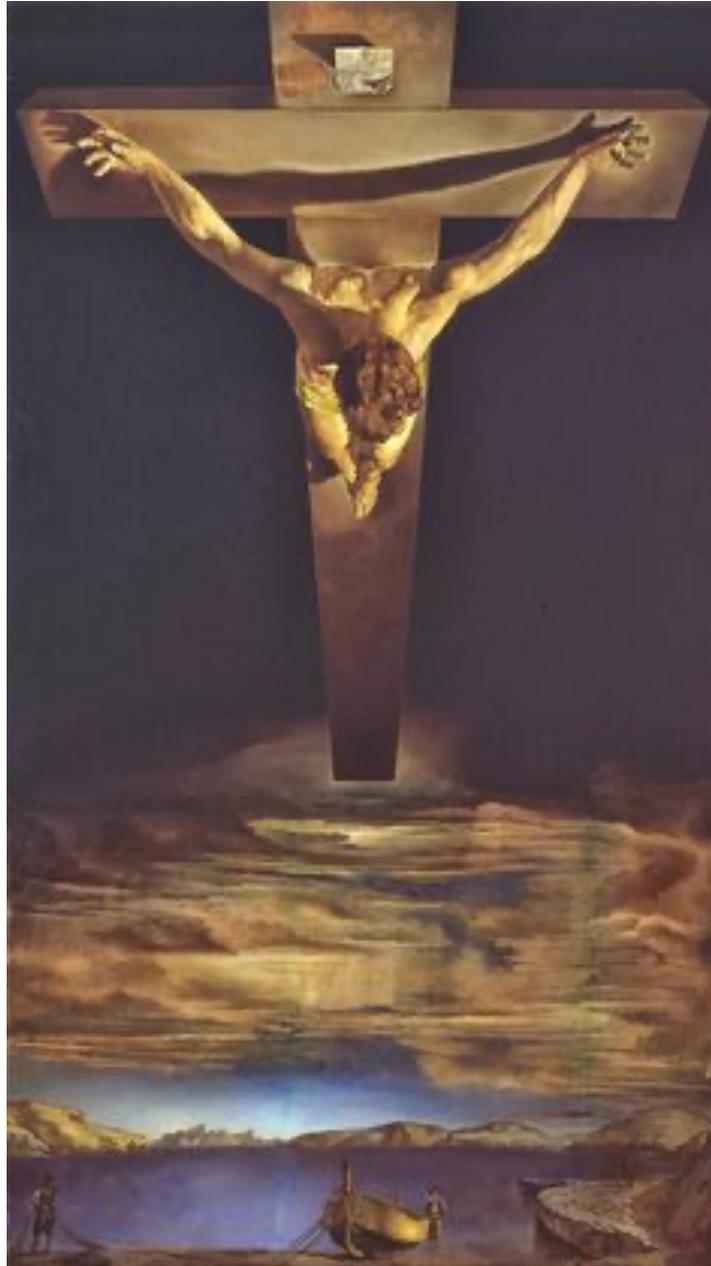


# ST. MATTHEW'S EPISCOPAL CHURCH



GOOD FRIDAY April 15, 2022

7:30pm Liturgy of Good Friday

*The Passion of our Lord According to St. Mark* by Charles Wood



2120 Lincoln Street | Evanston, IL 60201 | 847-869-4850

*All stand as the ministers enter in silence  
All kneel (as able) or bow their heads for silent prayer.*

*Presider* Blessed be our God,

*People* **For ever and ever. Amen.**

*Presider* Let us pray, saying together:

*People* **Lord, you are punctured,  
no longer divided between inside and out,  
knowing in your flesh the sharp violence that kills what it fears:  
take us through the narrow door  
from which an endless river flows  
into a new body – wounded but unafraid;  
through Jesus Christ, the passion of God. Amen.**

*The People sit*

**A READING FROM THE PROPHET ISAIAH (52:13-53:12).**

See, my servant shall prosper;

he shall be exalted and lifted up,  
and shall be very high.

Just as there were many who were astonished at him

~so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals~

so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.  
Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

#### PSALM 22: 1-11

*The Psalm is read responsively by half-verse; the congregation reads aloud the text in bold.*

My God, my God, why have you forsaken me? \*  
**and are so far from my cry**  
**and from the words of my distress?**

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.  
Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.  
But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."  
Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.  
I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.  
Be not far from me, for trouble is near, \*  
and there is none to help.

