

# ST. MATTHEW'S EPISCOPAL CHURCH



THE THIRD SUNDAY OF EASTER  
APRIL 14, 2024  
10:30AM IN THE CHURCH



## ST. MATTHEW'S LAND ACKNOWLEDGEMENT

*St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.*

## COVID GUIDELINES

**Our Covid protocols have eased, but the number of cases has begun to rise again.** Please be attentive to the following:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building and at our services. Please respect the choices others make in this regard.
- In the Church and the Chapel
  - Air purifiers continuously clean the air.
  - Before services begin, the windows are opened and fans run, creating substantial air flow.
- Medical grade N95 masks are available upon request from our ushers.
- At Communion
  - Before beginning the Eucharistic Prayer, the clergy sanitize their hands.
  - Wine at communion: Communion ministers will be off to the side offering a chalice and an intinction bowl. We ask you receive the wine either by drinking from the chalice, by intinction (dipping the wafer into the wine) using the bowl, or forgo the wine.
- Please follow any further communion guidelines as given.

## WORSHIP SCHEDULE AND ST. MATTHEW'S EVENTS

- Apr 14      The Third Sunday of Easter. Services at 8am in the chapel and 10:30am in the church.  
St. Matthew's Movie Group, 3pm at Karen Hertel's home.
- Apr 20      Buy-in Party: Time Travel Around North Evanston, 10am meet at Backlot Coffee.
- Apr 21      Interfaith Earth Day "Prayer for the Planet, 4pm in Raymond Park.
- Apr 28      May Day Celebration, 4pm at St. Mark's Episcopal Church.
- April 30      Stitchers Group, 7:30pm in St. Matt's Gallery.

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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## THE PRELUDE

God leads us along  
Sarah Loisch, piano

*George A. Young*

## THE WORD OF GOD

*All stand.*

### THE OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**THE OPENING HYMN** *Hymnal 1982 #305* Come, risen Lord, and deign to be our guest *Rosedale*

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE GLORIA *Hymnal 1982 #S236*

Benedictus es, Domine

*John Rutter*

### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together

*All* **Wounded God,  
disabled and divine:  
give us faith to perceive you  
pierced and embodied,  
standing here among us  
feeding us forgiveness,  
beautifully broken;  
through Jesus Christ, the suffering servant.  
Amen.**

**A READING FROM THE ACTS OF THE APOSTLES (3:12-19).**

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**THE RESPONSE HYMN LEVAS #203**      There is a Balm in Gilead      *arr. Carl Haywood*

**A READING FROM THE FIRST LETTER OF JOHN (3:1-7).**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**THE SEQUENCE HYMN Hymnal 1982 #343**      Shepherd of souls, refresh and bless      *St. Agnes*  
*Verses 1-2 before the reading, 3-4 after*

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE (24:36b-48).

*People* **Glory to you, O Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of our Savior.

*People* **Praise to you, O Christ.**

## THE SERMON

*After a time of silent reflection, all are invited to stand and say together:*

### THE NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

*(Continued on the next page.)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence, saying: Lord, have mercy.

The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news for all. For this let us pray to the Lord:

*People* **Lord, have mercy.**

*Leader* Christ showed wounded hands and feet to his unbelieving apostles. May we see the risen one in all the wounded of our world. For this let us pray to the Lord:

*People* **Lord, have mercy.**

*Leader* Christ our cornerstone intercedes for us before God. Let us and all in authority heed God's call for justice in the church, in our community, and in the nation. For this let us pray to the Lord:

*People* **Lord, have mercy.**

*Leader* We are saved by a God who is light, in whom there is no darkness at all. Let us beg for God's light in those places which seem darkest. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. For this let us pray to the Lord:

*People* **Lord, have mercy.**

*(Continued on the next page.)*

*Leader* In the power of Christ's name we are healed. Let us recall all who need healing, especially Becky, Sue, Hariett, Paige, David, Curt, Ted, Kate, Bob, Joan, Maria and family, Benjamin, Cobe, Bob, Ralph, Phil, Cindy, Bionce, Brigitte, Clemence, Betty, Jessica, Maeve, Fame, Mike, Cathy, Maggie, Mark, Donna, Carol, Angela, Sharon, Will, Don, Manuel, Maua and her children, and the Doucet, Stevens, and Westerfield families.

