God shall redeem Israel from all their **sins**.

#### A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS (4:13-5:1).

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*All stand, as able.*

**THE SEQUENCE HYMN** *Hymnal 1982 #533*

How wondrous and great thy works  
Verses 1 before the Gospel, verse 2 after.

Old 104<sup>th</sup>

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MARK (3:20-35).

*People* **Glory to you, O Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of our Savior.

*People* **Praise to you, O Christ.**

## THE SERMON

The Rt. Rev Whayne Houghland, Jr.

*After a time of silent reflection, all are invited to stand and say together:*

### THE AFFIRMATION OF FAITH

*(Source: Church of England, adapted)*

*Presider* Let us declare our faith in God.

**We believe in God the Creator,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Creator, Savior, and Holy Spirit. Amen.**

## THE PRAYERS OF THE PEOPLE

(Form III, adapted)

*Leader* Gracious God, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Leader* Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons, especially for Michael, our Presiding Bishop; for Paula, our Bishop; and for Terri, our deacon;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world, especially for Joseph, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

*People* **That there may be justice and peace on the earth.**

*Leader* We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble, we pray especially for Jerry, Brian, Becky, Sue, Hariett, Paige, David, Curt, Kate, Bob, Joan, Maria and family, Benjamin, Cobe, Bob, Ralph, Phil, Cindy, Betty, Jessica, Maeve, Fame, Mike, Cathy, Mark, Donna, Carol, Angela, Sharon, Will, Don, and for the Congolese family we've been matched with in partnership with RefugeeOne.

*People* **That they may be delivered from any distress.**

*Leader* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Members of the congregation are encouraged to offer their intercessions, either silently or aloud.*

*Presider* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE CONFESSION AND ABSOLUTION

*Presider* Jesus, our deliverer,  
we take your freedom from others.  
God, have mercy.

*People* **God, have mercy.**  
Jesus, our hope,  
we deprive others of hope.  
Christ, have mercy.  
**Christ, have mercy.**

*Presider* Jesus, God's shalom,  
we distort your peace.  
God, have mercy.

*People* **God, have mercy.**

*Presider* In silence before God, we confess our sins.

*Silence*

*Presider* God forgives you. Be at peace.

*People* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ. The people sit.*

## THE HOLY COMMUNION

*The people stand.*

**THE OFFERTORY HYMN LEVAS #206**

We walk by faith

*Eugene W. Hancock*

*The people remain standing.*

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C** (adapted)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give our thanks and praise.**

*(continued on the next page)*



God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Jesus reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS AND BENEDICTUS** *Hymnal 1982 #S129* Holy, Holy, Holy *Robert Powell*

*The people stand or kneel, as able.*

*Presider* And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*(continued on the next page)*

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Presider and People*

**AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia.**

**THE AGNUS DEI** *Hymnal 1982 #S163*

Lamb of God

*Robert Powell*

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

**THE COMMUNION HYMN** *Hymnal 1982 #671*

Amazing grace!  
Verses 1-4

*New Britain*

*After who wish to receive communion or a blessing have come forward, all stand.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,**  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BRIEF ANNOUNCEMENTS

### THE BLESSING

*Presider* Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

*People* **Amen.**

### THE CLOSING HYMN *Hymnal 1982 #623*

O what their joy and their glory must be

Verses 1-3

*O quanta qualia*

### THE DISMISSAL

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

### THE POSTLUDE

Hymn to joy  
Quinn Brann, piano

Ludwig van Beethoven/  
arr. Thomas Keesecker

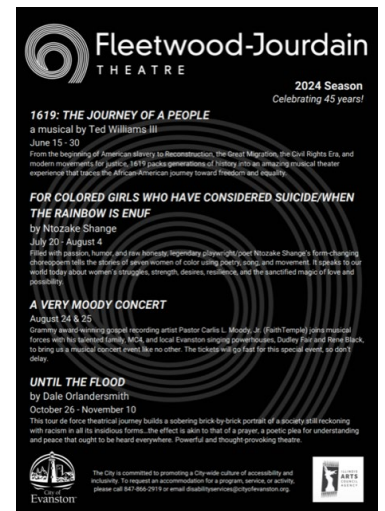
## Leading Our Worship This Morning

*Preacher and Presider:*  
The Rt. Rev. Whayne Houghland, Jr.  
*Deacon:* The Rev. Terri J. Morrissey  
*Music Director:* Mark Crayton  
*Pianist:* Quinn Brann  
*Greeter:* Curt Nilsson  
*Lectors:* Steve Carr, Andrew Warden  
*Prayer Leader:* Kristin Jacobsen

