

ST. MATTHEW'S EPISCOPAL CHURCH



Palm Sunday

April 10, 2022

10:30am Holy Eucharist with a Liturgical Interpretation of the Passion of Christ



*Welcoming all in community;
joyfully doing God's work in
the world.*

2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906.

Today, Cook County is home to tens of thousands of Native Americans from many tribes.

We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

COVID GUIDELINES

As of March 2, our Covid protocols have eased. Please be attentive to the following:

- Everyone must continue to wear a mask to worship. (N95's are available at the rear entrance to the church with hand sanitizer.
- Maintain appropriate physical distance between households, sitting where designated.
- Follow communion guidelines as given.
- Remember that restrooms are single occupancy only
- Follow any additional instructions given by the Rector or those designated (ushers).

Thank you for recognizing our need to protect each other during this difficult time.

UPCOMING AT ST. MATTHEW'S

We have entered into Holy Week.

Our worship schedule for this week can be found on page 16.

April 17	8:00am	Easter Morning: Spoken Holy Eucharist (in person only)
	10:30am	Easter Morning: Festal Holy Eucharist with Choir (in person and livestreamed)
April 18	7:00pm	Vestry
April 19	7:30pm	Anti-Racism Team (Zoom)
April 20	7:30am	Lectio Divina with Charlie (Zoom)
	6:30pm	Eastertide Book Group: Stephanie Spellers' <i>The Church Cracked Open</i> (1 of 3)
April 21	7:30m	Choir Rehearsal
April 24	8:00am	The Second Sunday of Easter: Spoken Eucharist (in person only)
	8:15am	Sunday Bible Study (Zoom)
	10:30am	The Second Sunday of Easter: Holy Eucharist with Choir
April 26	7:00pm	RefugeeOne Cosponsorship All-Team Meeting (Zoom)
April 27	7:30am	Lectio Divina with Charlie (Zoom)
May 1	8:00am	The Third Sunday of Easter: Spoken Holy Eucharist (in person only)
	8:15am	Sunday Morning Bible Study (Zoom)
	10:30am	The Third Sunday of Easter: Holy Eucharist with Choir <i>Special Music Sunday: Old Time Religion</i>

WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,
you are welcome at God's table to receive the bread made holy.

THE LITURGY OF THE PALMS

Weather permitting, worship begins outside on the Hartrey Ave. lawn. If the weather is poor, we gather in the Parish Hall.

THE OPENING ACCLAMATION

Celebrant Blessed is the One who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. Amen.

A READING FROM THE BOOK OF ZECHARIAH (9:9-12)

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE BLESSING AND DISTRIBUTION OF THE PALMS

Celebrant God be with you.

People **And also with you.**

Let us give thanks to God.

It is right to give God our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

The plan for the Procession is announced as the Palms are distributed.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

All join in the Procession, as able, waving Palms and making a joyful noise with bells and other instruments.

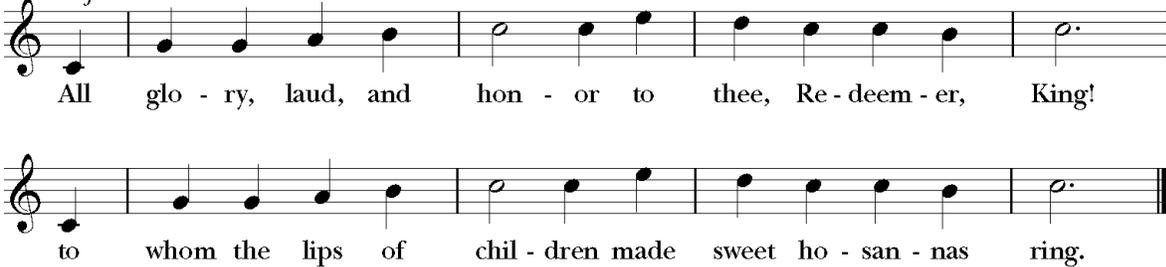
Weather permitting, we will cross Lincoln St, Hartrey Ave, Lincoln St. and Hartrey Ave.