#### A READING FROM THE LETTER TO THE HEBREWS (10:16-25).

The Holy Spirit testifies saying,

"This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# *The Passion of our Lord According to St. Mark*

Charles Wood

Jonathan Weyant, Evangelist

Terry Bucher, Jesus

Alannah Spencer, Jeremiah Strickler, Angela Torres-Kutkuhn

The Choir of St. Matthew's Episcopal Church

James Janssen, organ

Mark Crayton, conductor

*Within the text on the following pages, hymns are included with music. The congregation is wholeheartedly requested to stand and join the choir in the singing of the hymns*

Sing, my tongue, the glorious battle,  
Sing the last, the dread affray;  
O'er the Cross, the victor's trophy,  
Sound the high triumphal lay,  
How, a victim's death enduring,  
Earth's Redeemer won the day.

Thus the scheme of our salvation  
Was of old in order laid,  
That the manifold deceiver's  
Art by art might be outweighed,  
And the lure the foe put forward  
Into means of healing made.

God, man's Maker, sorely grieving  
That the first man, Adam, fell,  
When he ate the fruit of sorrow,  
Whose reward was death and hell;  
Mark'd e'en then this Wood, the ruin  
Of the ancient wood to quell.

To the Trinity be glory  
Everlasting, as is meet;  
Equal to the Father, equal  
To the Son, and Paraclete:  
Trinal Unity, whose praises  
All created things repeat. Amen.

## **FIRST GOSPEL**

Evangelist     And the first day of unleavened bread His disciples went forth, and came into the city, and they made ready the Passover. And in the evening He cometh with the twelve. And as they sat and did eat, Jesus said: Jesus. Verily I say unto you, one of you which eateth with Me shall betray Me.

Jesus           Verily I say unto you, one of you which eateth with Me shall betray Me.

Evangelist     And they began to be sorrowful, and to say unto Him one by one:

Chorus         Is it I?

Evangelist     And He answered and said unto them:

Jesus           It is one of the twelve that dippeth with Me in the dish.

Chorus         And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said: Take, eat; this is My Body.

Chorus And He took the cup, and when He had given thanks, He gave it unto them; and they all drank of it.

Jesus This is My Blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine until that day that I drink it new in the Kingdom of God.

Chorus And when they had sung an hymn, they went out into the Mount of Olives.

## HYMN

The Heavenly Word proceeding forth,  
Yet leaving not the Father's side,  
Accomplishing His work on earth,  
Had reached at length life's eventide.

He gave himself in either kind,  
His precious Flesh, His precious Blood;  
In Love's own fullness thus designed  
Of the whole man to be the Food.

By false disciple to be given  
To foemen for His life athirst,  
Himself, the very Bread of heaven,  
He gave to His disciples first.

O Saving Victim, opening wide  
The gate of heaven for men below,  
Our foes press on from every side;  
Thine aid supply, Thy strength bestow.  
Amen.

## SECOND GOSPEL

Evangelist And they came to a place which was named Gethsemane, and He saith to His disciples:

Jesus Sit ye here, while I shall pray.

Evangelist And He taketh with Him Peter and James and John, and began to be sore amazed, and to be very heavy, and saith unto them:

Jesus My soul is exceeding sorrowful, unto death; tarry ye here and watch.

Chorus And He went forward a little, and fell on the ground, and prayed, that, if it were possible, the hour might pass from Him.

Evangelist And He said:

Jesus Abba, Father, all things are possible unto Thee; take away this cup from Me; nevertheless, not what I will, but what Thou wilt.

Evangelist And He cometh, and findeth them sleeping, and saith unto Peter:

Jesus Simon, sleepest thou? Couldst not thou watch one hour? Watch ye and pray, lest ye enter into temptation; the spirit truly is ready, but the flesh is weak.

Chorus And again He went away, and prayed, and spake the same words.

Evangelist And when He returned, He found them asleep again (for their eyes were heavy), neither wist they want to answer Him. And He cometh the third time, and saith unto them:

Jesus Sleep on now, and take your rest; it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth Me is at hand.

Evangelist And immediately, while He yet spake, cometh Judas, one of the twelve,

Chorus And with him a great multitude with swords and staves from the chief priests and the elders. And he that betrayed Him had given them a token, saying:

Judas Whomsoever I shall kiss that same is He: take Him and lead Him away safely.

