

# ST. MATTHEW'S EPISCOPAL CHURCH



## THE SIXTH SUNDAY OF EASTER HOLY BAPTISM

10:30AM  
MAY 22, 2022



2120 LINCOLN STREET | EVANSTON, IL 60201 | 847-869-4850

## ST. MATTHEW'S LAND ACKNOWLEDGEMENT

*St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.*

## COVID GUIDELINES

As of April 1, our Covid protocols have eased. Please be attentive to the following:

- Vaccines are recommended when gathering with others.
- Please continue to mask to when in the building with others, especially during worship.
- Follow communion guidelines as given.
- Follow any additional instructions given by the Rector or those designated (ushers).
- If following these guidelines is difficult or uncomfortable for you, please join us from home using the livestream link at [www.stmatthewsevanston.org](http://www.stmatthewsevanston.org).

Thank you for recognizing our need to continue to protect each other.



Today we welcome Hunter Ellen Bothfeld into God's family.

Hunter's parents are Edward and Emily Bothfeld.

Her Godparents are Campbell Garonzik, Amanda Gewirtz, and Megan Lorio.

As witnesses to her Baptism, you are all invited to sign her Baptismal Certificate found at the rear of the church.

Today we also welcome Beau Surratt who returns to St. Matthew's to lead our worship from the organ. James Janssen is traveling this week for his day job and will return next Sunday.

*The calendar of events can be found on page 22.*

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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## THE PRELUDE

*The Peace may be exchanged*  
(from *Rubrics: A Liturgical Suite for Organ*, 1988)  
Beau Surratt, organ

Dan Locklair (b.1949)

## THE WORD OF GOD

*All stand, as able.*

### THE OPENING ACCLAMATION

*Presider* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

### THE OPENING HYMN 204

Now the green blade riseth

*Noël nouvelet*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## THE COLLECT OF THE DAY

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together

*People* **Holy one,**

**you breathe the word of love  
and the promise of new creation  
into the secret places of the soul,  
opening heart to heart:  
in the wildness of your Spirit,  
uncaptured in the wide world,  
teach us the costly way  
of fearless love  
and priceless peace;  
through Jesus Christ, through whom God dwells with us.  
Amen.**

*All sit.*

### A READING FROM THE ACTS OF THE APOSTLES (16:9-15).

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 67 *Deus misereatur*

The congregation joins the choir in singing the Psalm.



© 1956, Jerome Webster Meachen.

- <sup>1</sup> May God be merciful to us and **bless us**, \*  
show us the light of his countenance and **come to us**.
- <sup>2</sup> Let your ways be known upon **earth**, \*  
your saving health among all **nations**.
- <sup>3</sup> Let the peoples praise you, O **God**; \*  
let all the peoples **praise you**.
- <sup>4</sup> Let the nations be glad and sing for **joy**, \*  
for you judge the peoples with equity  
and guide all the nations upon **earth**.
- <sup>5</sup> Let the peoples praise you, O **God**; \*  
let all the peoples **praise you**.
- <sup>6</sup> The earth has brought forth her **increase**; \*  
may God, our own God, give us his **belessing**.
- <sup>7</sup> May God give us his **belessing**, \*  
and may all the ends of the earth stand in **awe of him**.

A READING FROM THE REVELATION TO JOHN (21:10, 22-22:5).

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day~ and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE SEQUENCE HYMN 538

God of mercy, God of grace

*Lucerna Laudoniae*

(All sing verse 1 before the Gospel is proclaimed, then verse 2 after.)

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (14:23-29).

*People:* **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## PRESENTATION AND EXAMINATION OF THE CANDIDATE

*Presider* The Candidate for Holy Baptism will now be presented.

*Parents/Godparents* I present Hunter to receive the Sacrament of Baptism.

*The presider addresses parents and godparent.*

*Presider* Will you be responsible for seeing that Hunter is brought up in the Christian faith and life?

*Parents/Godparents* **I will, with God's help.**

*Presider* Will you by your prayers and witness help Hunter to grow into the full stature of Christ?

*Parents/Godparents* **I will, with God's help.**

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Parents/Godparents* **I renounce them.**

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Parents/Godparents* **I do.**

*Presider* Do you put your whole trust in the grace and love of God?

*Parents/Godparents* **I do.**

*Presider* Do you promise to follow and obey him as your Lord?

*Parents/Godparents* **I do.**

*The Presider addresses the congregation*

*Presider* Will you who witness these vows do all in your power to support Hunter in her life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the only Son of God?

