

# ST. MATTHEW'S EPISCOPAL CHURCH

# FIRST SUNDAY<sup>IN</sup> LENT

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FEBRUARY 26, 2023  
10:30am Holy Eucharist



# ST. MATTHEW'S LAND ACKNOWLEDGEMENT

St. Matthew's Episcopal Church sits on the traditional homelands of the people of the Council of Three Fires: the Ojibwe, Potawatomi, and Odawa nations. This land was also a place of travel and trade to many other tribes, including the Menominee, Ho-Chunk, and Miami tribes. These Native Peoples were forced off their lands with the Second Treaty of Prairie du Chien in 1829. After a series of land transfers, St. Matthew's acquired its current site within this territory in 1906. Today, Cook County is home to tens of thousands of Native Americans from many tribes. We acknowledge and respect our Indigenous neighbors, as we strive to be good stewards of this Native land.

## COVID GUIDELINES

As of September 11, our Covid protocols have eased. Please be attentive to the following:

- Vaccines are recommended when gathering with others.
- Masks are optional in the building. Please respect the choices others make in this regard.
- In the Church
  - Air purifiers continuously clean the air.
  - Before services begin, the windows are opened and the exhaust fan runs, creating substantial air flow.
- Medical grade N95 masks are available upon request from our ushers.
- Before beginning the Eucharistic Prayer, the clergy put on facemasks and sanitize their hands.
- Currently, we are withholding the common cup, and distributing only wafers (regular and gluten-free). We ask that communicants take the wafers themselves off of the paten, which the clergy extend toward them.
- Please follow any further communion guidelines as given.
- If being in person under these guidelines is difficult or uncomfortable for you, please join us from home at 10:30am using the livestream link at [www.stmatthewsevanston.org](http://www.stmatthewsevanston.org).

Thank you for recognizing our need to continue to protect each other.

## Worship Schedule and St. Matthew's Events

Feb 26	The Movie Group meets at 3:30pm, Whiteside residence, to discuss <i>The Banshees of Inisherin</i> . See announcement at the back of this bulletin for details.
Mar 1	One Church, One Book, After Dinner Lenten Discussion Series: <i>Radical Welcome: Embracing God, The Other, and the Spirit of Transformation</i> by Stephanie Spellers, 7-8pm, Parish Hall (Pandemic Permitting), weekly, beginning March 1 <sup>st</sup> .
Apr 2	Palm Sunday Eucharist, 8am in the chapel, 10:30am in the Church.
Apr 3	Monday in Holy Week Evening Prayer, 5:30pm
Apr 4	Tuesday in Holy Week Evening Prayer, 6:00pm
Apr 5	Tenebrae, 6:30pm
Apr 6	Maundy Thursday Liturgy, 7pm. All Night Holy Vigil in the chapel follows
Apr 7	Stations of the Cross, Noon Good Friday Worship, 7:30pm
Apr 8	The Great Vigil of Easter, 7:30pm
Apr 9	Easter Eucharist with Sermon, 8am Easter Eucharist with Choir, 10:30am

# WELCOME TO ST. MATTHEW'S

Whoever you are and wherever you find yourself in your journey of faith,  
you are welcome at God's table to receive the bread made holy.

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## THE PRELUDE

*O Blessed Jesus, How Hast Thou Offended*  
Bob Woodworth, organ

Sigfrid Karg-Elert

## THE GREAT LITANY

*Cantor* Holy God, Creator of heaven and earth,

*People* **Have mercy on us.**

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice;  
and from all evil intent,

**Savior deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your  
word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, the flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your  
baptism, fasting and temptation,

**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your  
reign,

**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,

**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy  
Spirit,

**Savior deliver us.**

*Cantor* Hear our prayers, O Christ our God.

*People* **Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to Joseph, the President of the United States, J.B., the Governor of this state, and the mayors of our cities and towns that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

*Cantor* Heal the sick in body, mind or spirit, especially Phil, Cindy, Ann, Ramona, Bionce, Brigitte, Clemence, Maurine, Sid, Norbert, Betty, Jessica, Maeve, Fame, Mike, Cathy, Nancy, Maggie, Mark, Corky, Jim, Sharon, Donna, Angela, Sharon, Will, Don, Manuel, for the Stevens, Pomeroy, Janssen, Crayton/Wagner families, and for the Congolese family we've been matched with in partnership with RefugeeOne. For the victims of the earthquake in Turkey and Syria, and for their families.

