

ST. MATTHEW'S EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER PENTECOST
JUNE 21, 2026
10:30AM IN THE CHURCH



Welcoming all in community;

Joyfully doing God's work
in the world.

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

ST. MATTHEW'S EVENTS

Worship Schedule and St. Matthew's Events

Sundays **Sunday Forum** led by **Whayne**, 9:15 – 10:15am in the Chapel
Tuesdays **Bible Study** led by **Whayne**, 12pm in St. Matt's Library
June 21 **Race Against Hate**, 7:30am at Floyd Long Field, Evanston
June 28 **Early Chapel Service Begins**, 7:30am in the Chapel
 Beach Church Begins, 9:00am at Grosse Point Lighthouse Park (weather permitting; watch for emails if we need to move indoors).
July 5 **5-Church Beachapalooza**, 10am, Lakefront at Hamilton Street

Welcome to St. Matthew's Episcopal Church

Welcome! If you would like to become a registered parishioner or are just updating your information, please complete as much information as possible. Completed forms may be returned to the Parish Office, placed in the offering plate or mailed to the office. You may also fill out this form online by scanning the QR Code below.

| | |
|--------------------|---|
| NAME: | |
| ADDRESS: | |
| PHONE: | |
| EMAIL: | RECEIVE EMAILS FROM ST. MATTHEW'S? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| HOUSEHOLD MEMBERS: | |



ONLINE FORM

St. Matthew's Episcopal Church

2120 Lincoln St. Evanston, IL 60201

847-869-4850

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread and wine made holy.

THE PRELUDE

THE WORD OF GOD

All stand as able.

THE OPENING HYMN *Hymnal 1982 #675*

Take up your cross

Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.

THE OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All say together:

THE SONG OF PRAISE *Hymnal 1982 #S236* A song of praise (Benedictus es, Domine. Canticum 13)

John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A READING FROM THE BOOK OF GENESIS (21:8-21).

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM 86:1-10, 16-17 *Inclina, Domine*

Mark Crayton, Cantor

We read the Psalm alternately by half verse; the congregation reads the second half, which is printed in bold.



Teach me your way, O LORD, and
I will walk in your truth.

- ¹ Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- ² Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- ³ Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- ⁴ Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- ⁵ For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- ⁶ Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- ⁷ In the time of my trouble I will call upon you, *
for you will answer me.
- ⁸ Among the gods there is none like you, O Lord, *
nor anything like your works.
- ⁹ All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- ¹⁰ For you are great;
you do wondrous things; *
and you alone are God.
- ¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

REFRAIN

REFRAIN

REFRAIN

A READING FROM PAUL'S LETTER TO THE ROMANS (6:1b-11).

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION *All sing two times through*

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW

(10:24-39).

People **Glory to you, O Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of our Savior.

People **Praise to you, O Christ.**

THE SERMON

The Rev. Wayne Houghland, Jr.

After a time of silent reflection, all are invited to stand, as they are able, and say together:

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Form III, adapted)

Leader Gracious God, we pray for your holy catholic Church;

People **That we all may be one.**

Leader Grant that our wardens and vestry, other St. Matthew's leaders, and every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons, especially for Sean, our Presiding Bishop; for Paula, our Bishop; for Whyne, our priest-in-charge, and for Terri, our deacon;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President; J.B., our governor; Daniel, our mayor; for the leaders of our neighboring communities, and for all those in uniform, risking their lives daily on our behalf;

People **That there may be justice and peace on the earth.**

Leader We pray for equal opportunity and equal treatment under the law for all people; and for the will to enact common sense gun control laws. Give us grace to do your will in all that we undertake, that we may be agents of God's kingdom, offering radical welcome and committed to dismantling systems of injustice;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, we pray especially for For all who suffer and all who mourn, especially we pray for Jan, Jeremy, Tobin, Becky, Bob, Steve, Bill, Jack, Ethan, Carol, Timmy, David, Larry, Harriet, Kate, Bob, Jessica, Maeve, Donna, Carol, Will and for Maua and her 5 daughters;

People **That they may be delivered from any distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Members of the congregation are encouraged to offer their intercessions, either silently or aloud.

Presider Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Deacon Let us confess our sins against God and our neighbor.

God of all mercy,

All **we confess that we have sinned against you,**

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves,

and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY HYMN *Hymnal 1982 #537*

Christ for the world we sing

Moscow

1 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
in - spired with hope and praise, to Christ be - long.

