

# ST. MATTHEW'S EPISCOPAL CHURCH



THE SECOND SUNDAY AFTER CHRISTMAS  
JANUARY 4, 2026  
10:30AM IN THE CHURCH



2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

*St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.*

## ST. MATTHEW'S EVENTS

January 19

**Walk for Warmth**, see below for details

January 23

**Friday Night Coffee House**, 7pm at St. Matt's

### Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:

ADDRESS:

PHONE:

EMAIL:

RECEIVE EMAILS FROM ST. MATTHEW'S? ☐ YES ☐ NO

HOUSEHOLD MEMBERS:



**ONLINE FORM**

**St. Matthew's Episcopal Church**

**2120 Lincoln St. Evanston, IL 60201**

**847-869-4850**

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread and wine made holy.

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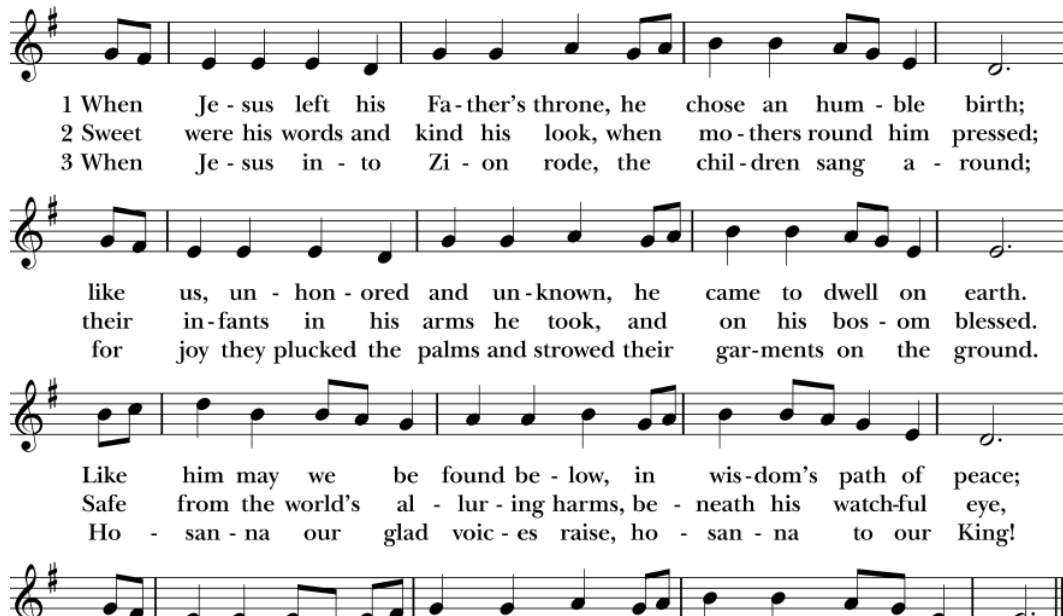
## THE PRELUDE

*Guest Pianist: Ervino Rieger Duarte*

## THE WORD OF GOD

*All stand, as able.*

### THE OPENING HYMN *Hymnal 1982 #480*    When Jesus left his Father's throne    *Kingsfold*



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.

Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

*The Celebrant may say*

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

**And also with you.**

Let us pray,

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

*The people sit.*

**A READING FROM THE PROPHET JEREMIAH (31:7-14)**

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O Lord, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;  
say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,  
and has redeemed him from hands too strong for him.  
They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,  
says the Lord.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 84 *Quam dilecta!*



<sup>1</sup> How dear to me is your dwelling, O Lord of hosts! \*

My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

<sup>2</sup> The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.

**REFRAIN**

<sup>3</sup> Happy are they who dwell in your house! \*  
they will always be praising you.

<sup>4</sup> Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

**REFRAIN**

<sup>5</sup> Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

<sup>6</sup> They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

<sup>7</sup> Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

**REFRAIN**

<sup>8</sup> Behold our defender, O God; \*  
and look upon the face of your Anointed.

<sup>9</sup> For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

**REFRAIN**

<sup>10</sup> For the Lord God is both sun and shield; \*  
he will give grace and glory;

<sup>11</sup> No good thing will the Lord withhold \*  
from those who walk with integrity.

<sup>12</sup> O Lord of hosts, \*  
happy are they who put their trust in you!

**REFRAIN**

*The people sit.*

**A READING FROM THE LETTER TO THE EPHESIANS (1:3-6, 15-19a).**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*All stand, as able.*

### **THE SEQUENCE HYMN (Alleluia)**

All join on the "Alleluia"



Verse: The Word was made flesh and dwelt among us, full of grace and truth.

### **THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (2:1-12).**

*People*

**Glory to you, O Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘ And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and

search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of Our Savior.