*People* **Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Shower your compassion on prisoners, hostages, refugees, and all who are in trouble, especially those captured, or fleeing or fighting in Ukraine and Russia.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**Holy God,**

**Holy and Mighty,**

**Holy Immortal One,**

**Have mercy on us.**

## THE OPENING ACCLAMATION AND COLLECT OF THE DAY

*Presider* Blessed be the God who forgives all our sins:

*People* **God's mercy endures for ever.**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray, saying together

*People* **Spirit of the desert,**

**you drove Jesus**

**to the edge of the world**

**to find his truth and calling:**

**scour our hearts**

**and awaken our hunger**

**that freed from empty clinging**

**we might find ourselves in you;**

**through Jesus Christ, the Lord of the wilds.**

**Amen.**

The people sit.

## A READING FROM THE BOOK OF GENESIS (2:15-17; 3:1-7)

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

## THE PSALM 32 *Beati quorum*

All are encouraged to join the choir in chanting the psalm.

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- <sup>1</sup> Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- <sup>2</sup> Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- <sup>3</sup> While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- <sup>4</sup> For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- <sup>5</sup> Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

- <sup>6</sup> I said, " I will confess my transgressions to the **LORD.**" \*  
Then you forgave me the guilt of my **sin.**
- <sup>7</sup> Therefore all the faithful will make their prayers to you in time of **trouble;** \*  
when the great waters overflow, they shall not **reach them.**
- <sup>8</sup> You are my hiding-place;  
you preserve me from **trouble;** \*  
you surround me with shouts of **deliverance.**
- <sup>9</sup> "I will instruct you and teach you in the way that you should **go;** \*  
I will guide you with my **eye.**
- <sup>10</sup> Do not be like horse or mule, which have no **understanding;** \*  
who must be fitted with bit and bridle,  
or else they will not stay **near you."**
- <sup>11</sup> Great are the tribulations of the **wicked;** \*  
but mercy embraces those who trust in the **LORD.**
- <sup>12</sup> Be glad, you righteous, and rejoice in the **LORD;** \*  
shout for joy, all who are true of **heart.**

#### **A READING FROM THE LETTER OF PAUL TO THE ROMANS (5:12-19).**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 149

Eternal Lord of love

Old 124th

All sing verses 1 & 2 before the Gospel, then verse 3 after.

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

**THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO MATTHEW (4:1-11).**

*People* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

*After a time of silent reflection, the people stand as able.*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

*(continued on the next page)*

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People greet each other in the name of the Lord.*

# THE HOLY EUCHARIST

## THE OFFERTORY ANTHEM

*I want Jesus to walk with me*

Milburn Price

Oh, I want Jesus to walk with me. All along my pilgrim journey, Lord, I want Jesus to walk with me. Oh, In my trials, Lord, walk with me. When my heart is almost breaking, Lord, I want Jesus to walk with me. In my troubles, Lord walk with me. When my head is bowed in sorrow, Lord, I want Jesus to walk with me.

## THE OFFERTORY HYMN 150

Forty days and forty nights

*Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give our thanks to Almighty God.

*People* **It is right to give God our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS AND BENEDICTUS

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel, as able.*

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor Jesus proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, Jesus broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, Jesus gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, our God.**

*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, we pray, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the people of Ukraine and Russia, and all people who are war with one another. Remember the people of Turkey and Syria, and remember all people suffering from a warming climate. Remember those who suffer in body, mind, soul, or spirit. Remember those in any kind of need or trouble and those who rejoice. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

*All*        **AMEN.**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Presider*    Christ our Passover is sacrificed for us.

*People*        **Therefore, let us keep the feast.**

# THE AGNUS DEI

Franz Schubert

*The people join in singing the Fraction Anthem.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Presider* The gifts of God for the People of God. Whoever you are, and wherever you find yourself in your journey of faith, you are welcome at God's table to receive the break and wine made holy.