Upon entering the church, we sing the following hymn.

THE ENTRANCE HYMN 154 All glory, laud, and honor

Valet will ich dir geben

Refrain

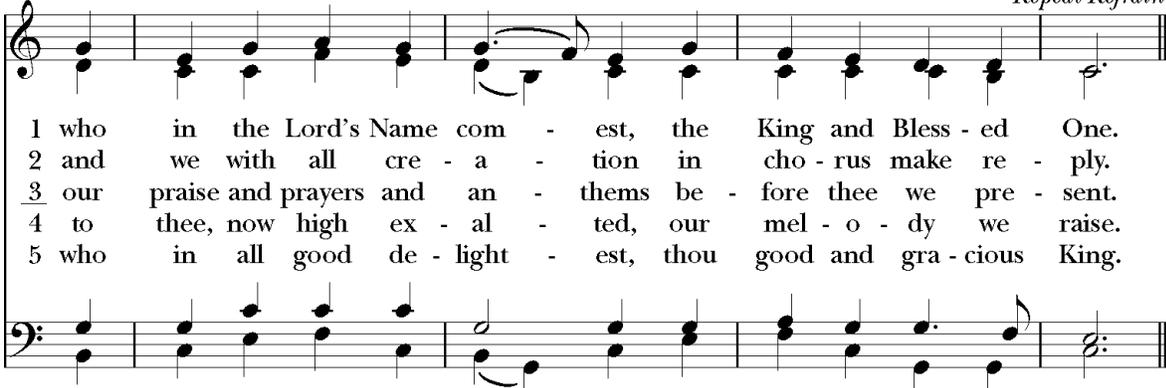


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Let us pray together, saying:

People **Lord of the swaying palms,
the stones of earth and beasts of burden
bear witness to your coming;
lead us from the violence of empire
and the collusion of crowds
to a heart of flesh,
a world re-made
and new song for all creation;
through Jesus Christ, the Crucified God. Amen.**

The people sit.

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS (2:5-11).

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death-
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 31: 9-16

The Cantor sings the refrain first, then the congregation repeats it; thereafter, the congregation sings the refrain where noted.

In - to your hands, O Lord,
I com - mend my spir - it.

Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed. **Refrain.**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot. **Refrain.**

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. *

I have said, "You are my God. **Refrain.**

My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *

and in your loving-kindness save me." **Refrain.**

THE SEQUENCE HYMN 156

Ride on! ride on in majesty!

The King's Majesty

All stand as able to sing verses 1-4 before the Gospel, then verse 5 after.



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO LUKE (19:28-40)

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of our Savior.

People Praise to you, Lord Christ.

THE HOMILY

The people stand.

THE NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

The people kneel as able, and a period of silent reflection is observed.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and
by the power of the Holy Spirit
keep you in eternal life.

People **Amen.**

The people stand

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Agnus Dei

Paul Halley

Ben Schermock, clarinet

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

All stand as able.

THE OFFERTORY HYMN 585 Morning glory, starlit sky

Bingham



1 Morn - ing glo - ry, star - lit sky, soar - ing
2 O - pen are the gifts of God, gifts of
3 Love that gives, gives ev - er more, gives with
4 Drained is love in mak - ing full, bound in
5 There - fore he who shows us God help - less
6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ar's truth, flight of swal - lows, au - tumn
2 love to mind and sense; hid - den is love's a - go -
3 zeal, with ea - ger hands, spares not, keeps not, all out -
4 set - ting o - thers free, poor in mak - ing man - y
5 hangs up - on the tree; and the nails and crown of
6 eas - y state to reign; here is God, whose arms of



1 leaves, mem - ory's trea - sure, grace of youth:
2 ny, love's en - deav - or, love's ex - pense.
3 pours, ven - tures all, its all ex - pends.
4 rich, weak in giv - ing power to be.
5 thorns tell of what God's love must be.
6 love ach - ing, spent, the world sus - tain.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

We lift them to God.