*Chalice Bearer:* Mary Clark  
*Acolytes:* Volunteers  
*Altar Guild:* Roberta Buchanan, Deborah Williams, Martha Wolff  
*Welcome Time Hosts:* Volunteers  
*Green Team:* Roberta Buchanan  
*Livestream:* Diane Senechal

## BID NOW! One Week Left For Plays and Eats

A new auction package allows you to enjoy three plays and a concert at Fleetwood-Jourdain Theatre during the summer and fall, plus gift cards for three black-owned Evanston restaurants. If you win this prize donated by the Antiracism Team, you'll receive two of the theatre's Premium Gold Membership Cards, which also qualify you for special offers throughout the season (<https://www.cityofevanston.org/about-evanston/arts-and-culture/theatre/fleetwood-jourdain-theatre#ad-image-4>). The gift cards will provide a meal or snack at Hecky's, Jennifer's Edibles, or C&W Market. Value: \$320. Minimum bid: \$150. Bid on paper at the back of the church or contact Kristin Jacobsen at [kejcat@gmail.com](mailto:kejcat@gmail.com) with a bid. **Bidding ends June 14**, just before the start of the first play.

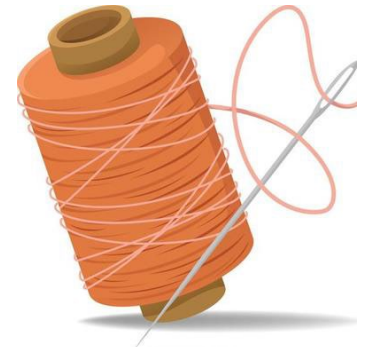


# Volunteer NOW to Welcome the Community

Live out our mission statement by helping greet runners at the Race Against Hate. St. Matthew's will host a tent with snacks, coffee, and information about our parish. This is the perfect opportunity for "Welcoming all in community, joyfully doing God's work in the world." The race is on Sunday, June 16 (Father's Day), starting at 7:30am at Northwestern's Floyd Long Field, 2436 Sheridan Road in Evanston. To sign up as a welcome volunteer or to donate apples or granola bars, contact Kristin Jacobsen at [kejcat@gmail.com](mailto:kejcat@gmail.com). For more information on the Race Against Hate, visit <https://www.ywca-ens.org/rah>.



## St. Matthew's Stitching Group Tuesday, June 11 | 7:30pm St. Matt's Library



The St. Matthew's Stitching Group will gather in the Library at 7:30pm on June 11. It is a good time to chat and to work on any needle projects - from knitting and embroidery to just plain mending. The goal is fellowship. Nibbles will be provided.

Contact Ginger Carr at [v-carr@northwestern.edu](mailto:v-carr@northwestern.edu) with any questions.



Collective Resource, the composting organization with which St. Matthew's partners, has announced a new collaboration with TerraCycle: Zero Waste Bags. It's a service to help you recycle hard-to-recycle items from your doorstep, on your time frame. You can learn more at <https://www.collectiveresourcecompost.coop/chicago-terracycle-zero-waste-bags>.



## 25th Annual Ricky Byrdsong Memorial Race Against Hate

Presented by Thermoflex  
10K Run | 5K Run/Walk  
Youth Mile/Half Mile Fun Run

Sunday, June 16 | 7:30am start  
Floyd Long Field, 2436 Sheridan Rd, Evanston, IL

Register for the race or donate at <https://secure.qgiv.com/event/raceagainsthate2024/>

**Help with Welcome Tent:** Live out our mission statement by helping staff and stock the St. Matthew's welcome tent at the Race Against Hate. At the tent, we will greet runners and offer snacks, coffee, and information about our parish. Also, donate This is the perfect opportunity for "Welcoming all in community, joyfully doing God's work in the world." The race is on Sunday, June 16 (Father's Day), starting at 7:30am at Northwestern's Floyd Long Field, 2436 Sheridan Road in Evanston. To sign up as a welcome volunteer or to donate apples or granola bars, contact [Kristin Jacobsen](mailto:Kristin.Jacobsen@kejcat@gmail.com) at [kejcat@gmail.com](mailto:kejcat@gmail.com). For more information on the Race Against Hate, visit <https://www.ywca-ens.org/rah>.

**Donate to Our Team (Episcopalians United Against Hate):** Episcopal churches in Evanston have banded together to run, walk, and raise money for the YWCA Evanston/North Shore. Donate on our [team page here](#). You will be helping support the YWCA's mission "dedicated to eliminating racism, empowering women, and promoting peace, justice, freedom, and dignity for all." Help us receive another award for being the number one team fundraiser in the race! For more information on the YWCA, visit <https://www.ywca-ens.org/rah>.