Chorus And as soon as he was come, he goeth straightway to Him, and saith:

Judas Master, Master,

Chorus And kissed Him.

And they laid their hands on Him, and took Him. And they all forsook Him, and fled.

### HYMN

Lord, when we bow before  
 Thy Throne, And our confessions pour,  
 Teach us to feel the sins we own,  
 And hate what we deplore.

When we disclose our wants in prayer,  
 May we our wills resign,  
 And not a thought our bosoms share,  
 Which is not wholly Thine.

May faith each weak petition fill,  
 And waft it to the skies,  
 And teach our hearts 'tis goodness still  
 That grants it or denies.

### THIRD GOSPEL

Evangelist And they led Jesus away to the high priests; and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed Him afar off, even into the palace of the high priest; and he sat with the servants and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put Him to death; and found none. And the high priest stood up in the midst, and asked Jesus, saying:

High Priest Answerest Thou nothing? What is it which these witness against Thee?

Evangelist But He held His peace and answered nothing. Again, the high priest asked Him, and said unto Him:

High Priest Art Thou the Christ, the Son of the Blessed?

Evangelist And Jesus said:

Jesus I am; and ye shall see the Son of man sitting on the right hand of power and coming in the clouds of heaven.

Evangelist Then the high priest rent his clothes, and said:

High Priest What need we any further witnesses? Ye have heard the blasphemy; what think ye?

Chorus And they all condemned Him to be guilty of death. And some began to spit on Him, and to cover his face, and to buffet it, and to say unto Him, Prophecy; and the servants did strike Him with the palms of their hands.

Evangelist And as Peter was beneath in the palace there cometh one of the maids of the high priest; and when she saw Peter warming himself, she looked upon him and said:

First Maid And thou also wast with Jesus of Nazareth.

Evangelist But he denied, saying:

Peter I know not, neither understand I what thou sayest.

Evangelist And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by:

Second Maid This is one of them.

Evangelist And he denied it again. And a little after they that stood by said again to Peter:

Servants Surely thou art one of them; for thou art a Galilæan; and thy speech agreeth thereto.

Evangelist But he began to curse and to swear, saying:

Peter I know not the man of whom ye speak.

Evangelist And the second time the cock crew. And Peter called to mind the word that Jesus said unto him. Before the cock crow twice thou shalt deny me thrice.

Chorus And when he thought thereon he wept.

## HYMN

<p>My God, I love Thee: not because  I hope for heaven thereby,  Nor yet because who love  Thee not are lost eternally.  Thou, O my Jesus, Thou didst me  Upon the Cross embrace;  For me didst bear the nails, and spear,  And manifold disgrace,</p>	<p>And griefs and torments numberless,  And sweat of agony;  Yea, death itself; and all for me  Who wast Thine enemy.  Then why, most loving Jesus Christ,  Should I not love Thee well?  Not for the sake of winning heaven,  Or of escaping hell;</p>
--	---

Not from the hope of gaining aught,  
Not seeking a reward;  
But as Thyself has lovèd me,  
O ever-loving Lord?  
So do I love Thee, and will love,  
Who such a love hast showed  
Only because Thou art my King,  
Because Thou art my God

#### FOURTH GOSPEL

Evangelist And straightway in the morning the chief priests held a consultation with the elders, and scribes, and the whole council, and bound Jesus, and carried Him away, and delivered Him to Pilate. And Pilate asked Him:

Pilate Art Thou the King of the Jews?

Evangelist And He answering said unto Him:

Jesus Thou sayest it.

Evangelist And the chief priests accused Him of many things; But He answered nothing. And Pilate asked Him again, saying:

Pilate Answerest thou nothing? Behold how many things they witness against thee.

Evangelist But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

Chorus And the multitude, crying aloud, began to desire him to do as he had ever done unto them.

Evangelist But Pilate answered them, saying:

Pilate Will ye that I release unto you the King of the Jews?

Evangelist But the chief priests moved the people that he should rather release Barabbas unto them. And Pilate answered, and said unto them:

Pilate What will ye then that I should do unto Him whom ye call the King of the Jews?

Chorus Crucify Him. Crucify Him.

Evangelist Then Pilate said unto them.

Pilate Why, what evil hath he done?

Evangelist And they cried out the more exceedingly:

Chorus Crucify Him. Crucify Him.

Evangelist And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus when he had scourged Him, to be crucified.