The people stand.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C (adapted)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Jesus reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory:

THE SANCTUS AND BENEDICTUS LEVAS #255 Holy, holy, holy Grayson Warren Brown

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is the One who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

The people stand or kneel, as able.

Celebrant And so, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of

coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Jesus's name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

The people are seated for the Agnus Dei

THE AGNUS DEI LEVAS #270

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

1. I need thee ev - 'ry hour, Most gra - cious__
 2. I need thee ev - 'ry hour, Stay thou near__
 3. I need thee ev - 'ry hour, In joy or__
 4. I need thee ev - 'ry hour, Teach me thy__

1. Lord; No ten - der voice like thine Can peace__ af - ford.
 2. by; Temp - ta - tions lose their power When thou__ art__ nigh.
 3. pain; Come quick - ly and a - bide, Or life__ is__ vain.
 4. will, And thy rich prom - is - es In me__ ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come__ to thee.

After all who wish to receive communion or a blessing have come forward, all stand.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

Celebrant Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us: So be swift to love and make haste to be kind; and the blessing of God Almighty, the Creator, the Redeemer, and the Holy Spirit, be upon you and remain with you always.

People **Amen.**

THE CLOSING HYMN *Hymnal 1982 #372*

Praise to the living God

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

THE POSTLUDE

Leading Our Worship This Morning

Celebrant: The Rt. Rev. Wayne Hougland, Jr

Deacon: The Rev. Terri J. Morrissey

Music Director: Mark Crayton

Organist / Pianist: Quinn Brann

Greeter: Curt Nilsson

Lectors: Steve Carr, Larkin Myers

Prayer Leader: Volunteer

Chalice Bearer: Don Churchill

Acolytes: Willow Myers, Harper Olsen,
Roxanne Myers, Bob Purse

Bread Baker: The Rev. Terri J. Morrissey

Altar Guild: Kate Lauderbaugh

Green Team: Karen Hertel

Livestream: Volunteer

Follow Rev. Wayne
on Substack

 substack

Sermon text can be found on Substack @theritualway or Wayne Hougland, Jr.

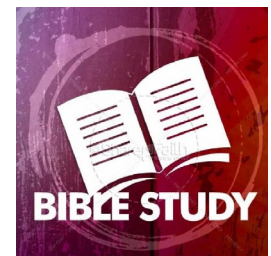
Sunday Forum Led by Rev. Wayne 9:15am in St. Matt's Parlor

Beginning today, Rev. Wayne will hold a multi-week instructed Eucharist in the Chapel.

Bible Study with Rev. Wayne Tuesdays at 12 Noon, St. Matt's Library

Join Rev. Wayne for Bible Study every Tuesday. We will meet at Noon in St. Matt's Library / Gallery. Bible Study will last around an hour.

Bring your lunch - and a friend! *Please note: We will not have bible study on Tuesday, June 30 and Tuesday, July 7.*



Additional Sunday Volunteering Opportunities

If you're really observant, you might have noticed that the opportunity to participate in Altar Guild on Sundays is missing from the Rota signup. That's because Altar Guild is a rogue team keeping its own schedule. New members are always welcome to help prepare the table for the Eucharist - an essential ministry at St. Matthew's. To join Altar Guild or for more information ask any Altar Guild member or contact Jennie Woodring at jenniewoodring@sbcglobal.net.

Dear Congregation of St. Matthew's,

As part of the upcoming festivities for the congregation's 150th Anniversary, the anniversary committee has been planning a new church logo, one that conveys optimism, excitement and our nature as a Resurrection people.

The process has been arduous, with dozens of suggestions and considerable input from committee members, clergy, wardens and others. Last night, however, the vestry and clergy approved the logo you see to the right, inspired by Easter morning and our beach church services.

Before finalizing, the vestry is publishing the logo to the congregation as a whole for thoughts and comments. Please direct any you have to Tim Patenode at tim.patenode@gmail.com or Karen Hertel at klchivas@gmail.com as wardens, Steve Carr s-carr@northwestern.edu as committee chair, or Whyayne and Terri as clergy.



Anti-Racism Team / Loving Our Neighbor

Juneteenth events: This Friday, June 19th, come celebrate the end of slavery in the U.S. at a walk and party with music, food, exhibits, and community resources. The walk, which begins at 10:30 a.m. at Arrington Lagoon at Dawes Park (1647 Sheridan Rd.) honors Dr. Opal Lee, known as the "Grandmother of Juneteenth" for her work in making

Juneteenth a federal holiday. The walk follows a 2.5-mile route symbolizing the two and a half years it took between the Emancipation Proclamation and freedom for the final group of enslaved people in Galveston TX. Register for the walk at <https://tinyurl.com/mwydtn6x>.