*People* **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary,  
He suffered under Pontius Pilate, was crucified, died and was buried.  
He descended to the dead.  
On the third day he rose again;  
He ascended into heaven, and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example  
the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons,  
loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATE

*Presider* Let us now pray for Hunter who is to receive the Sacrament of new birth.

*Leader* Deliver her, O Lord, from the way of sin and death.

*All* **Lord, hear our prayer.**

Open her heart to your grace and truth.

**Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach her to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send her into the world in witness to your love.

**Lord, hear our prayer.**

Bring her to the fullness of your peace and glory.

**Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of the resurrection and look for Christ to come again in glory; who lives and reigns now and for ever.

*People* **Amen.**

## THE THANKSGIVING OVER THE WATER

*Presider* God be with you.

*People* **And also with you.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by

the Holy Spirit as the Messiah, the Christ, to lead us,

through his death and resurrection, from the bondage of sin

into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to Jesus, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

## THE BAPTISM

*Presider* Hunter, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Presider* Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised her to the new life of grace. Sustain her, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

*Presider* Hunter, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Acolyte* Receive the light of Christ.

*Presider* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ.*

*The people sit.*

# THE HOLY COMMUNION

## THE OFFERTORY ANTHEM

*Sim Shalom*

Zina Goldrich

Scott Bass, countertenor

Let there be peace. Grant goodness, blessing, and grace, constancy and compassion to us and all Israel, Your people. Bless and unite all human beings in the light of Your presence; for Your light has shown us a holy path for living: devotion to love, generosity, blessedness, mercy, life, and peace. In Your goodness, bless Your people Israel with peace at all times. Let us, and the whole family of Israel, be remembered and inscribe in the Book of Life. May it be a life of goodness, blessing, and prosperity! May it be a life of peace!

## THE OFFERTORY HYMN 518 Christ is made the sure foundation

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

*The people stand.*

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3**

*[Enriching Our Worship]*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give God our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly  
 - ly Lord, God of power and might, heaven and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bles - sed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

The people stand or kneel, as able.

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, Jesus broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in Glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* Blessed are you now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

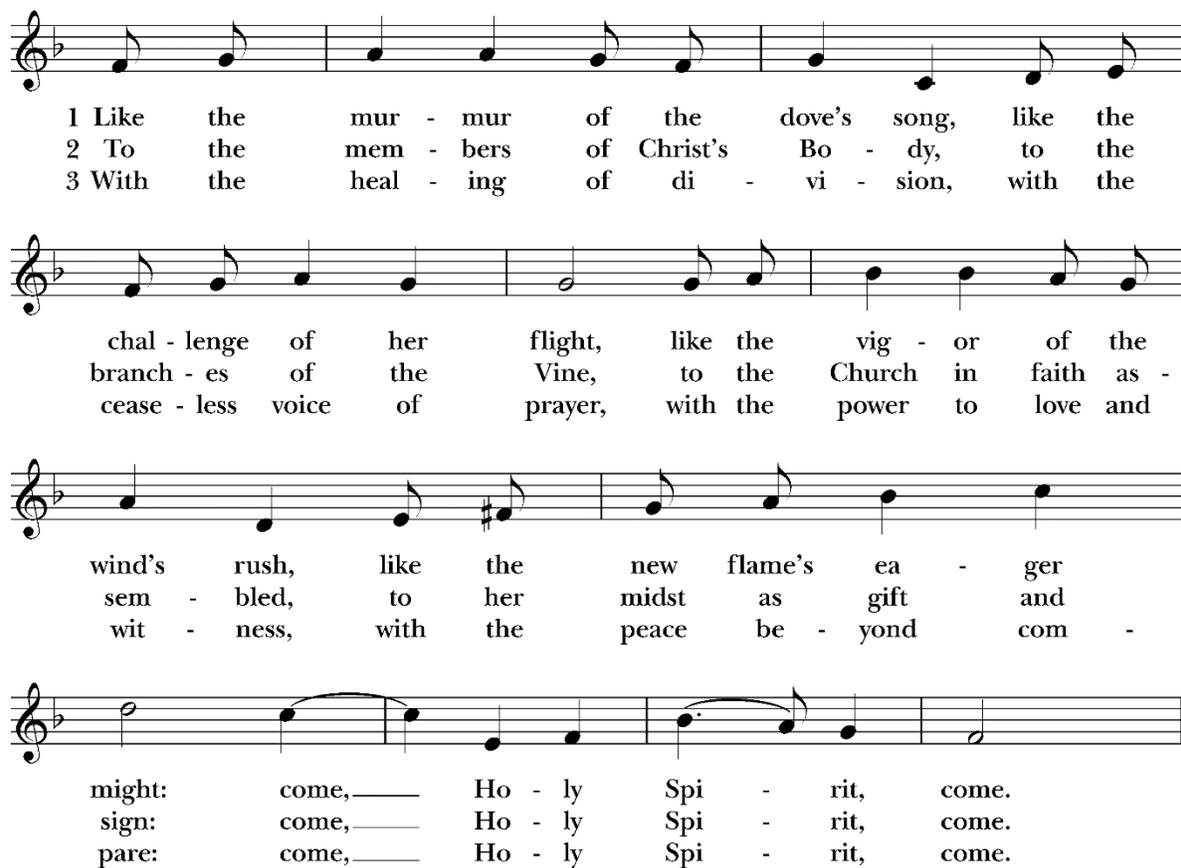
*People* **Therefore, let us keep the feast. Alleluia.**