*People*     **Praise to you, O Christ.**

## THE SERMON

*The Rt. Rev. Wayne Hougland, Jr*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: FORM II

*Presider* I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Paula, our Bishop; and for all ministers and people. Pray for the Church.

*Silence*

*Presider* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Presider* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

*Presider* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Presider* I ask your prayers for the departed.

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*Presider* I ask your prayers for our prayer list, David, Connie, Carol, Jim, Timmy, David, Juliette, Janice, Gina, Dorothy, Jeremy, Tobin, Larry, Beth, Brad, Ann, Bob, Becky, Ramona, Harriet, Paige, Kate, Benjamin, Bob, Jessica, Maeve, Donna, Carol, Will and for Maua and her 5 daughters and for those we name in aloud or in our hearts.

*Silence*

*Presider* I ask your thanksgiving for the people of St Matthew's.

*Silence*

*Presider* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

## THE CONFESSION OF SIN

*The people kneel or stand in silence, contemplating how we have neglected to love God and our neighbors.*

*The Deacon or Celebrant says*

Let us confess our sins against God and or neighbor.

*Silence may be kept.*

*Deacon* Most merciful God,  
*People* we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. Amen.

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you

*People* **And also with you.**

*Then the Ministers and People greet each other in the name of the Lord.*

## ANNOUNCEMENTS

*The people stand.*

### THE OFFERTORY ANTHEM

*I saw three ships*

Traditional /arr. Mark Hayes

I saw three ships come sailing in On Christmas Day, on Christmas Day I saw three ships  
come sailing in On Christmas Day in the morning And what was in those ships all three  
On Christmas Day, on Christmas Day? And what was in those ships all three On  
Christmas Day in the morning? Our Savior Christ and his Lady On Christmas Day, on  
Christmas Day Our Savior Christ and his Lady On Christmas Day in the morning Pray,  
with sail sailed those ships all three, On Christmas Day, on Christmas Day; Pray, with sail  
sailed those ships all three, On Christmas Day in the morning? O they sailed into  
Bethlehem, On Christmas Day, on Christmas Day; O they sailed into Bethlehem, On  
Christmas Day in the morning. And all the bells on earth shall ring, On Christmas Day,  
on Christmas Day; And all the bells on earth shall ring, On Christmas Day in the  
morning. And all the Angels in Heaven shall sing, On Christmas Day, on Christmas  
Day; And all the Angels in Heaven shall sing, On Christmas Day in the morning. Then  
let us all rejoice again, On Christmas Day, on Christmas Day; Then let us all rejoice  
again, On Christmas Day in the morning.

1 Sing of Ma - ry, pure and  
2 Sing of Je - sus, son of  
3 Glo - ry be to God the

low - ly, vir - gin - mo - ther un - de - filed; sing of  
Ma - ry, in the home at Naz - a - reth, toil and  
Fa - ther; glo - ry be to God the Son; glo - ry

God's own Son most ho - ly, who be - came her lit - tle  
la - bor can - not wea - ry love en - dur - ing un - to  
be to God the Spi - rit; glo - ry to the Three in

child. Fair - est child of fair - est mo - ther, God the  
death. Con - stant was the love he gave her, though he  
One. From the heart of bless - ed Ma - ry, from all

Lord who came to earth, Word made flesh, our ve - ry  
went forth from her side, forth to preach, and heal, and  
saints the song a - scends, and the Church the strain re -

bro - ther, takes our na - ture by his birth.  
suf - fer, till on Cal - va - ry he died.  
ech - oes un - to earth's re - mot - est ends.

## † THE HOLY COMMUNION †

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, St. Matthew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore, let us keep the feast. Alleluia.



*Celebrant* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him on your hearts by faith, with thanksgiving.

THE COMMUNION HYMN *Hymnal 1982 #H115* What child is this, who laid to rest Greensleeves

*Unison or harmony*

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.

*Refrain*

This, this is Christ the King, whom shep - herds  
guard and an - gels sing; haste, haste to  
bring him laud, the babe, the son of Ma - ry.

Detailed description: The image shows a musical score for the hymn 'What Child is This'. It is written in G major (one sharp) and 3/4 time. The score is for a unison or harmony setting. It consists of three systems of music. The first system has two staves with lyrics for two parts. The second system has one staff with lyrics. The third system has one staff with lyrics. The refrain is marked with a double bar line and the word 'Refrain' above it. The music is simple and suitable for congregational singing.

Let us Pray

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE CHRISTMAS BLESSING

*Celebrant* May God, who sent his angels to proclaim the glad news of the Saviour's birth, fill you with joy, and make you heralds of the Gospel.

*People* Amen.

*Celebrant* May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

*People* Amen.

*Celebrant* And the blessing of God Almighty, the Creator, the Savior, and the Holy Spirit, be upon you and remain with you for ever. Amen.

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.