Let us give our thanks to Almighty God.

It is right to give God our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel, as able.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin.

To the poor Jesus proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, Jesus broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, Jesus gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, we pray, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the people of Ukraine and Russia, and all who are war with one another.

Remember all who suffer from a warming climate. Remember those who suffer in body, mind, soul, or spirit including Terry, Clemence and Brigitte, Jane, Nancy, Maurine, Sid, Jessica, Betty, Roy, Mark, Steve, Maeve, Fame, Emily, Juli, Mike, Cathy, Paula, Maggie, Corky, Mark, Zachary, Dorothy, Richard and the Durfee/Amato family. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

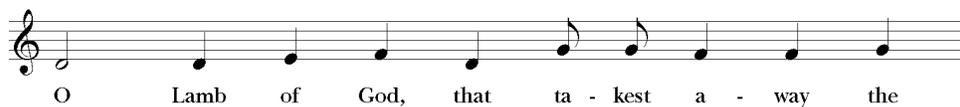
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast.**

All are invited to join in the Fraction Anthem.



Presider

The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the bread made holy.

COMMUNION HYMN 172

Were you there

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?

THE POST COMMUNION PRAYER

Presider Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE PASSION OF OUR LORD JESUS CHRIST, A LITURGICAL INTERPRETATION (SEE INSERT)

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at the place that is called The Skull, all stand as able. The congregation reads the parts written **bold** print.*

Following the reading, all may depart in silence.
Our observance of Holy Week has begun.

LEADING OUR WORSHIP THIS MORNING

Preacher/Presider: The Rev. Charlie de Kay

Deacon: The Rev. Terri J. Morrissey

Organist: James Janssen

Choir Director: Mark Crayton

Usher: John Searles

Acolytes:

Lector: Craige Christensen, Quincy Senechal

Livestream Technician: Don Churchill

Green Team: Anne Branning

Altar Guild: Roberta Buchanan, Susan Rundle,
Deborah Williams

The Choir:

Soprano

Monique Austin
Charlotte Bishop
Ginger Carr
Megan Cook*
Alice Dolan
Kari Sorenson**
Alannah Spencer*
Alicia Berneche
Andrea Bennett

Alto

Scott Bass*
Nancy Churchill
Allyn Rawling
Amy Shuldiner+
Angela Torres-
Kutkuhn*
Claire Barber
Jess McCarthy
Joy Yelenosky
+Choral Assistant

Tenor

Francis Lynch
Karlos Piñero-Mercado*
Jonathan Weyant*
Michael Kirby

*Section Leader/Staff
Singer

Bass

Nikolas Arden**
Terry Bucher*
Steve Carr
Jeremiah Strickler*
Nazarii Mykhailenko
Zachary Mendenhall
Joseph Bierzynski

** Staff Singer



EASTER FLOWERS AND MUSIC!

Tomorrow is the last day to get your order in!

This Easter offers us an opportunity for a new beginning as we look toward an improvement in the pandemic and some easing of the protocols that have kept us safe at St Matthew's for the past two years. **Please help us celebrate** by donating to the Easter Music and Flowers Fund. Your donation will help us bring beautiful and timely music along with fragrant Easter lilies in support of our mission of welcoming all to St Matthew's.

Easter Flowers and Music Order Form

I would like to give toward

Flowers OR Music

(Circle one or both)

for St. Matthew's Easter Celebration

In memory of: _____ OR

In thanksgiving for _____

My/Our Name(s) _____

Email _____ Donation Amount: _____

Deadline for listing in Easter bulletins: Monday, April 11

Return to St. Matthew's Episcopal Church, 2120 Lincoln Street, Evanston, IL 60201
Please make check's out to St. Matthew's with "Easter Flowers/Music" in the memo line.