*Pause as the congregation adds their intercessions either silently or aloud.*

Let us also recall all who serve in the healing professions. For all of this let us pray to the Lord:

*People* **Lord, have mercy.**

*Leader* We pray for all who have died, especially those whose witness has strengthened and encouraged us along the way. This week we pray in thanksgiving for the life of Jeff Lang: may he rest in peace and rise in glory. For this let us pray to the Lord:

*People* **Lord, have mercy.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of Christ. The people sit.*

# THE HOLY COMMUNION

## THE OFFERTORY ANTHEM

*Lead me, Lord*  
Soloist: Scott Bass

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

## THE OFFERTORY HYMN *Voices Found #108*

To God be the glory

W.H. Doane

1 To God be the glo - ry, great things he has done! So loved he the  
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -  
3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -  
liev - er the pro - mise of God! The vil - est of - fen - der who  
joic - ing through Je - sus the son; but pur - er and high - er and

tone - ment for sin and o - pened the life - gate that all may go in.  
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
great - er will be our won - der, our rap - ture, when Je - sus we see.

*Refrain*

Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - jice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

Words: Fanny Crosby (1820–1915).  
 Music: W. H. Doane (1832–1916).

*The people stand.*

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3** *[Enriching Our Worship]*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

**We lift them to God.**

Let us give our thanks to Almighty God.

**It is right to give God our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

*Presider* Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**THE SANCTUS AND BENEDICTUS LEVAS #253 Holy, Holy, Holy** *Grayson Warren Brown*

*The people stand or kneel, as able.*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

*Presider* Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.  
We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, Jesus broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in Glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Matthew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever.  
AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia.**

## THE AGNUS DEI LEVAS #270 Lamb of God

*Marjorie Landsmark-DeLewis*

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread and wine made holy.

## THE COMMUNION HYMN LEVAS #41 Christ has arisen

*Haya Tune*

*After who wish to receive communion or a blessing have come forward, all stand.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*People* **Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BRIEF ANNOUNCEMENTS

### THE EASTER BLESSING

*Presider* The God of peace, who brought again  
from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work  
to do his will,  
working in you  
that which is well-pleasing in his sight;  
and the blessing of God Almighty,  
the Creator, the Redeemer, and the Holy Spirit,  
be upon you and remain with you for ever.

*People* **Amen.**

**THE CLOSING HYMN** *Hymnal 1982 #180* He is risen, He is risen

*Unser Herscher*

### THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### THE POSTLUDE

How great thou art  
Sarah Loisch, piano

*Stuart K. Hine*

# Leading Our Worship This Morning

*Preacher and Presider:* The Rev. Charles A. de Kay  
*Deacon:* The Rev. Terri J. Morrissey  
*Assisting Seminarian:* Samuel Love, Jr.  
*Music Director:* Mark Crayton  
*Pianist:* Sarah Loisch  
*Greeters:* Curt Nilsson  
*Lectors:* Steve Carr, Melissa Warden

*Prayer Leader:* Ann Searles  
*Chalice Bearer:* John Searles  
*Acolytes:* Quincy Senechal, Willow Meyer, Roxanne Meyer  
*Altar Guild:* Roberta Buchanan, Martha Wolff  
*Green Team:* Anne Branning  
*Livestream:* Mark Jacobsen

## The Choir of St. Matthew's Episcopal Church

Mark Crayton, Music Director

### Soprano

Monique Austin  
Charlotte Bishop  
Ginger Carr  
Megan Cook\*  
Alice Dolan  
Rachel Handrick\*  
Kunying Li  
Kaylie O'Dell\*\*

### Alto

Scott Bass\*  
Nancy Churchill  
Angela Torres-Kutkuhn\*†

### Tenor

Francis Lynch  
Karlos Piñero-Mercado\*  
Riley Brown\*\*  
Michael Kirby\*

### Bass

Terry Bucher\*  
Steve Carr  
Jack Ellis\*\*  
Jake Engel\*

\*Section Leader

\*\*Staff Singer

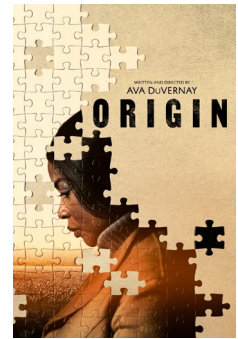
†Choral Assistant

**-TODAY-**

## St. Matthew's Movie Group

The St. Matthew's Movie Group will discuss "Origin" **TODAY**, Sunday, April 14 at 3:00 PM. The film is now streaming online. We will meet in Karen Hertel's house at 3023 Park Place.

Please RSVP by emailing [klchivas@aol.com](mailto:klchivas@aol.com). All are welcome.