*Refrain*  
 No - well, No - well, No - well, No - well,  
 born is the King of Is - ra - el.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## THE POSTLUDE



## Leading Worship This Morning

*Celebrant:* The Rt. Rev. Whayne Hougland, Jr

*Deacon:* The Rev. Terri J. Morrissey

*Choir Director:* Mark Crayton

*Greeter:* Volunteer

*Lectors:* Volunteers

*Prayer Leader:* Volunteer

*Acolytes:* Bob Purse, Willow Myers,

Roxanne Myers, Harper Olsen

*Bread Baker:* Volunteer

*Chalice Bearers:* Volunteers

*Altar Guild:* Joyce Weber & Pat Egan

*Green Team:* Volunteers

*Livestream:* Volunteer

## The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director and Conductor

Quinn Brann, Organist/Pianist

### Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Alice Dolan

Chloe Beal\*\*

Kaylie O'Dell\*\*

Winifer Castaneda Verastegui\*\*\*

### Alto

Bernadette Brockman\*

Nancy Churchill

Allyn Rawling

Angela Torres-Kutkuhn\*\*†

### Tenor

Francis Lynch

Karlos Piñero-Mercado\*

Zachary Schwartz\*

Anthony Rohi\*\*\*

Brian Pember\*\*\*

### Bass

Terry Bucher\*

Steve Carr

Jack Ellis\*

\*Section Leader

\*\*\*Substitute Singer

\*\*Staff Singer

†Choral Assistant

## Walk for Warmth

Please join us for Interfaith Action of Evanston's Walk for Warmth on Martin Luther King Jr. Day of Service, Monday January 19th. Walking together, we are a physical embodiment of Dr. King's vision of the beloved community. His commitment to service is reflected in the route we take past the many faith communities that house Interfaith Action's overnight shelter in rotation. The Walk helps raise awareness of homelessness in our community. Your donation supports Interfaith Action's programs including the overnight shelter. For more information, to register to walk and to donate, go to <https://interfaithactionofevanston.networkforgood.com/events/94018-walk-for-warmth-2026>. There is no charge to register.



# FRIDAY NIGHT COFFEEHOUSE



*Perform. Listen. Be Heard.*



JANUARY 23  
ST. MATTHEW'S  
7:00 - 9:30PM



Special Guest:  
Dee Lee



Open Mic  
Live Music  
Snacks  
BYOB



ST. MATTHEW'S EPISCOPAL CHURCH  
CORNER OF HARTREY & LINCOLN  
2120 LINCOLN ST

# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

**In the Anglican Cycle of Prayer:** The Church of the Province of Central Africa

**In our Diocesan Cycle of Prayer:** At this time of general rejoicing, the congregation is called upon to pray for those who, in the words of the Prayers of the People, Form VI (BCP p. 392) "are the victims of hunger, fear, injustice, and oppression or are in danger, sorrow or any kind of trouble and for those who minister to the sick, the friendless and the needy."

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in January:** Lara Burt, Alexander Fusselman, Sarafina Fusselman, Karen Hertel, Leslie Hinderyckx, John McCarthy, Joe Meyer, Julie Worden

**We pray for all those who celebrate anniversaries in January.**

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** David Kelson, Connie Conley, Carol Imperial, Jim, Timmy Arondale, David Julian, Juliette, Jancie Dark, Gina Purse, Dorothy Wyandt, Jeremy Herschaft, Tobin Hudgins, Larry Anderson, Beth Swigart, Brad Swigart, Ann Wilson Wesley, Bob Baker, Becky Wilson, Ramona Frederickson, Harriet Brandt, Paige D, Kate Martin, Benjamin Ticobay, Bob Teska, Jessica Mueller, Maeve Shampine, Donna Wagner, Carol Wagner, Will Widmer and for Maua and her 5 daughters.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died.**

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at  
The 149<sup>th</sup> Annual Meeting of the Parish on January 26, 2025

**St. Matthew's Vestry**

Stephen Carr, *Senior Warden*

Tim Patenode, *Junior Warden*

William Widmer, Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, Karen Hertel, David Parks (2028)

*Clerk of the Vestry*, Larkin Myers (2028)

Christopher Motogawa, *Treasurer* (2026)

**Trustees of St. Matthew's Endowment**

Don Churchill (2025)    Mary Clark (2025)    Ann Searles (2026)

**St. Matthew's Lay Delegation to the  
187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE – All Day, Saturday, November 22, 2025

Delegates: Mary Clark, Ann Searles, Julia Green

**Clergy and St. Matthew's Staff**

The Most Rev. Sean Rowe, 28<sup>th</sup> *Presiding Bishop*, *The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Whayne M. Hougland, Jr., *Priest-in-Charge* | [whayne@stmatthewsevanston.org](mailto:whayne@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

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[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)