HOLY WEEK AND EASTER AT ST. MATTHEW'S



In person only

Evening Prayer

Monday, April 11
5:30pm

Tuesday, April 12
6:00pm



In person only

Tenebrae
Wednesday,
April 13

6:30pm



In person and Livestreamed

Mauudy Thursday

Thursday, April 14
7:00pm

Holy Eucharist with Stripping
of the altar

Night Watch
in the chapel from 9pm - 7am



In person
and Livestreamed

Good Friday April 15

12:00pm Stations of the Cross
Family Friendly,
All Ages Welcome

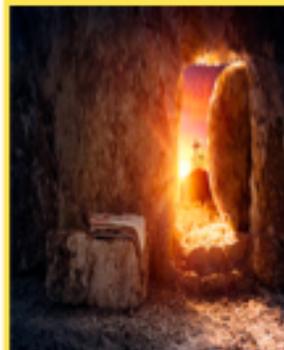
7:30pm Communion
with reserved sacrament
The Passion of our Lord
according to St. Luke'
by Charles Wood
Solemn Collects
Veneration of the Cross



In person
and Livestreamed

Easter Vigil Saturday, April 16 7:30pm

New Fire
Salvation History
Renewal of Baptism
Resurrection
Holy Eucharist



In person and Livestreamed

EASTER Sunday, April 17

8:00am
Easter Eucharist

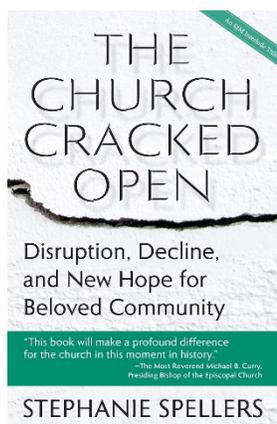
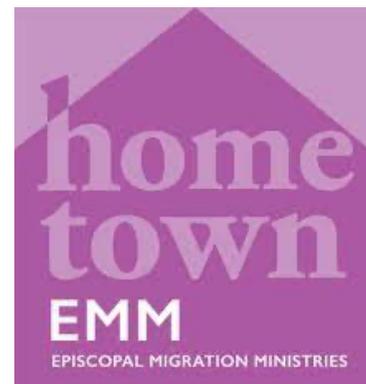
10:30am
Easter Eucharist
with brass and choir

REFUGEE FAMILY UPDATE

Have you wondered why we are supporting a refugee family?

Listen to a new 43-minute podcast to find out

(<https://episcopalmigrationministries.org/hometown-season6episode3-partners-in-community-sponsorship-2/>). Members of St. Matthew's and St. Andrew's Pentecost were interviewed, along with a representative from resettlement agency RefugeeOne, for the latest episode of HomeTown, a podcast from Episcopal Migration Ministries.



St. Matthew's Book Group, Eastertide

Begins Wednesday, April 20th @ 6:30pm (CST)

We will begin our discussion of *The Church Cracked Open: Disruption, Decline, and New Hope for the Beloved Community* by Stephanie Spellers as we continue to explore what it means to be a welcoming church in this pregnant moment in church history.

For April 20th read the introduction and chapters 1-3.

LEARNING TO BE ANTI-RACIST

Weekly newsletter about race from CNN

Try out this excellent newsletter, a way to learn every week about an illuminating aspect of race in the U.S. Its mission is to “allow readers to gain insight into current events and American history through conversations on the role that race plays in culture, politics and more.” A recent issue forwarded by Corky Siegfriedt, for example, outlined why we should learn about the history of racial oppression.

To sign up, go to <https://cnnpressroom.blogs.cnn.com/2021/05/20/cnn-debuts-newsletter-race-deconstructed/>. Thank you, Corky!

THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email julie@stmatthewsevanston.org.

Names are listed for 4 weeks.

The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and daily by the Rector.