Race Against Hate is here! Come run or walk this Sunday, Father's Day, with Episcopalians United Against Hate. We'll meet at 7:15 a.m. at the St. Matthew's hospitality tent at Floyd Long Field (2436 Sheridan Rd.) for a blessing from Rev. Nadia Stefko of St. Augustine's in Wilmette. We'll also have a raffle for a beach chair and bread and wine to promote St. Matthew's beach church. Afterwards, attend the party at Harley-Clarke Mansion (2603 Sheridan Road). There's still time to donate to our team

(<https://secure.qgiv.com/event/raceagainsthate2026/team/1030993/>), which has raised more than \$1,000 so far for the YWCA Evanston / North Shore efforts to eliminate racism and empower women. Thanks to all who have donated and/or helped make our hospitality tent and beach church promotion drawing a reality.



FRIDAY NIGHT COFFEEHOUSE



Perform. Listen. Be Heard.

JULY 17



ST. MATTHEW'S

7:00 - 9:30PM



Special Guest:
Tom McNamee



Open Mic
Live Music
Snacks
BYOB



ST. MATTHEW'S EPISCOPAL CHURCH
CORNER OF HARTREY & LINCOLN
2120 LINCOLN ST

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email info@stmatthewsevanston.org. Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group.

In the Anglican Cycle of Prayer: The Church of South India (United)

In our Diocesan Cycle of Prayer: *Congregations in the Peoria Deanery:* Grace in Galesburg, St. John's in Kewanee, St. James in Lewiston, Good Shepherd in Macomb *Companion Dioceses of SE Mexico and Renk:* Jesús de Nazaret near Tuxtepec; St. Barnabas in Geiger South

For the congregation at St. Matthew's as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We pray for all those who celebrate birthdays in June: Hunter Bothfeld, Ginger Carr, Nancy Churchill, Mary Jo Deysach, Leo Herman, Katie Kelly, Gary LaBranche, Bill McSweeney, Catherine Motogawa, Roxanne Myers, Willow Myers and Bob Purse

We pray for all those who celebrate anniversaries in June: Ginger and Steve Carr, Ann & John Searles, Diane & Robert Teska

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Cobe Layag, Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Joseph Sanford, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Jan Dark, Jeremy Herschaft, Tobin Hudgins, Becky Wilson, Bob Baker, Steve Steiber, Bill Weber, Jack Cummings, Ethan Muffett, Carol Imperial, Timmy Arondale, David Julian, Larry Anderson, Harriet Brandt, Kate Martin, Bob Teska, Jessica Mueller, Maeve Shampine, Donna Wagner, Carol Wagner, Will Widmer and for Maua and her 5 daughters.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

We pray for all who have died.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation comes from "Text of Expansive Language Liturgies – from Resolution 2018-D078- updated 09-02–2019" and the introductions to prayers and responses and the Peace come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible.

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*Welcoming all in community;
joyfully doing God's work in
the world.*

St. Matthew's lay leaders duly elected and appointed at
The 150th Annual Meeting of the Parish on January 25, 2026

St. Matthew's Vestry

Tim Patenode, *Senior Warden*

Karen Hertel, *Junior Warden*

Kelsey Davies, Dudley Conley, Larkin Myers (2027)

Roberta Buchanan, David Parks (2028)

Charlotte Bishop, Don Churchill (2029)

Clerk of the Vestry, Larkin Myers (2027)

Christopher Motogawa, *Treasurer* (2026)

Trustees of St. Matthew's Endowment

Steve Carr (2028) William Widmer (2028) Rick Worden (2028)

St. Matthew's Lay Delegation to the 187th Annual Convention of the Diocese of Chicago

Ann Searles, Steve Carr

Clergy and St. Matthew's Staff

The Most Rev. Sean Rowe, 28th *Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rt. Rev. Wayne M. Hougland, Jr., *Priest-in-Charge* | whayne@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

Mark Crayton, *Music Director* | mark@stmatthewsevanston.org

Julie Tetede, *Communications Director* | julie@stmatthewsevanston.org

Gregory Peebles, *Parish Administrator* | gregory@stmatthewsevanston.org

Jorge Lopez, *Handyman*

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