

# ST. MATTHEW'S EPISCOPAL CHURCH



## Second Sunday of Easter

APRIL 27, 2025

10:30AM IN THE CHURCH



*Welcoming all in community;*

*Joyfully doing God's work  
in the world.*

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

## ST. MATTHEW'S EVENTS

### Worship Schedule and St. Matthew's Events

- Apr 27      **Earth Day Prayer for the Planet**, 4pm at Raymond Park - 1501 Hinman
- Apr 28      **Unite Against Racism**, 6-8pm at YWCA
- Apr 30      **How 'Bout Them Apples**, 7pm at Steve and Charlotte's home
- May 3      **"Climate Action Now" Conference**, 10am at Countryside Church UU
- May 4      **St. Andrew's and St. Matthew's Partnership Meeting**, 1:30pm at St. Andrew's
- May 9      **Uncaged Art Exhibit Opening Reception**, 6 - 7:30pm at Christ Church

### Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

NAME:	
ADDRESS:	
PHONE:	
EMAIL:	RECEIVE EMAILS FROM ST. MATTHEW'S? <input type="checkbox"/> YES <input type="checkbox"/> NO
HOUSEHOLD MEMBERS:	



**ONLINE FORM**

St. Matthew's Episcopal Church

2120 Lincoln St. Evanston, IL 60201

847-869-4850

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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## THE PRELUDE

## THE WORD OF GOD

*All stand.*

### THE OPENING ACCLAMATION


*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### THE OPENING HYMN *Hymnal 1982 #194*

Jesus lives! Thy terrors now

*St. Albinus*



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
2 Je - sus lives! for us he died; then, a - lone to Je - sus  
3 Je - sus lives! our hearts know well nought from us his love shall  
4 Je - sus lives! to him the throne o - ver all the world is  
pall us; Je - sus lives! by this we know thou, O  
liv - ing, pure in heart may we a - bide, glo - ry  
sev - er; life, nor death, nor powers of hell tear us  
giv - en: may we go where he has gone, rest and  
grave, canst not en - thrall us. Al - le - lu - ia!  
to our Sa - vior giv - ing. Al - le - lu - ia!  
from his keep - ing ev - er. Al - le - lu - ia!  
reign with him in hea - ven. Al - le - lu - ia!

### THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

*The people may sit.*

# THE GLORIA

James Janssen

Glo - ry to God in the high - est and peace to his peo-ple on  
5 earth. Lord God, hea-ven-ly King, al - might - y God and Fa - ther,  
10 we wor-ship you, we give you thanks, we praise you for your glo - ry.  
15 Lord Je - sus Christ, on-ly Son of the Fa - ther. Lord God, Lamb of  
22 God, you take a-way the sin of the world; have mer-cy up - on us;  
30 you are seat-ed at the right hand of the Fa - ther; re - ceive our prayer.  
37 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
42 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
47 *gradually slowing to the end*  
in the glo - ry of God the Fa - ther. A - men.

The people stand.

## THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM THE ACTS OF THE APOSTLES (5:27-32).

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## THE PSALM 118:14-29 *Confitemini Domino*

*The congregation joins the choir in the refrain.*



- <sup>14</sup> The LORD is my strength and my song, \*  
and he has become my salvation.
- <sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:
- <sup>16</sup> "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- <sup>17</sup> I shall not die, but live, \*  
and declare the works of the LORD.
- <sup>18</sup> The LORD has punished me sorely, \*  
but he did not hand me over to death.
- <sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- <sup>20</sup> "This is the gate of the LORD; \*  
he who is righteous may enter."
- <sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.

## THE PSALM 118:14-29 *Confitemini Domino*

*The congregation joins the choir in the refrain.*



- <sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.
- <sup>23</sup> This is the LORD's doing, \*  
and it is marvelous in our eyes.
- <sup>24</sup> On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- <sup>25</sup> Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- <sup>26</sup> Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- <sup>27</sup> God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- <sup>28</sup> "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- <sup>29</sup> Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

### A READING FROM THE REVELATION TO JOHN (1:4-8).

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SEQUENCE HYMN *Hymnal 1982 #324* Let all mortal flesh keep silence

Picardy

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Mary, as of old on  
 3 Rank on rank the host of heaven spreads its van-guard  
 trem-bling stand; pon-der noth-ing earth-ly -  
 earth he stood, Lord of lords in hu-man  
 on the way, as the Light of Light de-  
 mind-ed, for with bless-ing in his hand  
 ves-ure, in the Bo-dy and the Blood  
 scend-eth from the realms of end-less day,  
 Christ our God to earth de-scend-eth,  
 he will give to all the faith-ful  
 that the powers of hell mav va-nish  
 our full hom-age to de-mand.  
 his own self for heaven-ly food.  
 as the dark-ness clears a-way.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN (20:19-31).