Chorus And the soldiers led Him away into the hall, called Prætorium; and they call together the whole band. And they clothed Him with purple, and platted a crown of thorns, and put it about His head; and began to salute Him, Hail, King of the Jews. And they smote Him on the head with a reed, and did spit upon Him, and, bowing their knees, worshipped Him. And when they had mocked Him, they took off the purple from Him, and put His own clothes on Him, and led Him out to crucify Him.

## HYMN

Faithful Cross!  
above all other,  
One and only noble tree!  
None in foliage, none in blossom,  
None in fruit thy peer may be;  
Sweetest Wood and sweetest Iron!  
Sweetest Weight is hung on thee.

## FIFTH GOSPEL

Evangelist And they bring Him into the place Golgotha, which is, being interpreted, the place of a skull. And they gave Him to drink wine mingled with myrrh; but He received it not.

Chorus And when they had crucified Him, they parted His garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him.

Evangelist And the superscription of His accusation was written over,  
THE KING OF THE JEWS.

Chorus And with Him they crucify two thieves, the one on His right hand, and the other on his left.

Evangelist And they that passed by railed on Him, wagging their heads and saying:

Chorus Ah, thou that destroyest the temple and buildest it in three days, save Thyself, and come down from the cross.

Evangelist Likewise, also the chief priests, mocking, said among themselves with the scribes:

Chorus He saved others; Himself He cannot save. Let Christ, the King of Israel, descend now from the cross, that we may see and believe.

Evangelist And they that were crucified with Him reviled Him.

Chorus And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

Evangelist And at the ninth hour Jesus cried with a loud voice, saying:

Jesus Eloi, Eloi, lama sabachthani?  
 Evangelist Which is, being interpreted, My God, My God, why hast  
 Thou forsaken Me? And some of them that stood by, when they heard it, said:  
 Chorus Behold, He calleth Elias.  
 Evangelist And one ran and filled a sponge full of vinegar, and put it on a reed and  
 gave Him to drink, saying:  
 Bystander Let alone; let us see whether Elias will come to take Him down.  
 Chorus And Jesus cried with a loud voice, and gave up the ghost.

## HYMN

Bend thy boughs, O Tree of Glory!	Sing, my tongue, the glorious battle,
Thy relaxing sinews bend.	Sing the last, the dread affray;
For awhile the ancient rigour	O'er the Cross, the victor's trophy,
That thy birth bestow'd suspend;	Sound the high triumphal lay,
And the King of heav'nly beauty	How a victim's death enduring,
On thy bosom gently tend.	Earth's Redeemer won the day. Amen.

*After a period of silence, all stand as able.*

## THE SOLEMN COLLECTS

*Presider* Dear People of God: The Almighty sent Christ Jesus into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All stand or kneel as able.*

*Intercessor* Let us pray for the holy Catholic Church of Christ throughout the world;  
 For its unity in witness and service  
 For all bishops and other ministers and the people whom they serve  
 For Michael and Chilton, our Bishops, Paula our Bishop-Elect, the Standing  
 Committee and all the people of this diocese  
 For all Christians in this community  
 For those who are about to be baptized, received, confirmed, and married

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Presider* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*People* **Amen.**

*Intercessor* Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth and live in peace and concord.

*Silence*

*Presider* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

*People* **Amen.**

*Intercessor* Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and those who are disabled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God mercifully will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

*Silence*

*Presider* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

*People* **Amen.**

*Intercessor* Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth and lead them to faith and obedience.

*Silence*

*Presider* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

*People* **Amen.**

*Intercessor* Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

*Presider* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE VENERATION OF THE CROSS

*A wooden cross is brought into the church. All are welcome to approach the cross for devotions, including kneeling and praying, touching the cross, kissing the cross, and other pious forms.*

*Presider* We glory in your cross, O Lord,  
*People* **and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.**

*Presider* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People* Let your ways be known upon earth,  
your saving health among all nations.

*Presider* Let the peoples praise you, O God; let all the peoples praise you.

*People* We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.

*Silence for Meditation*

*Presider* We adore you, O Christ, and we bless you,  
*People* because by your holy cross you have redeemed the world.

*Presider* If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*People* We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.

*Silence for Meditation*

*Presider* O Savior of the world, who by your cross and precious blood has redeemed us:

*People* Save us and help us, we humbly beseech you, O Lord.

## THE CONFESSION OF SINS, THE LORD'S PRAYER, AND HOLY COMMUNION

*Presider* Let us confess our sins unto Almighty God.