As the YWCA-sponsored Race Against Hate gets closer, St. Matthew's has been encouraging members to sign up for the Race or to donate to the YWCA as well as to volunteer to help staff the St. Matt's tent to be set up on Long Field.

The Evanston/North Shore YWCA provides many programs greatly benefitting Evanston. These fall under the two major targets ~ **eliminating racism and empowering women.**

For the **goal of eliminating racism,**

- The YWCA regularly sponsors several discussions, programs, and speakers every year which are designed to inform and engage attendees in local antiracism topics and activities;
- It has sponsored for 25 years the annual Father's Day Ricky Birdsong Memorial Race Against Hate, named after a former Northwestern basketball coach who was shot by a white racist as he walked with his children in Skokie;
- In the past, it has also sponsored monthly small gatherings examining local and national racial issues and events.

For **empowerment of women,**

- The YWCA provides a beautiful new housing facility for battered women on the YWCA campus itself;
- It runs a Financial Empowerment Center every Wednesday to help//educate women [learn] about finance management;
- It offers monthly domestic violence training for professional hairdressers who might encounter violence victims in their work;
- It runs periodic ICDVP-approved 40-hour domestic violence training programs for anyone working with individuals dealing with domestic violence;
- It offers legal advocacy for women dealing with domestic violence.

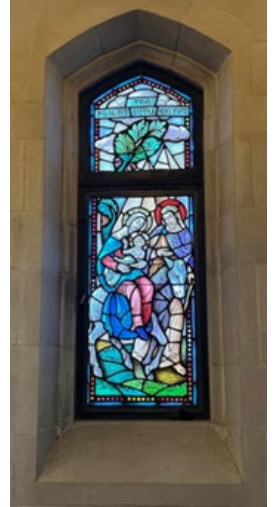
Additionally, with two pools in its facility, the YWCA offers a variety of aquatics programs, from Learn to Swim and Flying Fish Swim School for kids on a “pay-as-you-can” basis, to open swim times and competitive activities for adults.

These programs benefit Evanston and the North Shore tremendously, but they are costly; so, please, register to walk, run, or saunter in the Father's Day Race or simply donate to the YWCA. You can register or donate with our team “Episcopalians United Against Hate” at <https://secure.qgiv.com/event/raceagainsthate2024/>.

You can also help by visiting the Y's Shopping for Good resale shops at 1107 Central Ave., Wilmette and 820 Dempster St., Evanston for good values on gently used women's clothing.



## Join the New Project to Support Families Seeking Asylum



Thank you to the interested and enthusiastic group who attended the June 2 presentation on our latest outreach initiative, which will also be in collaboration with our friends across the Deanery, as "United in Welcome". Cynthia Doucet, Marta Humphreys (St. Andrew's Pentecost) and Damon Doucet outlined a powerful project to bring the vicarage at St. Andrew's Pentecost up to code so it can be a residence for families seeking asylum after fleeing violence and persecution in their home country. To start the process, we are helping raise funds by this summer to renovate the house before the cold weather settles in this fall.

Join this group of people committed to acting in love. As a St. Andrew's Pentecost parishioner put it, "We are God's hands, feet, head and heart, and we are called by God to lift up our very beings to help our neighbors." There are many opportunities to help, short and long term, in areas ranging from communications, collecting household items, moving, and translating, to legal assistance, grant writing, and meeting with the refugees on a regular basis.

To volunteer or find out more information, attend Zoom meetings on the 2<sup>nd</sup> Tuesday of each month or contact Roberta Buchanan ([robertabuchanan@comcast.net](mailto:robertabuchanan@comcast.net)) or Kristin Jacobsen ([kejcat@gmail.com](mailto:kejcat@gmail.com)).

## Come & Get A Blessing Before Your Race!

The early morning Eucharist - our Mass on the Grass - has been canceled. Now, all are invited to come for a blessing - especially members of the Episcopalians United Against Hate team! - by the St. Matthew's tent on Long Field, where:

- Rev. Nadia Stefko (St. Augustine's Episcopal Church) will bless all 5k participants at 7:35am
- Rev. Kat Banakis (St. Luke's Episcopal Church) will bless all Fun Run participants at 8:45am



# Antiracism Team

## June 18 Open Antiracism Team Meeting at Temperance Beer Co.

Please join the anti-racism team for a social event on June 18 at 7:30 p.m. at Temperance Beer Co. (2000 Dempster St. in Evanston). All are welcome to join us to enjoy a casual night out, and support a local organization called Open Communities that supports fair housing in our community. If you're not a beer drinker, Temperance has hard seltzer, wine, hard cider, and non-alcoholic beverages.