## Time Travel Around North Evanston on

**April 20:** As part of this buy-in party, take a tour of sites around the Central Street neighborhood related to the early history of St. Matthew's. We'll see where the first service was held, where the first church building was located, and where early parishioners lived. If you're interested, meet on Saturday, **April 20** at 10 a.m. at Backlot Coffee. Cost is \$25. For more information, contact Kristin Jacobsen at [kejact@gmail.com](mailto:kejact@gmail.com) or Cynthia Doucet at [cdoucet32@gmail.com](mailto:cdoucet32@gmail.com).



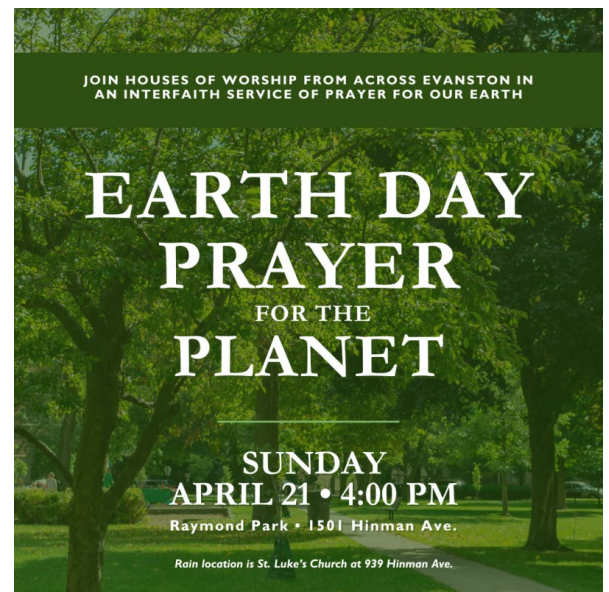
Sign up here: <https://shorturl.at/duzS1>.

## Earth Day

All are invited to join faith communities from around Evanston for an interfaith Earth Day Eve for "Prayer for the Planet" from 4 to 5pm on Sunday, **April 21**, in Raymond Park, 1501 Hinman Ave.

Local clergy from congregations including Beth Emet, First United Methodist Church, Jewish Reconstructionist Congregation, Northminster Presbyterian Church, St. Luke's Episcopal Church, St. Mark's Episcopal Church and Unitarian Church of Evanston will be leading the "Prayer for the Planet" which will include themed music at the beginning and conclusion of the event.

In case of rain, the gathering will be at St Luke's Episcopal Church at 939 Hinman Ave.



## May Day Celebration

Hosted by **St. Matthew's**  
and **St. Mark's Episcopal Churches**  
Sunday, **April 28** | 4-5pm  
St Mark's Episcopal Church  
(1509 Ridge Road Evanston)



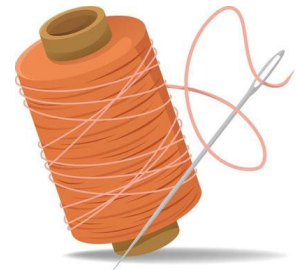
This all-ages event includes a celebration of the blossoming and abundance of all life and a time of worship. Activities include: planting a seedling to take home, materials for wind streamers to take home, an opportunity for contemplation and (weather permitting) a bonfire outdoors.

Questions? Contact Allison Ashley at [creation@stmarksevanston.org](mailto:creation@stmarksevanston.org).

## Stitchers Group

The Stitchers Group will meet Tuesday, **April 30** at 7:30pm in the Gallery at St. Matthew's. Bring a project of any type and expect treats and good conversation. All are welcome. Contact Mary Jo Deysach ([mjdeysach@gmail.com](mailto:mjdeysach@gmail.com) or 847-606-9447) for more information.

**Newcomers are welcome!**



## Antiracism Team

**Free race registration:** As a sponsor of the Race Against Hate, St. Matthew's is entitled to ten free entries. If you'd like to take advantage of this, register at <https://secure.qgiv.com/event/raceagainsthate2024/> and enter stmatthew24 when prompted for a promo code. The fee will automatically be waived. First come, first served, as the code will only work the first ten times it is used. For questions, email Kristin Jacobsen at [kejcat@gmail.com](mailto:kejcat@gmail.com).