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
**Amen.**

*Presider* Almighty God, have mercy on you,  
forgive you all your sins through our Lord, Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

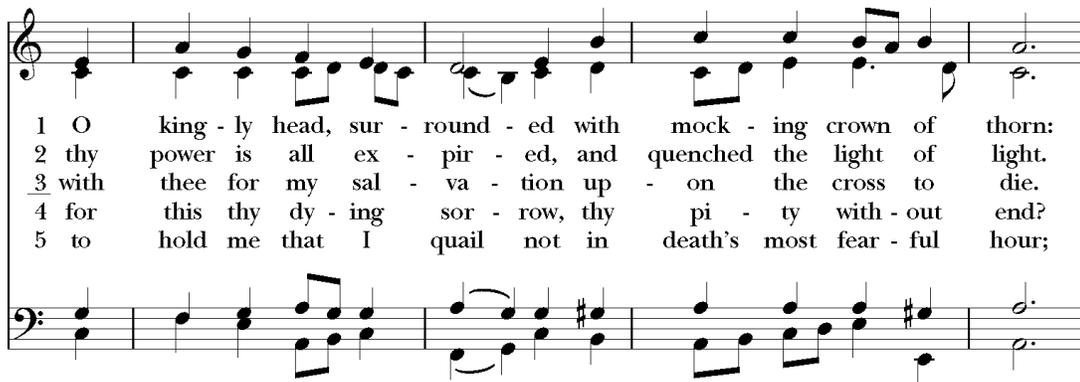
*People* **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

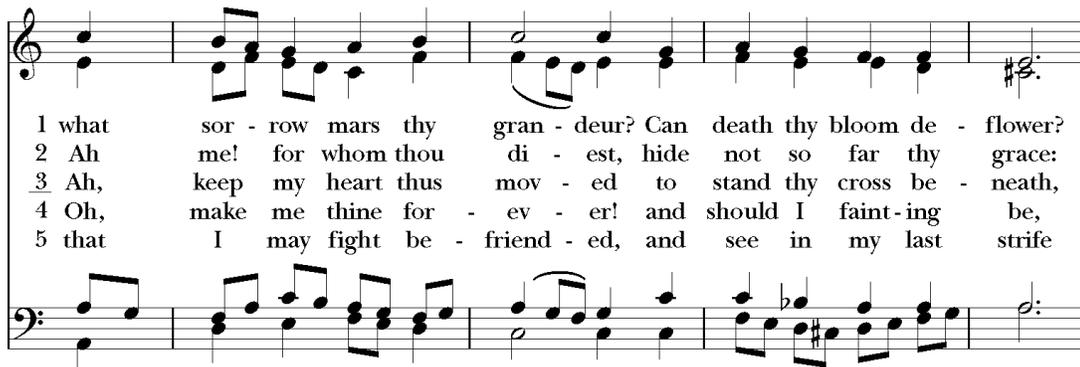
*Holy Communion is administered from the reserved Sacrament.*



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## THE CLOSING COLLECT

*Presider* Lord Jesus Christ, Son of the living God,  
we pray you to set your passion, cross, and death  
between your judgment and our souls,  
now and in the hour of our death.  
Give mercy and grace to the living;  
pardon and rest to the dead;  
to your holy Church peace and concord;  
and to us sinners everlasting life and glory;  
for with the Almighty and the Holy Spirit  
you live and reign, one God, now and for ever.

*People* **Amen.**

*We depart in silence.*

**The Great Vigil of Easter**  
**Saturday, April 16 | 7:30pm**

This is the night when Christ broke the bonds of death and rose victorious from the grave. Tonight we hear the ancient stories of God's redeeming work, moving from the darkness to light, from solemnity to joy, as we celebrate the glorious Resurrection. We rejoice tonight as together we renew our baptismal vows. This is the holiest night of the Christian year.

\*\* Bring bells, shakers, or other joyful noise-makers to announce the Resurrection! \*\*

**Easter Morning Services**  
**Sunday, April 17 | 8 and 10:30am in the Church**

These festival celebrations of the Eucharist proclaim the risen Christ, the fulfillment of hope, the triumph of justice, and the immortality of love. The first service is a reflective spoken service; the second offers choir, organ, and brass.