### Antiracism Events:

- 6/14: **Indigenous Market and Free Day:** Get free admission to the Mitchell Museum and enjoy the Indigenous Artist Pop-Up Mark, 10am - 5pm Visit <https://mitchellmuseum.org/events/june-free-day-2024/>.
- 6/15: **Juneteenth Parade:** Celebrate Juneteenth with a parade at 11am, starting at Robert Crown Community Center (1801 Main St.) and ending at Ingraham Park (Leonard Place & Asbury Ave.). Info at <https://www.cityofevanston.org/Home/Components/News/News/6289/249>
- 6/15: **A Soulful Juneteenth:** After the parade, enjoy more celebrations noon - 4pm at Ingraham Park with art, music, food, and speakers, visit [https://content.govdelivery.com/attachments/ILEVANSTON/2024/05/21/file\\_attachments/2885131/A%20Soulful%20Juneteenth.png](https://content.govdelivery.com/attachments/ILEVANSTON/2024/05/21/file_attachments/2885131/A%20Soulful%20Juneteenth.png).
- 6/15-6/30: **Musical at Fleetwood-Jourdain Theatre:** *1619: The Journey of a People* starts June 15 at Fleetwood-Jourdain Theatre, 927 Noyes St. in Evanston. Bid on the auction package offered by the Antiracism Team or buy tickets at <https://www.cityofevanston.org/about-evanston/arts-and-culture/theatre/fleetwood-jourdain-theatre#ad-image-0>
- 6/16: **Race Against Hate:** The Ricky Birdsong Memorial Race Against Hate starts on 6/16 at 7:30am at Floyd Long Field, 2436 Sheridan Rd., Evanston. More info at <https://www.ywca-ens.org/calendar/ricky-byrdsong-memorial-race-against-hate>.
- 6/18: **Volunteer at the Mitchell Museum:** Volunteer & Docent orientation 3 p.m. Visit <https://mitchellmuseum.org/events/volunteer-docent-orientation-5/>.
- 6/20: **Documentary Film Fundraiser:** Film at 7 p.m. about Billy Caldwell, the half-Mohawk, half-white man who negotiated the treaties of 1829 and 1833 that resulted in removal of all Native American tribes from Illinois. Visit <https://mitchellmuseum.org/events/fundraiser-the-negotiator-billy-caldwell-documentary/>.
- Through 2024: Exhibit *No Rest: The Epidemic of Stolen Indigenous Women, Girls, and 2Spirits*. Visit <https://mitchellmuseum.org/no-rest-exhibit/>.
- Sat/Sun, 1-4pm: **Native American exhibit:** "Indigenous Edgewater: Exploring Native History," exhibit at Edgewater Historical Society, 5358 N. Ashland Ave., Chicago. Ongoing.



# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

**In the Anglican Cycle of Prayer:** Province de L'Eglise Anglicane Du Congo

**In our Diocesan Cycle of Prayer:** *Congregations in the Oak Park Deanery:* St. Michael and All Angels in Berwyn; St. Helena in Burr Ridge; Our Saviour in Elmhurst; Grace in Hinsdale; Emmanuel in LaGrange; *Companion Dioceses of SE Mexico and Renk:* San Juan in Chogota; St. Mark in Jelhak.

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in June:** Hunter Bothfeld, Ginger Carr, Nancy Churchill, Mary Jo Deysach, Katie Kelly, Gary LaBranche, Bill McSweeney, Catherine Motogawa, Roxanne Myers, Willow Myers and Bob Purse.

**We pray for all those who celebrate anniversaries in June:** Ginger & Stephen Carr, Karen Hertel & Pete Meyer, Ann & John Searles and Diane & Robert Teska.

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Jerry Moody, Brian Marischen, Becky Wilson, Sue Aikin Zundel, Hariett Brandt, Paige D, David Crummy, Curt Nilsson, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Mark Jacobsen, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipsik, Will Widmer, Don Gabouser, and for the Congolese family we've been matched with in partnership with RefugeeOne.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died.**

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

**Music Copyrights:** All music reprinted by permission. OneLicense.net #A-714089.



St. Matthew's lay leaders duly elected and appointed at  
The 148<sup>th</sup> Annual Meeting of the Parish on January 28, 2024

### **St. Matthew's Vestry**

Christopher Motogawa, *Senior Warden*

Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers, Tim Patenode (2027)

*Clerk of the Vestry*, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

### **Trustees of St. Matthew's Endowment**

Don Churchill (2025)    Ann Searles (2026)

### **St. Matthew's Lay Delegation to the 187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE - All Day, Saturday, November 23, 2024

To be determined.

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, 27<sup>th</sup> *Presiding Bishop*, *The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org)                      [www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)