*People* **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are

*(Continued on the next page)*

those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Savior.

*People* Praise to you, O Christ.

## THE SERMON

*The Rt. Rev. Whayne Hougland, Jr.*

*After a time of silent reflection, all are invited to stand, as they are able, and say together:*

## THE NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Leader* Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed. God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; be with those whose names we bring before you both out loud and in our hearts:

*Members of the congregation are encouraged to add their own intercessions silently or aloud.*

*Leader* For all our siblings, that death may have no more power over us, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* For all who suffer and all who mourn, especially we pray for Dorothy, Nicholas, Jeremy, Tobin, Kaden, Larry, Beth, Brad, Ann, Bob, Sue, Becky, Audrey, Ramona, Harriet, Paige, Kate, Benjamin, Bob, Ralph, Jessica, Maeve, John, Cathy, Donna, Carol, Will and for the Congolese family we've been matched with in partnership with RefugeeOne, that today God will wipe away every tear, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

*People* **Christ is risen indeed.**

*Leader* We pray for all your children here at St. Matthew's, that we may faithfully live into your mission in the world. May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

*People* **Christ is risen indeed.**

*Presider* God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever.

*People* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

*The people sit.*

## THE OFFERTORY ANTHEM

*Laudate Dominum*

Wolfgang Amadeus Mozart

Kaylie O'Dell, soprano

Praise the Lord, all nations; Praise Him, all people. For He has bestowed His mercy upon us, And the truth of the Lord endures forever. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and forever, and for generations of generations. Amen.

## THE OFFERTORY HYMN *Hymnal 1982 #432* O praise ye the Lord!

*Laudate Dominum*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
for grace of sal - va - tion. O praise ye the Lord!

The people stand.

## THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP PRAYER 3

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give God our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## THE SANCTUS AND BENEDICTUS

James Janssen

Ho - ly, ho - ly, ho -

5  
- ly Lord, God of power and might, heaven and earth are

9  
full of your glo - ry. Ho - san - na in the high - est.

14  
Bles - sed is he who comes in the name of the

18  
Lord. Ho - san - na in the high - est.

*The people stand or kneel, as able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, Jesus broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in Glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever.  
AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia.**

*The people are seated for the Agnus Dei*

## THE AGNUS DEI

James Janssen

The musical score is written on three staves of music in G major (one sharp) and 4/4 time. The lyrics are in German and English. The first staff (measures 1-5) has the lyrics: "Lamb of God, you take a-way the sins of the world: have mer-cy on\_ us." The second staff (measures 6-9) has the lyrics: "Lamb of God, you take a - way the sins of the world: have mer - cy on us." The third staff (measures 10-13) has the lyrics: "Lamb of God, you take a - way the sins of the world: grant us\_ peace." The score includes a treble clef, a key signature of one sharp (F#), and a common time signature. There are three-measure rests (triplets) in measures 3, 8, and 11. A *rit.* (ritardando) marking is present above measure 12. The piece ends with a double bar line in measure 13.

*Presider* The gifts of God for the People of God. Take them in remembrance that Christ died for you.

*After who wish to receive communion or a blessing have come forward, all stand, as able.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,**  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE EASTER BLESSING

*Presider* May Almighty God, who has redeemed us  
and made us his children  
through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing.

*People* **Amen.**

May God, who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy  
to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin  
into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance.

**Amen.**

And the blessing of God Almighty,  
the Creator, the Redeemer, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN *Hymnal 1982 #205* Good Christians all, rejoice and sing *Gelobt sei Gott*

Verses 1, 3-5

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

THE POSTLUDE

## Leading Our Worship This Morning

*Celebrant:* The Rt. Rev. Whyne Houglan, Jr

*Deacon:* The Rev. Terri J. Morrissey

*Music Director:* Mark Crayton

*Greeter:* Volunteer

*Lectors:* Volunteer, Ginger Carr

*Prayer Leader:* Volunteer

*Chalice Bearers:* Volunteers

*Acolytes:* Volunteers

*Bread Baker:* Volunteer

*Altar Guild:* Volunteer

*Green Team:* Volunteer

*Livestream:* Diane Senechal

## The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director

Quinn Brann, Organist/Pianist

### Soprano

Monique Austin  
Charlotte Bishop  
Ginger Carr  
Alice Dolan  
Rachel Handrick\*  
Katilynn Meine\*  
Kaylie O'Dell\*\*

### Alto

Bernadette Brockman  
Nancy Churchill  
Emily Scharf\*  
Angela Torres-Kutkuhn\*†

### Tenor

Riley Brown\*\*  
Michael Kirby\*  
Francis Lynch  
Karlos Piñero-Mercado\*

### Bass

Terry Bucher\*  
Steve Carr  
Jack Ellis\*\*  
Jake Engel  
Louise Floyd\*

\*Section Leader

\*\*Staff Singer

†Choral Assistant





### **Donations toward Easter Flowers are given by:**

- Patricia Egan in memory of Tod Egan
- Rick and Julie Worden
- Jennily and Frank Layag