## Leading Our Worship Tonight

*Presider:* The Rev. Charlie de Kay,  
*Deacon:* Rev. Terri Morrissey  
*Usher:*  
*Lectors:* Don Churchill, Xander Senechal

*Prayers:* Mary Jo Deysach  
*Altar Guild:* Mary Clark  
*Livestream:* Diane Senechal

### The Choir:

#### Soprano

Monique Austin  
Charlotte Bishop  
Ginger Carr  
Megan Cook\*  
Alice Dolan  
Kari Sorenson\*\*  
Alannah Spencer\*  
Alicia Berneche  
Andrea Bennett

#### Alto

Scott Bass\*  
Nancy Churchill  
Allyn Rawling  
Amy Shuldiner+  
Angela Torres- Kutkuhn\*  
Claire Barber  
Jess McCarthy  
Joy Yelenosky  
+Choral Assistant

#### Tenor

Francis Lynch  
Karlos Piñero-Mercado\*  
Jonathan Weyant\*  
Michael Kirby  
Kevin Sutton  
\*Section Leader/Staff Singer

#### Bass

Nikolas Arden\*\*  
Terry Bucher\*  
Steve Carr  
Jeremiah Strickler\*  
Nazarii Mykhailenko  
Zachary Mendenhall  
Joseph Bierzynski

\*\* Staff Singer

### About this evening's service

*While the shape and format of our service is from the 1979 Book of Common Prayer, St. Matthew's strives to offer worship that is relevant, inclusive, and hospitable: worship which is in keeping with our mission to be "building community in a complicated world." Therefore we draw upon a variety of authorized sources:*

The Collect of the Day is from *Prayers for an Inclusive Church* by Steven Shakespeare and the Scripture readings are taken from the *New Revised Standard Version* of the Bible. Music reprinted by permission. OneLicense.net #A-714089.



St. Matthew's lay leaders duly elected and appointed at  
The 146<sup>th</sup> Annual Meeting of the Parish on January 30, 2022

### **St. Matthew's Vestry**

Melissa Warden, *Senior Warden*  
Damon Doucet, *Junior Warden*

Penelope Boardman, Karen LaBranche, Molly Purse, Steve Steiber (2023)  
William Siegfriedt, Penelope Whiteside (2024)  
Curtis Nilsson, William Widmer, Deborah Williams (2025)  
Virginia Voedisch, *Clerk of the Vestry* (2023)  
Christopher Motogawa & Allison Zidek, *Co-Treasurers* (2023)

### **Trustees of St. Matthew's Endowment**

Tim Patenode (2023)      Damon Doucet (2024)      Stephen Carr (2025)

### **St. Matthew's Lay Delegation to the 185<sup>th</sup> Annual Convention of the Diocese of Chicago November 18-19, 2022**

#### **Delegates**

Sandra McPhee  
Damon Doucet  
Virginia Voedisch

#### **Alternates**

Christopher Motogawa  
Sally Craige Christensen  
Kristin Jacobsen

### **Clergy and St. Matthew's Staff**

The Most Rev. Michael B. Curry, 27<sup>th</sup> *Presiding Bishop, The Episcopal Church*  
The Standing Committee of the Diocese of Chicago, *The Ecclesial Authority. Episcopal Diocese of Chicago*  
(until the ordination and consecration of the Rev. Canon. Paula E. Clark, *Bishop-Elect of the Diocese of Chicago*)

The Rt. Rev. Chilton Knudsen, *Assisting Bishop of the Diocese of Chicago*

The Rev. Charles A. de Kay, *Rector* | [charlie@stmatthewsevanston.org](mailto:charlie@stmatthewsevanston.org)

The Rev. Terri J. Morrissey, *Deacon* | [terri@stmatthewsevanston.org](mailto:terri@stmatthewsevanston.org)

James Janssen, *Organist/Associate Choir Director* | [james@stmatthewsevanston.org](mailto:james@stmatthewsevanston.org)

Mark Crayton, *Choir Director* | [mark@stmatthewsevanston.org](mailto:mark@stmatthewsevanston.org)

Julie Hinz, *Parish Administrator* | [julie@stmatthewsevanston.org](mailto:julie@stmatthewsevanston.org)

[www.stmatthewsevanston.org](http://www.stmatthewsevanston.org)      [www.onrealm.org](http://www.onrealm.org)  
[info@stmatthewsevanston.org](mailto:info@stmatthewsevanston.org)

St. Matthew's Publishing Deadline: Wednesday by Noon