In the Anglican Cycle of Prayer: The Church of North India (United),

In our Diocesan Cycle of Prayer: For the Diocese of Chicago and for our Bishop-Elect, The Rev. Paula Clark, and assisting bishop Chilton Knudsen.

For our Companion Dioceses: We pray for Bishop Julio Martin of the Diocese of Southeast Mexico and Bishop Joseph Atem of the Diocese of Renk

For the congregation at St. Matthew's as we embrace our new mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

We give thanks and pray for those celebrating birthdays in the month of April: Edith Fay, Debbie Burns, Connie Conley, Ramona Frederickson, Avery MacKay, Betty Stafford, Cate Bruner, Jillian Zidek, Nancy Trimble, Calvin Pennisi, Matthew Davies, Tim Patenode, Jim Kelly, Kati Olsen, Allyn Rawling, Monique Austin, Bobby McSweeney Maribeth Allen, Kassiana Fusselman, Robert Woodring, Walker Pennsi, Quincy Senechal

We give thanks and pray for those celebrating anniversaries in the month of April: Kristin Jacobsen and Allan Shampine.

We pray for equal opportunity and equal treatment under the law for all people; that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

We pray for those in uniform, risking their lives daily on our behalf: Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

We pray for those who suffer in mind, body, or spirit or who have asked for our prayers: Terry Ling, Clemence, Brigitte, Nancy Ferguson, Maurine Bohne, Sid Simpson, Jessica Mueller, Betty Stafford, Roy Gobin, Mark Austin, Steve Cropper, Maeve Shampine, Fame Brooks, Emily Dyer, Juli Magness, Mike Wagner, Cathy Fiala, the Rev. Canon Paula Clark, Maggie Walker, Corky Siegfriedt, Mark Jacobsen, Zachary Nichols (Wyoming Service Corps), Dorothy Piasecki, Richard Searles, and the Durfee/Amato family.

We pray for all in need: those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

We pray for those suffering from warfare and acts of violence, natural disasters, and their aftermaths, especially those in Ukraine.

We pray for all who have died, and for all who mourn their passing.

ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (Revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world."

Therefore, we draw upon a variety of authorized sources, adapting them as necessary.

In today's service, the Opening Acclamation, the introduction to the Collect of the day, the conclusions to the readings, The Confession and Absolution, and the Nicene Creed come from *Enriching Our Worship I*. The Collect of the Day is taken from *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings are taken from the *New Revised Standard Version* of the Bible. The Blessing is adapted from *The Book of Occasional Services 2003*.

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St. Matthew's lay leaders duly elected and appointed at
The 146th Annual Meeting of the Parish on January 30, 2022

St. Matthew's Vestry

Melissa Warden, *Senior Warden*
Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)
William Siegfriedt, Penelope Whiteside (2024)
Curtis Nilsson, William Widmer, Deborah Williams (2025)
Virginia Voedisch, *Clerk of the Vestry* (2023)
Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

Trustees of St. Matthew's Endowment

Tim Patenode (2023) Damon Doucet (2024) Stephen Carr (2025)

St. Matthew's Lay Delegation to the 185th Annual Convention of the Diocese of Chicago November 18-19, 2022

Delegates

Sandra McPhee
Damon Doucet
Virginia Voedisch

Alternates

Christopher Motogawa
Sally Craige Christensen
Kristin Jacobsen

Clergy and St. Matthew's Staff

The Most Rev. Michael B. Curry, *27th Presiding Bishop, The Episcopal Church*
The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority, Episcopal Diocese of Chicago*
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | charlie@stmatthewsevanston.org

The Rev. Terri J. Morrissey, *Deacon* | terri@stmatthewsevanston.org

James Janssen, *Organist/Associate Choir Director* | james@stmatthewsevanston.org

Mark Crayton, *Choir Director* | mark@stmatthewsevanston.org

Julie Hinz, *Parish Administrator* | julie@stmatthewsevanston.org

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St. Matthew's Publishing Deadline: Wednesday by Noon