# THE COMMUNION ANTHEM

*Adam lay ybounden*

Boris Ord

Adam lay ybounden, Bounden in a bond; Four thousand winter Thought he not too long. And all was for an apple, An apple that he took, As clerkes finden Written in their book. Ne had the apple taken been, Ne had never our lady A been heaven queen. Blessed be the time That apple taken was, Therefore we moun singen Deo gracias!

One bread, one bod-y,

The first system of music features a vocal line in treble clef and piano accompaniment in grand staff. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a whole rest, followed by a quarter rest, then a quarter note G4, a half note A4, and a quarter note B4. The piano accompaniment consists of chords in the right hand and single notes in the left hand. A repeat sign is placed above the vocal line after the first measure.

one Lord of all, one cup of

The second system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and single notes. A repeat sign is placed above the vocal line after the first measure.

bless - ing which we bless. And we, though

The third system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment continues with chords and single notes. A repeat sign is placed above the vocal line after the first measure.

man - y, through-out the earth, We are one

The fourth system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and single notes. A repeat sign is placed above the vocal line after the first measure.

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.*

⊕ CODA

Lord.

*After all have received communion or a blessing, all stand.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*All*        **Loving God,  
We give you thanks  
for restoring us  
in your image  
and nourishing us  
with spiritual food  
in the Sacrament  
of Christ's Body and Blood.  
Now send us forth  
a people forgiven,  
healed, renewed;  
that we may proclaim  
your love to the world  
and continue in the risen life  
of Christ our Savior.  
Amen.**

## THE SOLEMN LENTEN PRAYER

*Deacon* Bow down before Almighty God.

*The People kneel as able or bow their heads.*

*Presider* Grant, Almighty God,  
that your people  
may recognize their weakness and  
put their whole trust in your strength,  
so that they may rejoice for ever  
in the protection of your loving providence,  
through Christ our Lord.

*People*    **Amen.**

## BRIEF ANNOUNCEMENTS

All stand to sing.

THE CLOSING HYMN 435

At the Name of Jesus

King's Weston

(Verses 1-4 only)



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

THE DISMISSAL

Deacon Go in peace to love and serve Jesus Christ our Savior.

People Thanks be to God.

THE POSTLUDE

Toccata in E  
Bob Woodworth, organ

Johann Pachelbel

## Leading Our Worship This Morning

*Preacher and Presider:* The Rev. Charles A. de Kay

*Deacon:* The Rev. Terri J. Morrissey

*Organist:* Bob Woodworth

*Choir Director:* Mark Crayton

*Ushers:* Curt Nilsson

*Acolytes:* Bob Purse, Molly Purse

*Lectors:* Ginger Carr, Kathy Riley

*Prayer Leader:* N/A

*Altar Guild:* Susan Rundle, Kathy Riley,  
Deborah Williams

*Green Team:* Mary Jo Deysach

*Livestream:* Mark Jacobsen

### *The Choir of St. Matthew's Episcopal Church*

#### Soprano

Monique Austin

Charlotte Bishop

Ginger Carr

Megan Cook\*

Alice Dolan

Haven Honermann\*\*

Kari Sorenson\*

#### Alto

Scott Bass\*

Nancy Churchill

Amy Shuldiner+

Angela Torres-Kutkuhn\*

\*Section Leader

\*\*Staff Singer

+Choral Assistant

#### Tenor

Francis Lynch

Karlos Piñero-Mercado\*

Jonathan Weyant\*

#### Bass

Terry Bucher\*

Steve Carr

Jack Ellis\*\*

Jake Engel

Zachary Mendenhall\*

## God loves a cheerful giver.

“Each of you must give as you have made up your mind, not regretfully or under compulsion, for **God loves a cheerful giver**. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.”

– 2 Corinthians 9:7



If you'd like to make an offering for today's service, please scan the QR code which will bring you to St. Matthew's onRealm Giving Page.

**Thank you for supporting  
St. Matthew's as we bring love to the world.**

## One Church, One Book

### After-Dinner Lenten Discussion Series:

*Radical Welcome: Embracing God, The Other, and the Spirit of Transformation* by Stephanie Spellers

#### Conversations in Lent

Wednesday evenings 7-8pm

Parish Hall (Pandemic Permitting)

A few years back, just before the pandemic changed everything, the entire community at St. Matthew's read *Canoeing the Mountains: Christian Leadership in Uncharted Territory* by Tod Bolsinger. This shared experience set the church on a path of missional identity (with a new mission statement at the end of much discussion, debate, and prayer) and the start of a time of experimentation, which continues to this day.