### **Donations toward our Easter Music are given by:**

- Susan Torma in thanksgiving for Melissa, Andrew and Katie Jane Torma
- Mary Jo Deysach and Francis Lynch in thanksgiving for their grandchildren
- Steve Carr in thanksgiving for his family
- Judy Royal and Tim Patenode in thanksgiving for the birth of Makoto Patenode
- John and Ann Searles in thanksgiving for their families
- Larkin Myers in memory of Suzanne Giernger

JOIN HOUSES OF WORSHIP FROM  
ACROSS EVANSTON IN AN INTERFAITH  
SERVICE OF PRAYER FOR OUR EARTH

# EARTH DAY

# PRAYER FOR THE PLANET

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SUNDAY  
APRIL 27 • 4:00 PM

Raymond Park • 1501 Hinman Ave.

*Rain location is St. Luke's Church at 939 Hinman Ave.*

# Unite Against Racism

## Monday, April 28

### 6 – 8pm at the Evanston / North Shore YWCA

Equity Institute of the Evanston/North Shore YWCA is holding its annual **Unite Against Racism** event on **Monday, April 28**. This year's program, "Cultivating Hope and Inspiring Action in the Era of Authoritarianism", will focus on how rising authoritarianism is reshaping education, healthcare, and political institutions. This event is free.

The program will be a panel discussion examining the growing influence of Christian Nationalism, the anti-DEI movement, and the resegregation of our society and how these forces threaten our collective futures. The three panelists will share their significant expertise and experiences in education, public policy, health, and advocacy to examine current events and provide practical strategies for resistance, resilience, and collective action. It will be moderated by Roger Moreano, Director of the Equity Institute.

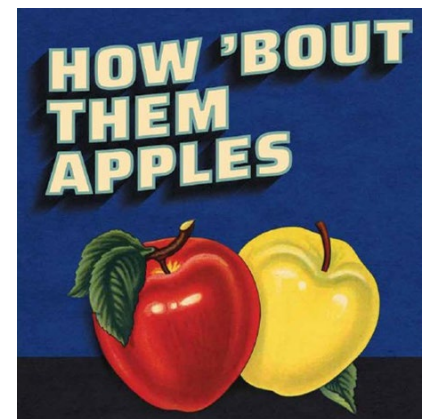
The program will be held from 6-8pm, either at the YW at 1215 Church St, Evanston or by Zoom. For in person attendees, doors will open at 5:30 so that the program can start promptly at 6pm. A light snack will be available.

Further information, free tickets and Zoom instructions can be found at <https://www.eventbrite.com/e/unite-against-racism-cultivating-hope-and-inspiring-action-tickets-1319258360269?aff=oddtcreator>

## How 'Bout Them Apples...

Wednesday, April 30 at 7pm  
Steve and Charlotte's Home

We're resurrecting an apple-based fund-raiser at Steve and Charlotte's home. At 7 p.m., we will host a Calvados and apple brandy tasting. Calvados will date to a 1987 vintage from France to Steve's own "living cask" of local apple brandy with a blend of 2021, '21, '23, '24 and 25. As an aperitif, these samplings will be complemented by a charcuterie board. Seating is limited to the first eight to sign up with a \$50 contribution to St. Matthew's. Call or text Steve at 847-867-1123.



# "CLIMATE ACTION NOW" CONFERENCE

The "Climate Action Now" conference will feature a panel discussion with Representative Mary Beth Canty, Dan Huntsha from Faith in Place, and NW Cook Sierra Club. Following the panel will be a Lead, Listen, Share presentation with more details about current legislation. There will be a chance to give your feedback on what should be our legislative priorities in Illinois. We will also have Action Tables where you can talk directly to local climate solution focused organizations.



**Dates:** May 3, 2025  
10:00 AM - 12:30 PM CT



**Countryside Church UU**  
1025 N Smith St  
Palatine 60067



Representative Mary Beth Canty




Register: [bit.ly/climate-action-palatine](https://bit.ly/climate-action-palatine)

Will you strive for justice and peace  
among all people, and respect  
the dignity of every human being?

*We will, with God's help.*

from The Baptismal Covenant, Book of Common Prayer, p. 305

THE *Episcopal* CHURCH 

## *What's happening with immigration?*

How do we love our neighbors during the current chaos around immigration?  
Come to St. Andrew's Pentecost on Sunday, May 4, at 1:30 p.m. to get more  
guidance on how we can all be present for immigrants. Rev. Sandra Castillo,  
Diocese of Chicago's canon for migration ministries, will be with us to talk about  
how we can respond to threats that immigrants and immigration are facing. She  
will also lead a "Know Your Rights" training.