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff (measures 1-5) has lyrics: "Lamb of God, you take a-way the sins of the world: have mer-cy on\_ us." The second staff (measures 6-9) has lyrics: "Lamb of God, you take a - way the sins of the world: have mer - cy on us." The third staff (measures 10-13) has lyrics: "Lamb of God, you take a - way the sins of the world: grant us\_ peace." The score includes a treble clef, a key signature of one sharp (F#), and various musical notations such as eighth notes, quarter notes, and a final whole note. There are three triplet markings (indicated by a '3' above the notes) in measures 4, 8, and 12. A *rit.* (ritardando) marking is placed above the notes in measure 12.

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread made holy.

THE COMMUNION HYMN 513 Like the murmur of the dove's song

*Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*After those who wish to receive communion or a blessing have come forward, all stand.*

THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son  
our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE EASTER BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**Amen.**

And the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you for ever.

**Amen.**

## BRIEF ANNOUNCEMENTS

### THE CLOSING HYMN 292

O Jesus, crowned with all renown

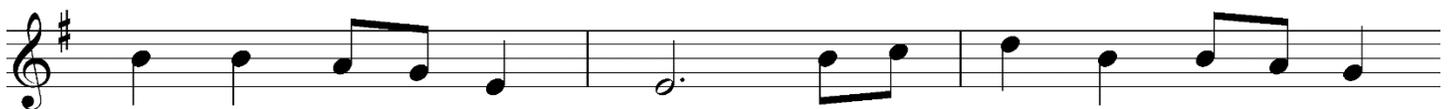
*Kingsfold*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

### THE DISMISSAL

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

### THE POSTLUDE

*Christ is made the sure foundation*  
 Beau Surratt, organ

Robert Hobby (b. 1962)



## SUMMER IS COMING!

Which means a couple of Key things at St. Matthew's!

**We are hiring!**

**The summer concierge** moves supplies and assists with the practicalities of Beach Church worship. This is a paid position for someone

with access to a larger vehicle and able to carry up to 50 lbs. Tasks involve loading all worship supplies at church, stopping at Backlot Coffee to pick up our order, conveying all supplies to our worship spot, setting up for worship and then clean up and returning all materials back to church for cleaning and replenishment. This is basically from about 7:30am - 11am each Sunday from July 3-September 4. This task could be done by several different parties on a rotating basis if one single person cannot do it alone. **Please contact Charlie if you are willing and able to fill this role!** ([Charlie@stmatthewsevanston.org](mailto:Charlie@stmatthewsevanston.org))

## Important Summer Dates!

- June 19** 6:45am is the Race Against Hate Mass on the Grass (west end of Long Field)  
10:30am is “Come in your Racing Gear” Eucharist  
*If there are no weather events that send us indoors, this is our final Sunday morning worship in the church until September 11, 2022.*
- June 26** 10:00am 5- Church Worship at the Lakefront (@ Hamilton Street)
- July 3** 7:30am Begins the Summer Holy Eucharist in the Chapel  
9:00am Beach Church at the Lakefront

# Welcomed into Christ's Church and Baptized in the Name of the Father, Son, and Holy Spirit



## Hunter Ellen Bothfeld

### Child of Edward and Emily Bothfeld

The water used in today's Baptism has been collected  
by our members from around the world. The water comes from:

Atlantic Ocean off Newport, RI; Austin, TX; Breckenridge, CO; Hawaii; Hudson River near Order of the Holy Cross, Westpark, NY; Jakey's Fork near Dubois, WY; Jordan River, Israel; Lake Louise, Banff National Park, Canada; Lake Superior; Lake Superior, Presque Isle, MI; Lake Superior, Munising, MI; Little Missouri River, ND; Lourdes; Lower Cullen Lake, Nisswa, MN; New Zealand; Orem, Utah; Paris; Portage Lake (Onekama, MI); Salt Lake City; Vatican; Wisconsin; Yellowstone Lake; Yosemite National Park

*The next time you travel, we invite you to collect water for future Baptisms! Bring a, sealed container of water, marked with its origins, to church and put it in the collection plate and we will include it in future services.*

## RACIAL LEARNING AND UNDERSTANDING

**Nooses at Haven:** You may already have heard that parents found three nooses in the area between Haven Middle School and Kingsley Elementary School on Friday, May 13, and that police are investigating. This is a serious hate crime, a symbol that represents violence, terrorism, and lynching (<https://www.cnn.com/2020/06/23/us/noose-hate-symbol-racism-trnd/index.html>). Rallies took place on May 16 and May 20 in response to the incident, but there's no easy response and definitely no quick solution. What can we do? Learn about the history of lynching (<https://naacp.org/find-resources/history-explained/history-lynching-america> and other sources). Speak up when you hear racist comments or see discrimination. Attend the District 65 school board meeting on May 23 or June 13 (both at 7 p.m. at 1500 McDaniel). For more information, see the news story that includes a letter from Dr. Devon Horton, District 65 superintendent, at <https://abc7chicago.com/haven-middle-school-evanston-il-nooses-found-protest/11847297/>.

### Leading Our GREEN Tip

Stop using single-use paper napkins, that just get thrown away! Instead, use cloth napkins and simply toss them into the laundry. Find some distinctive napkin rings to mark each person's napkin and reuse the napkins a day or two before washing. If you visit garage sales, you can likely rescue napkins and rings from being trashed.

### Worship This Morning

*Presider/Preacher:* The Rev. Charles A. de Kay

*Deacon:* The Rev. Terri J. Morrissey

*Organist:* Beau Surratt

*Choir Director:* Mark Crayton

*Usher:* John Searles

*Acolytes:* Ghost de Kay, Christina Padilla

*Lectors:* Ginger Carr, Penny Whiteside

*Prayers:* Stephen Carr

*Altar Guild:* Mary Clark, Jennie Woodring

*Green Team:* Ann Searles

*Livestream:* Diane Senechal

The St. Matthew's Choir:

#### Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Megan Cook\*

Alice Dolan

Kari Sorenson\*\*

Alannah Spencer\*

#### Alto

Scott Bass\*

Nancy Churchill

Amy Shuldiner+

Angela Torres- Kutkuhn\*

+Choral Assistant

#### Tenor

Francis Lynch

Karlos Piñero-Mercado\*

Jonathan Weyant\*

\*Section Leader/Staff Singer

#### Bass

Nikolas Arden\*\*

Terry Bucher\*

Steve Carr

Jeremiah Strickler\*

\*\* Staff Singer

## Upcoming at St. Matthew's

May 26		Ascension Day
May 29	8:00am	The Seventh Sunday of Easter: Spoken Holy Eucharist (in person only)
	8:15am	Sunday Morning Bible Study (Zoom)
	10:30am	The Seventh Sunday of Easter: Holy Eucharist in the church (in person and livestreamed)
May 30		OFFICE CLOSED FOR MEMORIAL DAY
May 31	2:00pm	Meece/Alemán-Padilla Wedding
June 5	10:30am	THE DAY OF PENTECOST - One Service only Held at St. Matthew's with St. Andrew's Pentecost Episcopal Church
June 7	7:00pm	St. Matt's/St. Andrew's Pentecost Partnership meeting
June 12	8:00am	Trinity Sunday: Spoken Holy Eucharist (in person only)
	8:15am	Sunday Morning Bible Study (Zoom)
	10:30am	Trinity Sunday: Holy Eucharist (in person and livestreamed)
June 19	6:45am	Mass On the Grass, west end of Long Field, before the Race Against Hate <b>NOTE NEW TIME!</b> (in person only)
	10:30am	"Come As You Are" Post Race Holy Eucharist (in person and livestreamed)
June 25	10:00am	Five-Church Beach-A-Palooza, Hamilton St @ Lakefront (in person only) St. Andrew's Pentecost, St. Augustine's, St. Luke's, St. Mark's and us!
July 3 - September 4		Beach Church Season: 7:30am Chapel Service; 9:00am Lakefront Service

## THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org).

Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and daily by the Rector.