Our new mission – **Welcoming all in community; doing God's work in the world / Welcoming our neighbors from near and far** – set the stage and the parameters for our initial set of experiments. Stephanie Speller's book *Radical Welcome* makes for a rich conversation partner for us as we tackle our new mission statement with vigor. With hearty theology, practical questions, and deep lists of impactful resources to explore, *Radical Welcome* offers us a navigable course as we explore where this new mission statement could lead us in the "uncharted territory" of our current moment.

Please join us March 1<sup>st</sup> when we will discuss the introductory sections and Part I (through page 53) of the book.

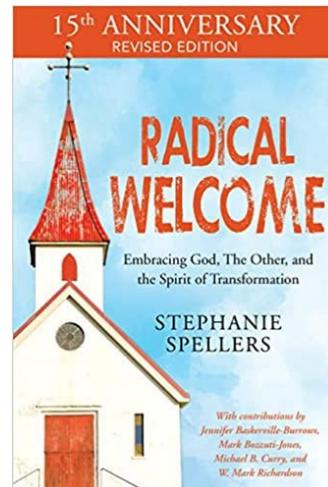
Available now, **Living Well Through Lent**

### *2023: Practicing Compassion with All Your Heart, Soul, Strength, and Mind*

is an 84-page daily devotional that provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter.

The devotional includes reflections from: The Rt. Rev. Jennifer Baskerville-Burrows, Martha Johnson Bourlakas, Robbin Brent, The Rev. Laurie Brock, The Rev. Jan Kwiatkowski, The Rev. Kyle Oliver, EdD, The Rt. Rev. Dr. Jake Owensby, The Rev. Dr. Scott Stoner, The Rev. Jana Troutman-Miller, The Rev. Dr. Dawna Wall, The Rev. Deborah Woolsey, The Rev. Chris Yaw.

You can find copies of the devotional in the back of church, the chapel and the office.



## LENTEN MEDITATIONS



This Lent, Episcopal Relief & Development is reflecting on the call to all Christians to love our neighbors as we love ourselves. Throughout the season, they will focus on the question, “Who Is My Neighbor?” with themes inspired by the Revised Common Lectionary readings for the Sundays in Lent.

This year's Lenten Meditations can be received as daily emails, downloaded in a PDF booklet or read on the Episcopal Relief & Development website. They will also invite readers to share their own responses to weekly reflection questions related to each theme.

Episcopal Relief & Development’s hope that the 2023 Lenten Meditations will give you a glimpse into their work happening across the globe so that you feel connected to their partners and their stories. Their hope is to work together for lasting change to create a world that fulfills the dream God intends for us.

To subscribe to Episcopal Relief & Development’s Lenten Meditations, go to <https://www.episcopalrelief.org/church-in-action/lent/lenten-meditations-sign-up/>

### **TODAY! The Saint Matthew’s Movie Group**

will meet at the home of Penny Whiteside (450 Davis St., Evanston #361) on **Sunday, February 26** at 3:30 PM. The film, “The Banshees of Inisherin,” can be viewed at AMC Evanston or at AMC Showplace Village Crossing in Skokie.

Alternatively, it can be seen on HBO Max if one cares to sign up for \$10.00/monthly (can be dropped anytime), with Amazon Prime Video premium subscription or Hulu premium subscription. I chose HBO Max with subtitles - a help with dialect and hearing. RSVP: [penelopewhiteside@gmail.com](mailto:penelopewhiteside@gmail.com) email or by phone at 847-475-6727.





ST. MATTHEW'S EPISCOPAL CHURCH

## Restaurant Raffle 2023: Win While Helping Local Businesses

It's the third year Collective Resource (CR) is holding a restaurant raffle to support our composting community. They are sponsoring a raffle to win a gift card from any of the food-related businesses they work with.

**First prize: \$75 gift card**  
**Second prize: \$50 gift card**  
**Third prize: \$25 gift card**

Restaurant raffle rules: The raffle begins now through March 15th. Show CR receipts from any restaurants, cafés, caterers, bakeries, food producers, or grocery stores that are Collective Resource Compost customers. To enter the raffle, spend at least \$100 total. You could spend it all at one place or several as long as it adds up to at least \$100.