**Sunday, May 4, 1:30 p.m.**

**St. Andrew's Pentecost, 1928 Darrow, Evanston**

For questions, contact Marta Humphreys ([martamrcds@msn.com](mailto:martamrcds@msn.com)) or Roberta  
Buchanan ([robertabuchanan@comcast.net](mailto:robertabuchanan@comcast.net)).



**CHICAGO**  
MAYOR RAHEEM JOHNSON

**Know Your Rights**  
**Conozca Su Derechos**  
**Connaissez Vos Droits**  
**了解你的权利**

[www.chicago.gov](http://www.chicago.gov)

**IMRR**  
Immigrant Migration Resource Room

**cta**

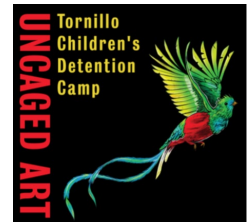


### Golf Course to Green(er) Space

Worldwide, former golf courses are being reshaped into public green spaces that improve flooding conditions, provide places for wildlife to thrive, and give people a place to connect with nature. Read more about these transformations from [Reasons to be Cheerful](#). Close to home, the Highland Park Country Club was purchased by the City of Highland Park in 2018. [The Preserve of Highland Park](#) opened to the public in 2022, providing walking trails, turtle and pollinator habitats, and more.



## Uncaged Art Exhibit Opening Reception Friday, May 9 | 6 - 7:30pm Christ Church Winnetka Chapel



Please join us for an Uncaged Art Exhibit Opening Reception, on Friday, May 9, 6:00 p.m to 7:30 p.m. at Christ Church Winnetka Chapel, 470 Maple Street in Winnetka. Light refreshments will be provided and opening remarks from The Rev. Terri J. Morrissey, Deacon at St. Matthew's, and Sanctuary Task Force representative.

The exhibit will be open on Saturdays and Sundays from 11:00 a.m. to 2:00 p.m., from May 10 through May 25 with closing day on Monday, May 26. The exhibit is comprised of inspiring artwork by the children held in the Tornillo, TX Detention Center that opened on June 14, 2018. A local Catholic priest recovered 29 pieces, and later stated, "What came through in the art was the strong spirit of these young men and women...who, even under those conditions, were still inspired to do something beautiful." For questions, please email The Reverend Cynthia Rigali-Lund at <mailto:cynthia@christchurchwinnetka.org>.

# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

**In the Anglican Cycle of Prayer:** The Church of the Province of the Indian Ocean.

**In our Diocesan Cycle of Prayer:** *Congregations in the Evanston Deanery:* Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; *Companion Dioceses of SE Mexico and Renk:* San Francisco de Asis in Tuxtepec; Panomsit Sub-Parish **For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in March:** Mark Austin, Phillip Castillo, Judith Creech, Andrew Davies, Patty Dreibelbis, Drew Kelly, Andrew McDermott, Daniel Meyer, Chris Motogawa, Grace Motogawa, Joyce Weber and Allison Zidek.

**We pray for all those who celebrate anniversaries in March.**

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Dorothy Wyandt, Nicholas Churchill, Jeremy Herschaft, Tobin Hudgins, Kaden Brown, Larry Anderson, Beth Swigart, Brad Swigart, Ann Wilson Wesley, Bob Baker, Sue Zundel, Becky Wilson, Audrey Reynolds, Ramona Frederickson, Harriet Brandt, Paige D, Kate Martin, Benjamin Ticobay, Bob Teska, Ralph Motogawa, Jessica Mueller, Maeve Shampine, John Wagner, Cathy Fiala, Donna Wagner, Carol Wagner, Will Widmer and for the Congolese family we've been matched with in partnership with RefugeeOne.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died.**

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078–updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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St. Matthew's lay leaders duly elected and appointed at  
The 149<sup>th</sup> Annual Meeting of the Parish on January 26, 2025

### **St. Matthew's Vestry**

Stephen Carr, *Senior Warden*

Tim Patenode, *Junior Warden*

William Widmer, Kelsey Davies, Jim Kelly (2026)

Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, Karen Hertel, David Parks (2028)

*Clerk of the Vestry*, Larkin Myers (2028)

Christopher Motogawa, *Treasurer* (2026)

### **Trustees of St. Matthew's Endowment**

Don Churchill (2025) Mary Clark (2025) Ann Searles (2026)

### **St. Matthew's Lay Delegation to the 187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE - All Day, Saturday, November 22, 2025

Delegates: Mary Clark, Ann Searles, Julia Green

### **Clergy and St. Matthew's Staff**

The Most Rev. Sean Rowe, 28<sup>th</sup> *Presiding Bishop*, *The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | [wayne@stmatthewsevanston.org](mailto:wayne@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org) \_\_\_\_\_ [www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)