**In the Anglican Cycle of Prayer:** We pray for the church in the Province of South East Asia.

**In our Diocesan Cycle of Prayer:** We pray for the congregations in the Joliet Deanery, specifically for St. Paul in Kankakee, St. John in Lockport, Good Shepherd in Momence, and St. Thomas in Morris.

**For our Companion Dioceses:** We pray for San Pedro in Veracruz in our companion diocese of Southeast Mexico and St. Peter in Wun-Kur in our companion diocese of Renk in South Sudan.

**For the congregation at St. Matthew's** as we embrace our new mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We give thanks and pray for those celebrating birthdays in the month of May:** Sofia Chaudruc, Kate Lauderbaugh, Carleen Wald, Mary Buzard, Francis Lynch, Betsy Barthelemy, Jack Lerman, Steve Steiber, Dorothy Wyandt, Jeff Haden, Giada Castello, Sarah Skidmore, Catherine LaBranche, Sage Farran, Mark Jacobsen, Susan Rundle, Kathy Riley, Christina Burt, Xander Senechal, Dirk Vogel.

**We give thanks and pray for those celebrating anniversaries in the month of May:** Ginny Viedisch & Bill McSweeney, Shannon Taylor & Benjamin-Hiroshi Arima, Joanne & Jeff Wilson, Dorothy & John Lloyd-Still, Karen & Gary LaBranche.

**We pray for those newly baptized:** Hunter Bothfeld.

**We pray for students and teachers** as the academic year comes to a close, especially for those who will be graduating.

**We pray for those preparing to be married:** Meagan Meece and Norberto Aleman-Padilla (May 31), Anna Hamrick and Theodore Keenan (June 25), Madeline Beck and Evan Fujito (July 23), and Molly Purse and Sean Mennecke (December 10).

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Terry Ling, Clemence, Brigitte, Nancy Ferguson, Maurine Bohne, Sid Simpson, Jessica Mueller, Betty Stafford, Roy Gobin, Mark Austin, Steve Cropper, Maeve Champine, Fame Brooks, Emily Dyer, Juli Magness, Mike Wagner, Cathy Fiala, the Rev. Canon Paula Clark, Maggie Walker, Corky Siegfriedt, Mark Jacobsen, Zachary Nichols (Wyoming Service Corps), Norbert Dishaw, Dorothy Piasecki,

Bobbie Kutkuhn, Emily and baby Ben, Tony and Linda Packard, Rick Miller and Jenny Schuler, Mildred Thompson and her children, Mary Bucker, and the Grimsted, Lowe, and Holt families.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from warfare and acts of violence, natural disasters, and their aftermaths, especially those in Ukraine.

**We pray for all who have died** and for all who mourn their passing.

#### **ABOUT THIS MORNING'S SERVICE**

While the shape and format of our service is from the 1979 *Book of Common Prayer* (Revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world."

Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation and the Nicene Creed come from *Enriching Our Worship I*. The Collect of the Day is taken from *Prayers for an Inclusive Church* by Steven Shakespeare. The Prayers of the People are adapted from the book *Intercessions for the Christian People*, edited by Gail Ramshaw. Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Blessing is adapted from *The Book of Occasional Services 2003*.

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St. Matthew's lay leaders duly elected and appointed at  
The 146<sup>th</sup> Annual Meeting of the Parish on January 30, 2022

### **St. Matthew's Vestry**

Melissa Warden, *Senior Warden*

Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)

William Siegfriedt, Penelope Whiteside (2024)

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Virginia Voedisch, *Clerk of the Vestry* (2023)

Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

### **Trustees of St. Matthew's Endowment**

Tim Patenode (2023)      Damon Doucet (2024)      Stephen Carr (2025)

### **St. Matthew's Lay Delegation to the 185<sup>th</sup> Annual Convention of the Diocese of Chicago November 18-19, 2022**

#### **Delegates**

Sandra McPhee  
Damon Doucet  
Virginia Voedisch

#### **Alternates**

Christopher Motogawa  
Sally Craig Christensen  
Kristin Jacobsen

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, *27<sup>th</sup> Presiding Bishop, The Episcopal Church*

The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*  
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

James Janssen, *Organist/Associate Choir Director* | [james@stmatthewsevanston.org](mailto:james@stmatthewsevanston.org)

Mark Crayton, *Choir Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Hinz, *Parish Administrator* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

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St. Matthew's Publishing Deadline: Wednesday by Noon