More information is available at <https://collectiveresource.us/restaurant-raffle-2023-win-while-helping-local-businesses/>

(E-mail your receipts to [customerservice@collectiveresource.us](mailto:customerservice@collectiveresource.us) by March 15, 2023. Winners will be drawn randomly and contacted on March 16, 2023.)

The list of businesses who work with Collective Resource is very interesting and wide-ranging. You won't have any trouble coming up with the \$100 in receipts.

Bon Appétit!

## AntiRacism Learning

**Hulu series on slavery's affects today:** *The 1619 Project*, which retells the story of the founding of the United States as beginning with the first slave ship in 1619, is now a six-part docuseries on Hulu. The project started out as a 2019 issue of *The New York Times Magazine*. It eventually became a book and is now a TV show that focuses on how slavery continues to affect our country even to the modern day. In an interview in January 2023, Nikole Hannah-Jones explained that "every episode in the documentary is about modern America. It is following and it's taking on some institution or aspect of modern American life and then showing how slavery has shaped that institution."

Watch the series here: <https://www.hulu.com/series/the-1619-project-7ba3407a-299c-4a10-8310-bbccdd6ab4653>.

Read more information about the project at <https://1619education.org/>

# EASTER MUSIC & FLOWERS



Remember someone special this Easter by contributing to the flowers in the sanctuary or supporting our music program.



## EASTER MUSIC / FLOWERS DONATION

MUSIC

FLOWERS

In memory of: \_\_\_\_\_

In thanksgiving for: \_\_\_\_\_

Other: \_\_\_\_\_

Given by: \_\_\_\_\_

Email: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

**Deadline for listing in the Easter bulletin is Monday, March 27.**

Return this form to St. Matthew's Episcopal Church: 2120 Lincoln Street, Evanston, IL 60201.

Please make checks out to St. Matthew's with "Easter Music/Flowers" in the memo line.

# Holy Week & Easter Schedule

**SUNDAY, APRIL 2 8AM CHAPEL 10:30AM CHURCH**  
PALM SUNDAY EUCHARIST

**MONDAY, APRIL 3 5:30PM**  
MONDAY IN HOLY WEEK EVENING PRAYER

**TUESDAY, APRIL 4 6:00PM**  
TUESDAY IN HOLY WEEK EVENING PRAYER

**WEDNESDAY, APRIL 5 6:30PM**  
TENEBRAE

**THURSDAY, APRIL 6 7:00PM**  
MAUNDY THURSDAY LITURGY  
ALL NIGHT HOLY VIGIL (IN THE CHAPEL) FOLLOWS

**FRIDAY, APRIL 7 NOON**  
STATIONS OF THE CROSS

**FRIDAY, APRIL 7 7:30PM**  
GOOD FRIDAY WORSHIP

**SATURDAY, APRIL 8 7:30PM**  
THE GREAT VIGIL OF EASTER

**SUNDAY, APRIL 9 8:00AM**  
EASTER EUCHARIST WITH SERMON

**SUNDAY, APRIL 9 10:30AM**  
EASTER EUCHARIST WITH CHOIR

Worship with  
St. Matt's this  
Holy Week and  
Easter!

# NOTES:

## THE PRAYERS OF THE PEOPLE

You are encouraged to include these names in your daily prayers.

During Sunday worship, you are encouraged to offer silently or aloud your prayers to God.

If you wish to add a name to the prayer list, email [info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org). Names are listed for 4 weeks. The Prayer List is prayed for weekly by the St. Matthew's Prayer Group and the Rector.

**In the Anglican Cycle of Prayer:** We pray for the Scottish Episcopal Church.

**In our Diocesan Cycle of Prayer:** For the congregations in the Chicago-South Deanery: St. Paul & the Redeemer in Chicago; St. Thomas in Chicago; Santa Teresa in Chicago; Trinity in Chicago; Companion Diocese of SE Mexico and Renk: La Ascension in Veracruz; St. Michael in Geiger Centre.

**For the congregation at St. Matthew's** as we embrace our mission to be welcoming all in community; joyfully doing God's work in the world: welcoming our neighbors near and far.