- 4/14: **Movie discussion:** St. Matthew's movie group discusses *Origins*, the movie about Isabel Wilkerson's writing of *Caste: The Origins of Our Discontents*. RSVP to [klchivas@aol.com](mailto:klchivas@aol.com).
- 4/18: **Rebranding Mitchell Museum:** Be part of a focus group for members and partners (St. Matthew's is a sponsor) to think about the Mitchell's efforts to reshape the museum's future, Thurs. April 18, 4-6 p.m. on Zoom. RSVP at [https://mitchellmuseum.org/events/native\\_indigenous\\_focus\\_group/#rsvp-now](https://mitchellmuseum.org/events/native_indigenous_focus_group/#rsvp-now).
- 4/24: **Unite Against Racism:** Discussion about solidarity between the Black and White communities, 5:45-8:30 p.m., Fleetwood-Jourdain Center, 1655 Foster St., Evanston. Register at <https://tinyurl.com/43cd93sy>.
- 5/16: **Rebranding Mitchell Museum:** Be part of a focus group for members and partners (St. Matthew's is a sponsor) to think about the Mitchell's efforts to reshape the museum's future, Thurs. May 16, 11:30 a.m.-1:30 p.m. on Zoom. RSVP at [https://mitchellmuseum.org/events/members\\_partners\\_focus\\_group/](https://mitchellmuseum.org/events/members_partners_focus_group/).
- Sat/Sun, 1-4 p.m.: **Native American exhibit:** "Indigenous Edgewater: Exploring Native History," exhibit at Edgewater Historical Society, 5358 N. Ashland Ave., Chicago. Ongoing.



# Episcopal Charities Autumn Soiree

Please save the date for an evening of spiritual  
inspiration and celebration:

**September 27, 2024 | 7pm**  
Epiphany Center for the Arts, Chicago



YOU ARE INVITED!  
SEPTEMBER 27, 2024  
EPISCOPAL CHARITIES  
AUTUMN SOIREE



# THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God. If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

**In the Anglican Cycle of Prayer:** The Anglican Church in Aotearoa, New Zealand and Polynesia.

**In our Diocesan Cycle of Prayer:** *Congregations in the Elgin Deanery:* St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; *Companion Dioceses of SE Mexico and Renk:* San Juan Bautista in Oaxaca; and St. Bartholomew in Thiangular.

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in April:** Monique Austin, Debbie Burns, Connie Conley, Matthew Davies, Ramona Frederickson, Kassiana Fusselman, Jim Kelly, Eliza Love, Bobby McSweeney, Kati Olsen, Tim Patenode, Calvin Pennisi, Walker Pennisi, Quincy Senechal, Betty Stafford and Robert Woodring.

**We pray for those who celebrate wedding anniversaries in April:** Kristin Jacobsen & Allan Shampine.

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Molly Robinson, Joseph Sanford, Emma Seckinger, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Becky Wilson, Sue Aikin Zundel, Hariett Brandt, Paige D, David Crummy, Curt Nilsson, Ted Weiss, Kate Martin, Bob Baker, Joan Sanford, Maria G and family, Benjamin Ticobay, Cobe Layag, Bob Teska, Ralph Motogawa, Phil Costa, Cindy Bass, Uwase Bionce, Brigitte, Clemence, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Maggie, Mark Jacobsen, Donna Wagner, Carol Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, Manuel Aleman, the Westerfield family, and for the Congolese family we've been matched with in partnership with RefugeeOne.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died,** especially Jeff Lang, dear friend of Cynthia and Damon Doucet, Jane Stevens and Tanya Dietrich, mother of Tamara Fusselman, and for all who mourn their passing.

## ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary. In today's service, the Opening Acclamation and responses, the Nicene Creed, and the Post Communion Prayer come from *Enriching Our Worship I*. The Collect of the Day comes from a collection of prayers written to match the lessons appointed in the Revised Common Lectionary: *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings follow the Revised Common Lectionary using the *New Revised Standard Version* of the Bible. The Solemn Lenten Prayer is adapted from



St. Matthew's lay leaders duly elected and appointed at  
The 148<sup>th</sup> Annual Meeting of the Parish on January 28, 2024

### **St. Matthew's Vestry**

Christopher Motogawa, *Senior Warden*  
Stephen Carr, *Junior Warden*

Curtis Nilsson, William Widmer, Deborah Williams (2025)  
Kelsey Davies, Cynthia Doucet, Jim Kelly (2026)  
Dudley Conley, Larkin Myers, Tim Patenode (2027)  
*Clerk of the Vestry*, Tim Patenode

Christopher Motogawa and Rick Worden, *Co-Treasurer* (2025)

### **Trustees of St. Matthew's Endowment**

Stephen Carr (2025)    Damon Doucet (2025)    Ann Searles (2026)

### **St. Matthew's Lay Delegation to the 187<sup>th</sup> Annual Convention of the Diocese of Chicago**

ONLINE - All Day, Saturday, November 23, 2024  
To be determined.

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, *27<sup>th</sup> Presiding Bishop, The Episcopal Church*  
The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Episcopal Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

Mark Crayton, *Music Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Samuel Love, Jr., *Seminarian*

Jorge Lopez, *Handyman*

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