**We pray for all those who celebrate birthdays in February.**

**We pray for those who celebrate wedding anniversaries in February.**

**We pray for equal opportunity and equal treatment under the law for all people;** that we may be agents of God's kingdom, dismantling systems of injustice wherever and whenever we can, and for the will to enact common sense gun control laws.

**We pray for those in uniform, risking their lives daily on our behalf:** Jeremy Garrett, Aaron Grant, Thomas Greenwich, Lee Henderson, Tyler Howland, Peter Marks, Ian McGuffin, Jeremy and Molly Robinson, Joseph Sanford, Daniel Seckinger, Emma Seckinger, Dan Teska, Thomas Garbee, and the members of our city's fire and police departments, and for their families.

**We pray for those who suffer in mind, body, or spirit or who have asked for our prayers:** Phil Costa, Cindy Bass, Ann Searles, Ramona Frederickson, Uwase Bionce, Brigitte, Clemence, Maurine Bohne, Sid Simpson, Norbert Dishaw, Betty Stafford, Jessica Mueller, Maeve Shampine, Fame Brooks, Mike Wagner, Cathy Fiala, Nancy Trimble, Maggie, Mark Jacobsen, Corky Siegfriedt, Jim Jacobsen, Sharon Wagner, Donna Wagner, Angela Escobar, Sharon Filipisik, Will Widmer, Don Gabouser, Manuel Aleman-Padilla, for the Stevens, Pomeroy, Janssen, Crayton/Wagner families, and for the Congolese family we've been matched with in partnership with RefugeeOne.

**We pray for all in need:** those struggling with the Coronavirus, all victims of this pandemic, organ donors and those awaiting transplant, the lonely and isolated, our nation, especially those oppressed by our current systems, those protesting racial injustice, all elected officials seeking to lead communities in this challenging time, the unemployed and under-employed.

**We pray for those suffering** from acts of violence – including warfare, gun violence and sexual violence – as well as from natural disasters, and their aftermaths.

**We pray for all who have died,** and for all who mourn their passing.

### ABOUT THIS MORNING'S SERVICE

While the shape and format of our service is from the 1979 *Book of Common Prayer* (Revisions authorized by the Episcopal Church, March 17, 2020), St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "welcoming all in community; joyfully doing God's work in the world." Therefore, we draw upon a variety of authorized sources, adapting them as necessary. In today's service, the Opening Acclamation and other responses come from *Enriching Our Worship I*. The Collect of the Day and the final Blessing are taken from *Prayers for an Inclusive Church* by Steven Shakespeare. Scripture readings are taken from the *New Revised Standard Version* of the Bible.



St. Matthew's lay leaders duly elected and appointed at  
The 147<sup>th</sup> Annual Meeting of the Parish on January 29, 2023

### **St. Matthew's Vestry**

Damon Doucet, *Senior Warden*

Christopher Motogawa, *Junior Warden*

Robert McSweeney, William Siegfriedt, Penelope Whiteside (2024)

Curtis Nilsson, William Widmer, Deborah Williams (2025)

Stephen Carr, Kelsey Davies, Jim Kelly (2026)

Christopher Motogawa, *Treasurer* (2024)

### **Trustees of St. Matthew's Endowment**

Damon Doucet (2024)    Stephen Carr (2025)    Ann Searles (2026)

### **St. Matthew's Lay Delegation to the 186<sup>th</sup> Annual Convention of the Diocese of Chicago Westin, Lombard, IL November 17-18, 2023**

#### Delegates

Kristin Jacobsen

Stephen Carr

Mary Clark

#### Alternates

Sally Craige Christensen

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, *27<sup>th</sup> Presiding Bishop, The Episcopal Church*

The Rt. Rev. Paula E. Clark, *Thirteenth Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

James Janssen, *Organist/Associate Choir Director* | [james@stmatthewsevanston.org](mailto:james@stmatthewsevanston.org)

Mark Crayton, *Choir Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Salako, *Communications Director* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

Gregory Peebles, *Parish Administrator* | [gregory@stmatthewsevanston.org](mailto:gregory@stmatthewsevanston.org)

Jorge Lopez, *Handyman*

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org)

[www.onrealm.org](http://www.onrealm.org)

[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)